# NOTICE

This scan only represents the application as filed. The information contained herein meets the requirements of K.A.R. 5-3-1 or K.A.R. 5-5-1, and has been found acceptable for filing in the office of the Chief Engineer. The application should not be considered to be a complete application as per K.A.R. 5-3-1b or K.A.R. 5-5-2a.

### KANSAS DEPARTMENT OF AGRICULTURE

Mike Beam, Secretary of Agriculture

### **DIVISION OF WATER RESOURCES**

Earl D. Lewis Jr., Chief Engineer

File Number 50576 50756

This item to be completed by the Division of Water Resources.

# APPLICATION FOR PERMIT TO APPROPRIATE WATER FOR BENEFICIAL USE

Filing Fee Must Accompany the Application (Please refer to Fee Schedule attached to this application form.)

WATER RESOURCES

MAR 28 2022

I:51
KS DEPT OF AGRICULTURE

To the Chief Engineer of the Division of Water Resources, Kansas Department of Agriculture, 1320 Research Park Drive, Manhattan, Kansas 66502:

| 1. | Name of Applicant (Please P                              | rint): Dustin Schubert                                  |  |  |   |
|----|--|---|--|--|---|
|    | Address: 1760 Ave I                                      |   |  |  |   |
|    | City: Lyons  |   | State KS Zi  | ip Code <u>67554</u>                                 |   |
|    | Telephone Number: (620)                                  | 562-8061  |  |  |   |
| 2. | The source of water is:                                  | □ surface water in                                      | (stream)   |  |   |
|    | OR   | ☑ groundwater in Smok                                   | ,  |  |   |
|    | when water is released from                              | n storage for use by water<br>date we receive your appl | s established by law or may be assurance district members. I lication, you will be sent the ap                           | f your application is subject                        |   |
| 3. | The maximum quantity of w                                | vater desired is 195                                    | acre-feet OR   | gallons per calendar year,                           |   |
|    | to be diverted at a maximum                              | m rate of <u>800</u> ga                                 | allons per minute OR   | cubic feet per second.                               |   |
|    | requested quantity of water<br>requested maximum rate of | er under that priority nur diversion and maximum of     | the requested maximum rate nber can <b>NOT</b> be increased quantity of water are appropriation of Water Resources' requ | . Please be certain your ate and reasonable for your |   |
| 4. | The water is intended to be                              | appropriated for (Check us                              | se intended):  |  |   |
|    | (a) ☐ Artificial Recharge                                | (b) ⊠ Irrigation  | (c) ☐ Recreational   | (d) ☐ Water Power                                    |   |
|    | (e) ☐ Industrial   | (f) Municipal   | (g) ☐ Stockwatering  | (h) ☐ Sediment Control                               |   |
|    | (i) Domestic   | (j) ☐ Dewatering  | (k) Hydraulic Dredging   | (I) ☐ Fire Protection                                |   |
|    | (m) ☐ Thermal Exchange                                   | (n) ☐ Contamination Re                                  | emediation   |  |   |
|    | YOU MUST COMPLETE AND AT SUBSTANTIATE YOUR REQUES        | TACH ADDITIONAL DIVISION (<br>T FOR THE AMOUNT OF WAT   | OF WATER RESOURCES FORM(S)<br>ER FOR THE INTENDED USE REFI   | PROVIDING INFORMATION TO ERENCED ABOVE.              |   |
|    | ce Use Only:  GMD Meets K.A.R. 5-  RE2 Fe                | 3-1 (YES / NO) Use IRR<br>ee \$ 300 TR #                | Source G / S County E\ Receipt Date 3.28   | N By BMM Date 3/29/22 Check # 9899                   | 2 |

