Submit completed application to: Kansas Department of Agriculture Division of Water Resources Field Office for your area. Call for address:

Topeka -- (785) 296-5733 Stafford -- (620) 234-5311 Stockton -- (785) 425-6787 Garden City -- (620) 276-2901 http://agriculture.ks.gov/dwr

DWR FIELD OFFICE APPLICATION FOR APPROVALAN 0 3 2024 TO CHANGE THE PLACE OF Stockton Field Office USE AND/OR THE

Divison of Water Resources POINT OF DIVERSION

STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended. Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s)

APPLICATION COMPL 1 10 24

of diversion and/or place of use. File No. 34,628 Application is hereby made for approval of the Chief Engineer to change the (check one or both): ☐ Point of Diversion under the water right which is the subject of this application in accordance with the conditions described below. ☐ Surface water The source of supply is: Name and address of Applicant: Howard R McMillan Trust No 1 Howard R & Shea M McMillan TTEE, 1124 Quail Rd, Concordia, KS 66901 Phone Number: (785)243-5602 Email address: hrmsmm@yahoo.com Name and address of Water Use Correspondent: Same as above Phone Number: () Email address: The presently authorized place of use is: Owner of Land ---- NAME: Howard R McMillan Trust No. 1 ADDRESS: Howard R & Shea M McMillan TTEE, 1124 Quail Rd, Concordia, KS 66901 (If there is more than one landowner, attach supplemental sheets as necessary.) SE1/4 TOTAL NE1/4 ACRES NW1/4 SW1/4 SE1/4 NW¼ SW1/4 SE1/4 NE1/4 NE1/4 NW1/4 SW1/4 SE1/4 NW1/4 SW1/4 SE1/4 NE1/4 Sec. Twp. Range NE1/4 L-6 L-2 L-1 1-5 76 36 36 10 158 If this application is for a change in place of use, it is proposed that the place of use be changed to: Owner of Land ---- NAME: ADDRESS: (If there is more than one landowner, attach supplemental sheets as necessary.) NE1/4 NW1/4 SW1/4 SE1/4 TOTAL **ACRES** SW1/4 NE1/4 NW1/4 SW1/4 SE1/4 NE1/4 NW1/4 SW1/4 SE1/4 NE1/4 NW1/4 SW1/4 NW1/4 SE1/4 Sec. Twp. Range L-1 L-2 L-5 L-6 L-2 L-2 142.5 32 4w 33.5 38.5 33.5 33.5 3 .5 150 37.5 37.5 37.5 37.5 33