| 5. | The  | location of the proposed wells, pump sites or other works for diversion of water is:   |
|----|--|--|
|    | Not  | e: For the application to be accepted, the point of diversion location must be described to at least a 10 acre tract, unless you specifically request a 60 day period of time in which to locate the site within a specifically described, minimal legal quarter section of land.  |
|    | (A)  | One in the $\underline{\text{NE}}$ quarter of the $\underline{\text{NE}}$ quarter of the $\underline{\text{NW}}$ quarter of Section $\underline{\text{19}}$ , more particularly described as   |
|    |  | being near a point $\underline{5254}$ feet North and $\underline{2725}$ feet West of the Southeast corner of said section, in  |
|    |  | Township 17 South, Range 8 West, Ellsworth County, Kansas.   |
|    | (B)  | One in the quarter of the quarter of the quarter of Section, more particularly   |
|    |  | described as being near a point feet North and feet West of the Southeast corner of said   |
|    |  | section, in Township South, Range East/West (circle one), County, Kansas.  |
|    | (C)  | One in the quarter of the quarter of the quarter of Section, more particularly   |
|    |  | described as being near a point feet North and feet West of the Southeast corner of said   |
|    |  | section, in Township South, Range East/West (circle one), County, Kansas.  |
|    | (D)  | One in the quarter of the quarter of the quarter of Section, more particularly   |
|    |  | described as being near a point feet North and feet West of the Southeast corner of said   |
|    |  | section, in Township South, Range East/West (circle one), County, Kansas.  |
| 6. | in th<br>well.<br>A ba<br>than<br>pum<br>com | s, except that a single application may include up to four wells within a circle with a quarter (1/4) mile radius to same local source of supply which do not exceed a maximum diversion rate of 20 gallons per minute per lattery of wells is defined as two or more wells connected to a common pump by a manifold; or not more a four wells in the same local source of supply within a 300 foot radius circle which are being operated by the specific property of the same local maximum diversion rate of 800 gallons per minute and which supply water to a mon distribution system.  Owner of the point of diversion, if other than the applicant is (please print): |
| 0. |  |  |
|    |  | (name, address and telephone number)   |
|    |  | (name, address and telephone number)   |
|    | land   | must provide evidence of legal access to, or control of, the point of diversion from the landowner or the owner's authorized representative. Provide a copy of a recorded deed, lease, easement or other ument with this application. In lieu thereof, you may sign the following sworn statement:   |
|    |  | I have legal access to, or control of, the point of diversion described in this application from the landowner or the landowner's authorized representative. I declare under penalty of perjury that the foregoing is true and correct.  Executed on   |
|    | land   | Applicant's Signature  applicant must provide the required information or signature irrespective of whether they are the owner. Failure to complete this portion of the application will cause it to be unacceptable for filing and the ication will be returned to the applicant.   |
| 7. |  | proposed project for diversion of water will consist of One Well, Pump, and Center Pivot (number of wells, pumps or dams, etc.) will be completed (by) ASAP  |
| 0  |  | (Month/Day/Year - each was or will be completed) ED RESOURCES  |
| 8. | ine  | first actual application of water for the proposed beneficial use was or is estimated to be ASAPVED (Mo/Day/Year)  MAR 2 8 2022  |
|    |  |  |

| 9.  |            | I pesticide, fertilizer, or other foreign substance be injected into the water pumped from the diversion works?  Yes \sum No If "yes", a check valve shall be required.  |
|-----|------------|--|
|     | All        | chemigation safety requirements must be met including a chemigation permit and reporting requirements.   |
| 10. | sub        | ou are planning to impound water, please contact the Division of Water Resources for assistance, prior to emitting the application. Please attach a reservoir area capacity table and inform us of the total acres of face drainage area above the reservoir.  |
|     |            | ve you also made an application for a permit for construction of this dam and reservoir with the Division of ter Resources?   No   |
|     | •          | If yes, show the Water Structures permit number here N/A   |
|     | •          | If no, explain here why a Water Structures permit is not required N/A  |
|     |            |  |
| 11. | sho<br>the | e application <u>must</u> be supplemented by a U.S.G.S. topographic map, aerial photograph or a detailed plat by by the following information. On the topographic map, aerial photograph, or plat, identify the center of section, the section lines or the section corners and show the appropriate section, township and range mbers. Also, please show the following information: |
|     | (a)        | The location of the proposed point(s) of diversion (wells, stream-bank installations, dams, or other diversion works) should be plotted as described in Paragraph No. 5 of the application, showing the North-South distance and the East-West distance from a section line or southeast corner of section.  |
|     | (b)        | If the application is for groundwater, please show the location of any existing water wells of any kind within $\frac{1}{2}$ mile of the proposed well or wells. Identify each existing well as to its use and furnish the name and mailing address of the property owner or owners. If there are no wells within $\frac{1}{2}$ mile, please advise us.                              |
|     | (c)        | If the application is for surface water, the names and addresses of the landowner(s) $\frac{1}{2}$ mile downstream and $\frac{1}{2}$ mile upstream from your property lines must be shown.   |
|     | (d)        | The location of the proposed place of use should be shown by crosshatching on the topographic map, aerial photograph or plat.  |
|     | (e)        | Show the location of the pipelines, canals, reservoirs or other facilities for conveying water from the point of diversion to the place of use.  |
|     |            | A 7.5 minute U.S.G.S. topographic map may be obtained by providing the section, township and range numbers to: Kansas Geological Survey, 1930 Constant, Campus West, University of Kansas, Lawrence, Kansas 66047.   |
| 12. | dive       | any application, appropriation of water, water right, or vested right file number that covers the same ersion points or any of the same place of use described in this application. Also list any other recent diffications made to existing permits or water rights in conjunction with the filing of this application.   |
|     |            |  |
|     |            |  |
|     |            | WATER RESOURCES  |

MAR 28 2022

File No. \_\_\_\_\_

|            | Information below is from:   | Test holes   | ☐ Well a       | s completed     | ☑ Drillers lo     | g attached    |      |
|------------|--|--------------|----------------|-----------------|-------------------|---------------|------|
|            | Well location as shown in para   | agraph       | (A)            | (B)             | (C)               | (D)           |      |
|            | Date Drilled   | _            |                |                 |                   |               |      |
|            | Total depth of well  |              |                |                 |                   |               |      |
|            | Depth to water bearing format  | tion         |                |                 |                   |               |      |
|            | Depth to static water level  |              |                |                 |                   |               |      |
|            | Depth to bottom of pump intal  | ke pipe      |                |                 |                   |               |      |
| 14.<br>15. | The relationship of the applicar Owner (owner, tenant, agent or otherwise)  The owner(s) of the property w |              |                |                 |                   |               |      |
|            |  | (name, addre | ss and tele    | ohone numbe     | r)                |               |      |
|            |  |              |                |                 | •                 |               |      |
|            |  | (name, addre | ss and tele    | ohone numbe     | r)                |               |      |
| 16.        | The undersigned states that th   |              | et forth abo   | ove is true to  | the best of his/h | or knowledge  | and  |
|            | that this application is submitted   |              |                |                 |                   | ier knowieuge | aria |
|            | that this application is submitted   |              | this 25        | dav of no       |                   |               |      |
|            | Dated at   |              | this <u>25</u> | day of <i>ŋ</i> |                   |               |      |
| _          |  |              | this <u>25</u> | day of <i>ŋ</i> | yarch             | , 202         |      |
|            | Dated at   | , Kansas,    | this <u>25</u> | day of <b>ŋ</b> | yarch             | , 202         |      |
| <u>B</u> y | Dated at   | , Kansas,    | this <u>25</u> | day of <i>ŋ</i> | yarch             | , 202         |      |

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File No.

#### FEE SCHEDULE

 The fee for an application for a permit to appropriate water for beneficial use, except for domestic use, shall be (see paragraph No. 2 below if requesting storage):

| ACRE-FEET     | FEE      |   |
|---------------|----------|---|
| 0-100         | \$200.00 |   |
| 101-320       | \$300.00 |   |
| More than 320 | \$300.00 | plus \$20.00 for each additional 100 acre-feet or any part thereof. |

2. The fee for an application in which storage is requested, except for domestic use, shall be:

| ACRE-FEET     | FEE  |
|---------------|--|
| 0-250         | \$200.00   |
| More than 250 | \$200.00 plus \$20.00 for each additional 250 acre-feet of storage or any part |
|               | thereof.   |

Note: If an application requests both direct use *and* storage, the fee charged shall be as determined under No. 1 or No. 2 above, whichever is greater, but not both fees.

The fee for an application for a permit to appropriate water for water power or dewatering purposes shall be \$100.00 plus \$200.00 for each 100 cubic feet per second, or part thereof, of the diversion rate requested.

Note: The applicant shall notify the Chief Engineer and pay the statutorily required field inspection fee of \$400.00 when construction of the works for diversion has been completed, except that for applications filed on or after July 1, 2009, for works constructed for sediment control use and for evaporation from a groundwater pit for industrial use shall be accompanied by a field inspection fee of \$200.00.

#### MAKE CHECKS PAYABLE TO THE KANSAS DEPARTMENT OF AGRICULTURE

### **ATTENTION**

A Water Conservation Plan may be required per K.S.A. 82a-733. A statement that your application for permit to appropriate water may be subject to the minimum desirable streamflow requirements per K.S.A. 82a-703a, b, and c may also be required from you. After the Division of Water Resources has had the opportunity to review your application, you will be notified whether or not you will need to submit a Water Conservation Plan. You also may be required to install a water flow meter or water stage measuring device on your diversion works prior to diverting water. There may be other special conditions or Groundwater Management District regulations that you will need to comply with if this application is approved.