For Office Use Only: Code CPU Fee DOO OF TR# _____ Receipt Date _____ Check#

| 5. | Presently authorized point of div | ersion: | | | | | | | |
|-----|----------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------|--------------------------|--------------------------------------------------|-----------------|--|--|--|
| | One in theCE | _ Quarter of the | NE | Quarter of the | | Quarter | | | |
| | of Section 32 | , Township | 4 | South, Range | 4 | W, | | | |
| | in Republic County | | | | | | | | |
| | Authorized Rate 930 gpm 100 | Authorized Quantity | 160 AF | Depth of well | (feet | t) | | | |
| | (DWR use only: Computer ID No | | | | | | | | |
| | ☐This point will not be changed ☐T | | 1/1 | | | | | | |
| | Proposed point of diversion: (Co | mplete only if change | is request | ed or if existing poi | nt is better describe | d by GPS) | | | |
| | One in theNW | _ Quarter of the | SE | Quarter of the | NE | Quarter | | | |
| | of Section 32 | , Township | 4 | South, Range | 4 | W, | | | |
| | in Republic County | | | | | | | | |
| | Proposed Rate 930 gpm | | | | | | | | |
| | This point is: Additional Well [| ☐ Geo Center List oth | ner water rig | hts that will use this | point <u>n/a</u> | | | | |
| _ | | | | | | | | | |
| 6. | Presently authorized point of div | ersion: | | | | | | | |
| | One in the | _ Quarter of the | | Quarter of the | , | Quarter | | | |
| | of Section | | | | | | | | |
| | in County | | | | | | | | |
| | Authorized Rate | Authorized Quantity | | Depth of well | (feet | :) | | | |
| | (DWR use only: Computer ID No | GPS | | feet North | feet Wes | st) | | | |
| | ☐This point will not be changed ☐This point will be changed as follows: ☐ No change, point better described with GPS as follows: | | | | | | | | |
| | Proposed point of diversion: (Complete only if change is requested or if existing point is better described by GPS) | | | | | | | | |
| | One in the | _ Quarter of the | | Quarter of the | , | Quarter | | | |
| | of Section | | | | | | | | |
| | in County, Kansas, feet North feet West of Southeast corner of section. | | | | | | | | |
| | Proposed Rate | | | | | | | | |
| | This point is: Additional Well [| ☐ Geo Center List oth | ner water rig | hts that will use this p | ooint | | | | |
| _ | | | | | | | | | |
| 7. | The changes herein are desired for | | ? | | | | | | |
| | (please be specific) Create overlapping 36598 & 40725 to allow irrigation of n | | 300 | 200 100 | North 0 100 200 | 300 | | | |
| | - To Zo to allow intigation of the | | E | miniminimi | 1141111111111111111111111111111111111 | TITT E | | | |
| | | | | /- | = - | = | | | |
| 8. | If a well, is the test hole log attached? | Yes 🛛 No | 200 | -1/+1 | = + + + + | 200 | | | |
| Q | The change(s) (was)(will be) complet | ad hv2 | | | Ē ' ' ' ' ' | 200 | | | |
| Э. | | ed by: | | | Ξ | . 🔰 | | | |
| | on approval | | 100 | <i>†</i> | = + + | 100 | | | |
| 10. | If the point of diversion is a well: | | 1 | | <u> </u> | | | | |
| | (a) What are you going to do with the | a old well? | West 0 | | | H = 0 East | | | |
| | (a) What are you going to do with the | old Well: | 1 | | | <u> </u> | | | |
| | n/a | | | | | 1 | | | |
| | (b) When will this be done? n/a | | 100 | 1 + 1 + 1 | = 1 + 1 + | 100 | | | |
| | | | | -\ | = | / = | | | |
| 11. | Groundwater Management District red | commendation attached | ? 200 | -1 + 1 + 1 | = + + +/ | 200 | | | |
| | ☐ Yes ⊠ No | | | | | = | | | |
| | | | | | <u></u> | | | | |
| 12. | Assisted by jkb - STK FO | | 300 | 200 100 | 0 100 200 | 300 | | | |
| | | | | | South Scale: 1 hashmari | κ=10 <i>]</i> [| | | |

13a. If the proposed point of diversion will be relocated more than 300 feet but within 2,640 feet of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed boint of diversion and mailing of the proposed point of diversion and mailing of the proposed point of diversion and the names and mailing of the proposed point of diversion will be relocated within a 300 foot radius of the existing point of diversion will be relocated within a 300 foot radius of the existing point of diversion will be relocated within a 300 foot radius of the existing point of diversion will be relocated within a 300 foot radius of the existing point of diversion, indicate its location on the diagram shown above in relation to the existing point of diversion. The proposed point of diversion will be relocated within a 300 foot radius of the existing point of diversion. addresses of the owners. For surface water sources, show the names and addresses of the landowner(s) one-half mile downstream and one-half mile upstream from your property

on the diagram shown above in relation to the existing point of diversion. The proposed point of diversion must be located within the circle shown above. (PLEASE NOTE: The "X" in center of diagram above represents the presently authorized point of diversion.)

APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR POINT OF DIVERSION

SUPPLEMENTAL SHEET

FILE NO. 36,598 MAKE ADDITIONAL COPIES AS NECESSARY

RECEIVED

JAN 03 2024

| C | ontinue Owner o | f Land - | N/ | AME: ESS: | | 0 | | | | | | | | | iCi. | Stock vison o | ton Fie | old Office r Resou | ce urces |
|------------------------|---------------------------------------------|-----------------------|---------------|----------------------------------------------------|------------------------------|----------------|------------------|-----------------------|------------------------------|-------|---------------------|-----------|--------|-------------------|---------------|----------------------|-------------------|-----------------------|---------------------|
| | | NE¼ | | | | NW¼ | | | SW¼ | | | SE1/4 | | | TOTAL | | | | |
| Sec. | Twp. | Range | NE¼ | T T | SW1/4 | SE¼ | NE¼ | NW¼ | | SE¼ | NE1/4 | NW¼ | | SE1/4 | NE¼ | | SW1/4 | SE1/4 | ACRES |
| | 1110. | range | 1112/4 | 1477/4 | 077/4 | OL/4 | 141.74 | 1444/4 | 077/4 | OL/4 | 141.74 | 1444/4 | 000/4 | OL/4 | 141.74 | 1444/4 | OVV/4 | OL/4 | |
| | | | | | | _ | | | | | | | | | | | | \vdash | |
| | | | | | | - | | | | | | | | | | | - | | |
| | | | | | | | | | | | | | | | | | | | |
| C |)wner o | f Land - | NA | AME: | | | | | | | | | | | | | | | |
| | | | ADDR | ESS: | | | | | | | | | | | | | | | |
| | | 9 | | NI | Ξ1/4 | | | NV | V¹⁄4 | | SW¼ | | | | SI | Ξ1/4 | | TOTAL | |
| Sec. | Turn D | Range | NE¼ | | SW1/4 | SE1/4 | NE¼ | NW1/4 | | SE¼ | NE1/4 | | | SE1/4 | NE1/4 | | | SE1/4 | ACRES |
| <u> 3ec.</u> | Twp. | Range | INE 74 | 1444/4 | 300/4 | SE/4 | INE 74 | INVV74 | 300/4 | SE/4 | INE 74 | 14 7 7 4 | 30074 | SE74 | NE74 | 1977/4 | SVV/4 | SE/4 | |
| | | | | | | | | | | | | | | | | | | | |
| | _ | | | | | | | | | | | | | | | | | | F |
| | | | | | | | | | | | | | | | | | | | |
| C |)wner o | f Land - | NA | AME: | | | | | | | | | | | | | | | |
| | | | | ESS: | | | | | | | | | | | | | | | |
| | | | | | | | | | | | I | | | | I | | | | |
| _ | _ | | | | Ξ¼ | T | | | V¼ | | | | V1/4 | | | | <u> </u> | | TOTAL ACRES |
| Sec. | Twp. | Range | NE¼ | NW¼ | SW1/4 | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | NE1/4 | NW¼ | SW1/4 | SE¼ | NE1/4 | NW¼ | SW1/4 | SE¼ | 7.07.20 |
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| 5. C | | ed: If th f Land - | NA | AME: | Shea l | M McN | ∕lillan 1 | rust N | o 1 | | | | | | | | ged to | | |
| | | f Land - | NA | | Shea l | M McN | ∕lillan 1 | rust N | o 1 | | | | | | | | ged to | | |
| 5. C | | f Land - | NA | AME: ESS: | Shea l | M McN | ∕lillan 1 | rust N M McN | o 1 | | | uail R | | | | 6901 | ged to | | TOTAL |
| 5. C | | f Land - | ADDR | AME: ESS: NE | Shea l Howar | M McN | ∕lillan 1 | rust N M McN | o 1 ∕lillan ٦ V¼ | TEE 1 | 124 Q NE1/4 | uail R | d, Con | cordia SE¼ | | 66901 SI | Ξ¼ I | SE¼ | TOTAL ACRES |