#### **CONVERSION FACTORS**

1 acre-foot equals 325,851 gallons

1 million gallons equal 3.07 acre-feet

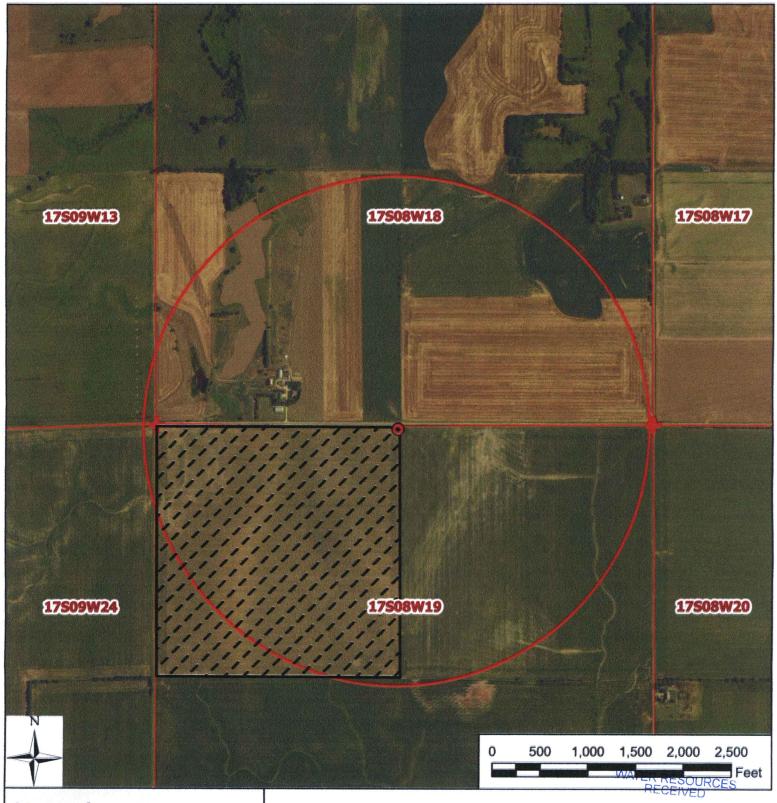
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# IRRIGATION USE SUPPLEMENTAL SHEET

|      |                  |                |         |                 |             |                 | Fi      | le No    |                                  |                 |         |                 |                   |                  |      |          |        |              |                       |
|------|------------------|----------------|---------|-----------------|-------------|-----------------|---------|----------|----------------------------------|-----------------|---------|-----------------|-------------------|------------------|------|----------|--------|--------------|-----------------------|
|      |                  |                | Nar     | ne of           | Appli       | icant           | (Pleas  | e Prii   | nt): <u>D</u>                    | ustin           | Schu    | bert            |                   |                  |      |          |        | _            |                       |
| 1. I | Please<br>lesign | supp<br>ate th | oly the | e nam<br>ual nu | ne and      | l addi<br>of ac | ress o  | f eacl   | n land                           | lowne<br>d in e | er, the | lega<br>orty ac | l desc<br>ere tra | riptio<br>ect or | n of | the la   | nds to | o be in ther | rrigated, and<br>eof: |
| Land | owne             | er of l        | Recor   |                 |             |                 | ustin I |          |                                  |                 |         |                 |                   |                  |      |          |        |              |                       |
|      |                  |                |         | N               | E½          |                 |         | N        | V1/4                             |                 |         | SV              | V1/4              |                  |      | SI       | E1/4   |              |                       |
| S    | T                | R              | NE      | NW              | SW          | SE              | NE      | NW       | sw                               | SE              | NE      | NW              | sw                | SE               | NE   | NW       | sw     | SE           | TOTAL                 |
| 19   | 17               | 8W             |         |                 |             |                 | 37.5    | 37.5     | 37.5                             | 37.5            |         |                 |                   |                  |      |          |        |              | 150                   |
|      |                  |                |         |                 |             |                 |         |          |                                  |                 |         |                 |                   |                  |      |          |        |              |                       |
|      |                  |                |         |                 |             |                 |         |          |                                  |                 |         |                 |                   |                  |      |          |        |              |                       |
|      |                  |                |         |                 |             |                 |         |          |                                  |                 |         |                 |                   |                  |      |          |        |              |                       |
| Land | lowne            | er of l        | Recor   |                 |             |                 |         |          |                                  |                 |         |                 |                   |                  |      |          |        |              |                       |
|      |                  |                |         | ADI             | DKES        | SS:             |         |          |                                  |                 |         |                 |                   |                  |      |          |        |              |                       |
| S    | Т                | R              |         |                 | E¹/4        |                 |         | N        | V1/4                             |                 |         | SV              | V1/4              |                  |      | SI       | E1/4   |              | TOTAL                 |
| S    | Т                | R              | NE      |                 |             | SE SE           | NE      | N        |                                  | SE              | NE      |                 |                   | SE               | NE   |          | E¼ SW  | SE           | TOTAL                 |
| S    | Т                | R              | NE      | NI              | E¹/4        |                 |         | N        | V1/4                             |                 |         | SV              | V1/4              |                  |      | SI       |        | SE           | TOTAL                 |
| S    | Т                | R              | NE      | NI              | E¹/4        |                 |         | N        | V1/4                             |                 |         | SV              | V1/4              |                  |      | SI       |        | SE           | TOTAL                 |
| s    | Т                | R              | NE      | NI              | E¹/4        |                 |         | N        | V1/4                             |                 |         | SV              | V1/4              |                  |      | SI       |        | SE           | TOTAL                 |
| S    | T                | R              | NE      | NI              | E¹/4        |                 |         | N        | V1/4                             |                 |         | SV              | V1/4              |                  |      | SI       |        | SE           | TOTAL                 |
| S    |                  |                |         | NI<br>NW        | E¼<br>SW    | SE E:           |         | N        | V1/4                             |                 |         | SV              | V1/4              |                  |      | SI       |        | SE           | TOTAL                 |
|      |                  |                |         | NI<br>NW        | NAM<br>DRES | SE  E:          |         | NW<br>NW | V <sup>1</sup> / <sub>4</sub> SW |                 |         | SV<br>NW        | V1/4 SW           |                  |      | SE NW    | SW     | SE           | TOTAL                 |
| Land | owne             | er of ]        |         | NI<br>NW        | NAM         | SE E:           |         | NW<br>NW | V¹/4<br>SW                       |                 |         | SV<br>NW        | V¹/4<br>SW        |                  |      | SE<br>NW | SW     | SE           |                       |
| Land | owne             | er of ]        | Recor   | NI NW           | NAM<br>DRES | SE  E:          | NE      | NW NW    | V <sup>1</sup> / <sub>4</sub> SW | SE              | NE      | SV              | V1/4 SW           | SE               | NE   | SE NW    | SW     |              |                       |
| Land | owne             | er of ]        | Recor   | NI NW           | NAM<br>DRES | SE  E:          | NE      | NW NW    | V <sup>1</sup> / <sub>4</sub> SW | SE              | NE      | SV              | V1/4 SW           | SE               | NE   | SE NW    | SW     |              |                       |
| Land | owne             | er of ]        | Recor   | NI NW           | NAM<br>DRES | SE  E:          | NE      | NW NW    | V <sup>1</sup> / <sub>4</sub> SW | SE              | NE      | SV              | V1/4 SW           | SE               | NE   | SE NW    | SW     |              |                       |