| 5. C 6. Sec. | Owner o | f Land - | ADDR | AME: ESS: NE | Shea I Howar | M McN | Millan T Shea | rust N M McN NV | o 1 ∕lillan ٦ V¼ | TEE 1 | 124 Q NE¼ L-7 | uail Ro | d, Con | SE¼ L-10 | , KS 6 | 66901 SI NW1/4 | =½ SW½ | SE1/4 | ACRES |
| 5. C 6. |)wner o | f Land - | ADDR | AME: ESS: NE | Shea I Howar | M McN | Millan T Shea | rust N M McN NV | o 1 ∕lillan ٦ V¼ | TEE 1 | 124 Q NE1/4 | uail Ro | d, Con | cordia SE¼ | , KS 6 | 86901 SI NW1/4 | =½ SW½ | | |
| 5. C 6. Sec. | Owner o | f Land - | ADDR | AME: ESS: NE | Shea I Howar | M McN | Millan T Shea | rust N M McN NV | o 1 ∕lillan ٦ V¼ | TEE 1 | 124 Q NE¼ L-7 | uail Ro | d, Con | SE¼ L-10 | , KS 6 | 66901 SI NW1/4 | =½ SW½ | SE1/4 | ACRES |
| 5. C 6. Sec. | Owner o | f Land - | ADDR | AME: ESS: NE | Shea I Howar | M McN | Millan T Shea | rust N M McN NV | o 1 ∕lillan ٦ V¼ | TEE 1 | 124 Q NE¼ L-7 | uail Ro | d, Con | SE¼ L-10 | , KS 6 | 66901 SI NW1/4 | =½ SW½ | SE1/4 | ACRES |
| 5. C 6. Sec. | Twp. | f Land - | NE1/4 | AME: ESS: NI NW1/4 | Shea I Howar | M McN | Millan T Shea | rust N M McN NV | o 1 ∕lillan ٦ V¼ | TEE 1 | 124 Q NE¼ L-7 | uail Ro | d, Con | SE¼ L-10 | , KS 6 | 66901 SI NW1/4 | =½ SW½ | SE1/4 | ACRES |
| 5. C 6. Sec. | Twp. | f Land - | NE1/4 | AME: ESS: NI NW1/4 | Shea Howar | M McN | Millan T Shea | rust N M McN NV | o 1 ∕lillan ٦ V¼ | TEE 1 | 124 Q NE¼ L-7 | uail Ro | d, Con | SE¼ L-10 | , KS 6 | 66901 SI NW1/4 | =½ SW½ | SE1/4 | ACRES |
| 5. C 6. Sec. | Twp. | f Land - | NE1/4 | AME: ESS: NI NW½ AME: ESS: | Shea I Howar | M McN | Millan T Shea | NW/4 | o 1 Millan T W4 SW4 | TEE 1 | 124 Q NE¼ L-7 | sv NW% | d, Con | SE¼ L-10 | , KS 6 | \$1 NW1/4 32.5 | 5W% 39.5 | SE1/4 | 164.5 |
| 5. C 6 | Twp. 4 Owner o | Range 4w | NE% | AME: ESS: NI NW½ AME: ESS: | Shea l Howar | M McM d R & | Millan T | NW/A | o 1 Millan T V¼ SW¼ | SE% | NE½ L-7 3.5 | sv | d, Con | SE¼ L-10 24 | NE1/4 32.5 | SI NW/4 32.5 | 5W/4 39.5 | SE1/4 32.5 | ACRES |
| 5. C 6. Sec. | Twp. 4 Owner o | f Land - | NE% | AME: ESS: NI NW½ AME: ESS: | Shea l Howar | M McN | Millan T Shea | NW/4 | o 1 Millan T V¼ SW¼ | SE¼ | 124 Q NE¼ L-7 | sv NW% | d, Con | SE¼ L-10 | , KS 6 | SI NW/4 32.5 | 5W% 39.5 | SE1/4 | ACRES 164.5 TOTAL |
| 5. C 6 | Twp. 4 Owner o | Range 4w | NE% | AME: ESS: NI NW½ AME: ESS: | Shea l Howar | M McM d R & | Millan T | NW/A | o 1 Millan T V¼ SW¼ | SE% | NE½ L-7 3.5 | sv | d, Con | SE¼ L-10 24 | NE1/4 32.5 | SI NW/4 32.5 | 5W/4 39.5 | SE1/4 32.5 | ACRES 164.5 TOTAL |
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| 5. C 6 | Twp. 4 Owner o | Range 4w | NE% | AME: ESS: NI NW½ AME: ESS: | Shea l Howar | M McM d R & | Millan T | NW/A | o 1 Millan T V¼ SW¼ | SE% | NE½ L-7 3.5 | sv | d, Con | SE¼ L-10 24 | NE1/4 32.5 | SI NW/4 32.5 | 5W/4 39.5 | SE1/4 32.5 | ACRES 164.5 TOTAL |
| 5. C 6. Sec. 29 Sec. | Twp. 4 Dwner o | Range 4w f Land - | NE% | AME: ESS: NW/A AME: ESS: NI NW/A | Shea l Howar | M McM d R & | Millan T | NW/A | o 1 Millan T V¼ SW¼ | SE% | NE½ L-7 3.5 | sv | d, Con | SE¼ L-10 24 | NE1/4 32.5 | SI NW/4 32.5 | 5W/4 39.5 | SE1/4 32.5 | ACRES 164.5 TOTAL |