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Page 1 of 2
MAR 2 8 2022

| a.    | Indicate the soils in                   | the field(s) and    | their intake rates:        |                           |                               |
|-------|---|---------------------|----------------------------|---------------------------|-------------------------------|
|       | Soil<br>Name                            |                     | Percent<br>of field<br>(%) | Intake<br>Rate<br>(in/hr) | Irrigation<br>Design<br>Group |
|       |   |                     |                            |                           |                               |
|       | Total:                                  |                     | 100 %                      |                           | -                             |
| b.    | Estimate the average                    | ge land slope in th | ne field(s):               | %                         |                               |
|       | Estimate the maxin                      | num land slope in   | the field(s):              | %                         |                               |
| c.    | Type of irrigation s                    | ystem you propo     | se to use (check one):     |                           |                               |
|       | Center piv                              | rot                 | Center pive                | ot - LEPA                 | "Big gun" sprinkler           |
|       | Gravity sy                              | stem (furrows)      | Gravity sys                | stem (borders)            | Sideroll sprinkler            |
|       | Other, please descr                     | ibe:                |                            | ~~~                       |                               |
| d.    | System design feat                      | ires:               |                            |                           |                               |
|       | i. Describe how                         | you will control    | tailwater:                 |                           |                               |
|       | ii. For sprinkler                       | systems:            |                            |                           |                               |
|       | (1) Estim                               | ate the operating   | pressure at the distribu   | ntion system:             | psi                           |
|       | (2) What                                | is the sprinkler pa | ackage design rate?        | gpm                       |                               |
|       | (3) What                                | is the wetted diar  | meter (twice the distance  | ce the sprinkler throw    | s water) of a sprinkler on    |
|       | the ou                                  | ter 100 feet of the | e system?                  | feet                      |                               |
|       | (4) Please                              | include a copy of   | of the sprinkler package   | e design information.     |                               |
| e.    | Crop(s) you intend                      | to irrigate. Please | e note any planned cro     | p rotations:              |                               |
|       |   |                     |                            |                           |                               |
| f.    | Please describe how important if you do | you will determ     | ine when to irrigate an    | d how much water to       | apply (particularly           |
|       | important ii you do                     | not pian a tun m    | igation).                  |                           |                               |
|       |   |                     |                            |                           |                               |
|       | y attach any addition                   | al information yo   | ou believe will assist in  | informing the Division    | on of the need for your       |
| iest. |   |                     |                            |                           | RESOURCES<br>CEIVED           |



# Legend

- Water Appropriation
- Proposed Point of Diversion
- Section Corner
- Section Line
- Polygon Notes

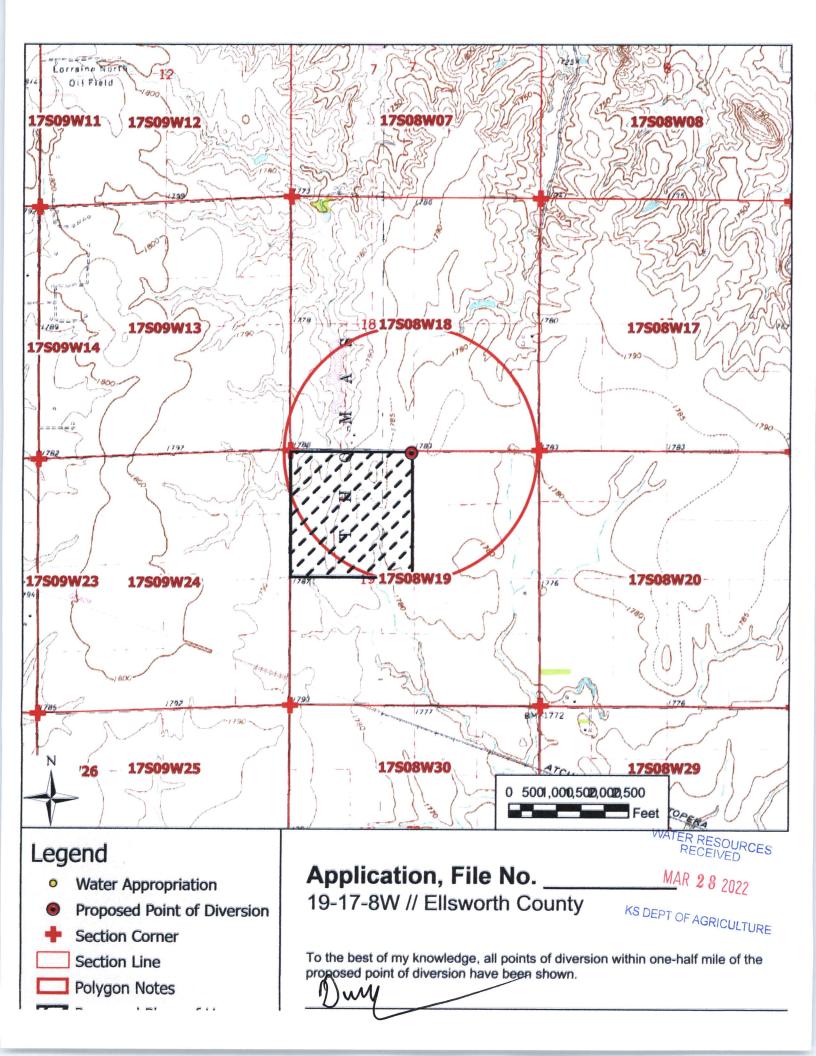
Application, File No. \_

19-17-8W // Ellsworth County

MAR 28 2022

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To the best of my knowledge, all points of diversion within one-half mile of the proposed point of diversion have been shown.



| INPUTS                        |                      |  |  |  |  |  |
|-------------------------------|----------------------|--|--|--|--|--|
| Target Section Definition     |                      |  |  |  |  |  |
| Section                       | 19                   |  |  |  |  |  |
| Township                      | 17                   |  |  |  |  |  |
| Range                         | 8                    |  |  |  |  |  |
| Range Direction               | W                    |  |  |  |  |  |
|                               |                      |  |  |  |  |  |
| Target Point Coordinates (NAD | 27 or <i>NAD83</i> ) |  |  |  |  |  |
| Target Longitude              | -98.248210           |  |  |  |  |  |
| Target Latitude               | 38.565660            |  |  |  |  |  |

## **Load Data and Compute**

### Instructions

- 1. Enter values for section, township, range and range direction.
- 2. Enter NAD27 or NAD83 longitude and latitude of target point.
- 3. Click "Load Data and Compute" button.
- 4. Use feet distances corresponding to datum of target point.

### Dustin Schubert 19-17-8W

| Loaded Section Data From LEOBASE using NAD83 |                          |                      |  |  |  |  |  |  |
|--|--------------------------|----------------------|--|--|--|--|--|--|
| Corner                                       | Corner Latitudes         | -                    |  |  |  |  |  |  |
| SW   | 38.55121785              | -98.25702108         |  |  |  |  |  |  |
| NW   | 38.56575978              | -98.25706701         |  |  |  |  |  |  |
| NE   | 38.56577470              | -98.23884727         |  |  |  |  |  |  |
| SE   | 38.55123378              | -98.23867947         |  |  |  |  |  |  |
| Degree                                       | s Longitude per Foot     | 3.49684171E-06       |  |  |  |  |  |  |
| Degree                                       | s Latitude per Foot      | 2.74582815E-06       |  |  |  |  |  |  |
| Targe  | t Point Distances from C | orners using NAD83   |  |  |  |  |  |  |
| Corner                                       | Feet North(+)/South(-)   | Feet East(-)/West(+) |  |  |  |  |  |  |
| SW   | 5260                     | -2520                |  |  |  |  |  |  |
| NW   | -36                      | -2533                |  |  |  |  |  |  |
| NE   | -42                      | 2677                 |  |  |  |  |  |  |
| SE   | 5254                     | 2725                 |  |  |  |  |  |  |

|         | From LEOBASE usin      | ng <i>NAD27</i>      |
|---------|------------------------|----------------------|
| Corner  | Corner Latitudes       | Corner Longitudes    |
| SW      | 38.55120800            | -98.25668300         |
| NW      | 38.56575000            | -98.25672900         |
| NE      | 38.56576500            | -98.23851000         |
| SE      | 38.55122400            | -98.23834200         |
| Degrees | s Longitude per Foot   | 3.49684123E-06       |
| Degrees | s Latitude per Foot    | 2.74598553E-06       |
| Target  | Point Distances from C | orners using NAD27   |
| Corner  | Feet North(+)/South(-) | Feet East(-)/West(+) |
| SW      | 5263                   | -2423                |
| NW      | -33                    | -2436                |
| NE      | -38                    | 2774                 |
| SE      | 5257                   | 2822                 |

**Loaded Section Data** 

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### Property Details for PID: 0271841900000002000

Shareable link to Property Information: https://www.kansasgis.org/orka/permalinkprop.cfm? parcelid=027184190000002000

Shareable link to Map:

https://www.kansasgis.org/orka/permalink.cfm? parcelld=0271841900000002000

QuickRef ID:

Owner Name:

Schubert, Dustin L & Christi (JT)

Location:

00000 AVE V. Ellsworth, KS 67439

Abbreviated Boundary

Description:

\$19, T17, R08W, ACRES 153.1, NW4 LESS R/W

Owner Information:

Owner

Schubert, Dustin L & Christi (JT)

Mailing Address

1760 Ave I Lyons, KS 67554

**Property Information:** 

Type

Agricultural Use

Status

Active

Taxing Unit

104 Thomas Township

Neighborhood Code

930

No Secondary Address Details found

Market Land Details:

Actual Width:

0

ww.kansasgis.org/orka/getpiddetail2.cfm

Land

Building \$0.00

Total

\$49,550.00

\$49,550.00

No Dwelling Details found

No Manufactured Home Details found

No Additional Dwelling Details found

No Other Improvements found

No Commercial Building Details found

No Commercial Building Section Details found

Ag Land Details

Acre Type :

No Acres :

Map Unit:

Irrig :

Well Depth:

Dry Land - DR Dry Land - DR 129.50

3800

23,90

2613

Total Acres:

153.40

No Ag Building Details found

Eff. Width 0 Eff. Depth 0 0 Square Feet Ō

No Permit Details found

**Deed Book Page Details** 

Book Page

95 226-227

95 226-227

527-538

**Additional Deed Book Page Details** 

Deed Book/Page 0068/0584

Value Details

Year 2021

Land

\$49,680.00

**Current Final Value (Agricultural)** 

Building \$0.00

Total

\$49,680,00

Current Final Value (Agricultural) Year

2020

WATER RESOURCES RECEIVED

MAR 28 2022

KS DEPT OF AGRICULTURE

March - 25 - 2022 (Date)

Kansas Department of Agriculture Division of Water Resources David W. Barfield, Chief Engineer 1320 Research Park Drive Manhattan, Kansas 66502

Re: Application File No.

Minimum Desirable Streamflow

Dear Sir:

I understand that a Minimum Desirable Streamflow requirement has been established by the legislature for the source of supply to which the above referenced application applies.

I understand that diversion of water pursuant to this application will be subject to regulation any time Minimum Desirable Streamflow requirements are not being met.

I also understand that if this application is approved, there could be times, as determined by the Division of Water Resources, when I would not be allowed to divert water. I realize that this could affect the economics of my decision to appropriate water.

I am aware of the above factors, and with the knowledge thereof, request that the Division of Water Resources proceed with processing and approval, if possible, of the above referenced application.

Signature of Applicant

State of Kansas ) ) ss

County of Rice )

(Print Applicant's Name)

Notary Public

My Commission Expires: 9-28-22

SHANE W. EDWARDS

Notary Public - State of Kansas

My Appt. Expires 9-28-32

WATER RESOURCES RECEIVED

### MINIMUM DESIRABLE STREAMFLOW FORM TO BE USED WHEN APPLICABLE WHEN FILING AN APPLICATION FOR PERMIT TO APPROPRIATE WATER FOR BENEFICIAL USE

The Kansas Legislature has established minimum desirable streamflows for the streams listed below. If your proposed diversion of water is going to be from one of these watercourses or adjacent alluvial aguifers, please complete the back side of this page and submit it along with your application for permit to appropriate water.

Arkansas River Bia Blue River Chapman Creek Chikaskia River Cottonwood River Delaware River Little Arkansas River Little Blue River Marais des Cygnes River Medicine Lodge River

Mill Creek (Wabaunsee Co. area) Neosho River

Ninnescah River North Fork Ninnescah River Rattlesnake Creek Republican River Saline River Smoky Hill River Solomon River South Fork Ninnescah Spring River Walnut River

Whitewater River

WATER RESOURCES RECEIVED MAR 28 2022

KS DEPT OF AGRICULTURE

## **DATA ENTRY SYSTEM ID NUMBER SHEET**

| FILE NUMBER                       | 50756       |       |          | • . |                | ·       |      |
|-----------------------------------|-------------|-------|----------|-----|----------------|---------|------|
| APPLICANT PERSON ID & SEQ # 65514 |             | 89391 | PDIV ID  | ·   | _              | BATTERY | ' ID |
|                                   | <u> </u>    |       |          |     | <del>.</del> . |         |      |
|                                   | · ·         |       |          |     |                |         |      |
|                                   |             |       |          |     |                | •       |      |
|                                   | . •         | •     |          |     |                |         |      |
| LANDOWNER PERSON ID & SEQ #       |             | 56134 | PUSE ID  |     |                |         | •    |
| 65514                             |             |       |          | ,   |                |         |      |
|                                   |             | `     |          |     | <del></del> :  | •       |      |
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|                                   |             |       |          |     |                |         |      |
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| WATER USE CORRESPO                | NDENT       |       |          |     |                |         |      |
| PERSON ID & SEQ #                 |             |       |          |     |                |         |      |
| 65514                             | -           |       |          |     |                |         |      |
|                                   |             |       |          |     | `              |         |      |
|                                   | <del></del> |       |          |     |                |         |      |
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