| 5. C 6. Sec. 29 Sec. | Twp. 4 Dwner o | Range 4w f Land - | NE% NE% | AME: ESS: NIII NW½ AME: ESS: NIII NW½ | Shea l Howar =¼ sw¼ | M McM d R & | Millan T | NW/A | o 1 Millan T V¼ SW¼ | SE% | NE½ L-7 3.5 | sv | d, Con | SE¼ L-10 24 | NE1/4 32.5 | SI NW/4 32.5 | 5W/4 39.5 | SE1/4 32.5 | ACRES 164.5 TOTAL |
| 5. C 6. Sec. 29 Sec. | Twp. 4 Dwner o | Range 4w f Land - | NE% NE% | AME: ESS: NW/A AME: ESS: NI NW/A | Shea l Howar =¼ sw¼ | M McM d R & | Millan T | NW/A | o 1 Millan T V¼ SW¼ | SE% | NE½ L-7 3.5 | sv | d, Con | SE¼ L-10 24 | NE1/4 32.5 | SI NW/4 32.5 | 5W/4 39.5 | SE1/4 32.5 | ACRES 164.5 TOTAL |
| 5. C 6. Sec. 29 Sec. | Twp. 4 Dwner o | Range 4w f Land - | NE% NE% | AME: ESS: NIII NW'/A AME: ESS: NIII AME: ESS: | Shea l Howar =¼ sw¼ | M McM d R & | Millan T | NV NW¼ | o 1 Millan T V¼ SW¼ | SE% | NE½ L-7 3.5 | SV | d, Con | SE¼ L-10 24 | NE1/4 32.5 | \$1 NW% 32.5 | 5W/4 39.5 | SE1/4 32.5 | TOTAL ACRES |
| 5. C 6. Sec. 29 Sec. | Twp. 4 Owner of Twp. Twp. Owner of Twp. | Range 4w f Land - | NE% NE% NE% | AME: ESS: NIII NW'/A AME: ESS: NIII AME: ESS: | Shea Howar =¼ SW¼ SW¼ | M McN d R & | Millan T | NW/4 | o 1 Millan T | SE¼ | NE% NE% | SV | d, Con | SE¼ L-10 24 SE¼ | NE1/4 32.5 | \$1 NW1/4 32.5 | =½ SW¼ 39.5 | SE½ 32.5 SE½ | TOTAL ACRES |
| Sec | Twp. 4 Owner of Twp. Twp. Owner of Twp. | Range 4w f Land - | NE% NE% NE% | AME: ESS: NII NW'/4 AME: ESS: NII NW'/4 | Shea Howar =¼ SW¼ SW¼ | M McN d R & | NE1/4 | NW/4 | o 1 fillan 7 v/4 SW/4 SW/4 | SE¼ | NE% NE% | SV | d, Con | SE¼ L-10 24 SE¼ | NE1/4 32.5 | \$1 NW1/4 32.5 | 5½ SW½ 39.5 | SE½ 32.5 SE½ | TOTAL ACRES |
| Sec | Twp. 4 Owner of Twp. Twp. Owner of Twp. | Range 4w f Land - | NE% NE% NE% | AME: ESS: NII NW'/4 AME: ESS: NII NW'/4 | Shea Howar =¼ SW¼ SW¼ | M McN d R & | NE1/4 | NW/4 | o 1 fillan 7 v/4 SW/4 SW/4 | SE¼ | NE% NE% | SV | d, Con | SE¼ L-10 24 SE¼ | NE1/4 32.5 | \$1 NW1/4 32.5 | 5½ SW½ 39.5 | SE½ 32.5 SE½ | TOTAL ACRES |

| 14. If the proposed groundwater point of diversion is 300 or fewer feet f | rom the existing point of diversion, complete the following: |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (a) Does the undersigned represent all owners of the currently autl ☐ Yes ☐ No (If no, all owners must sign this appl | horized place(s) of use identified in this application? |
| (b) Will the ownership interest of any owner of the currently authoral affected if this application is approved as requested? ☐ Yes ☐ No (If yes, all owners must sign this approved as requested?) | |
| (c) If this application is not approved expeditiously, will there be su ☐ Yes ☐ No (If no, all owners must sign this appl | bstantial damage to property, public health or safety? ication.) |
| If the application proposes a surface water change in point of diversion, or a change in place of use, the application must be signed by all owner agent (attach notarized statement authorizing representation). | a groundwater change in point of diversion greater than 300 feet, s of the currently authorized place of use, or their duly authorized |
| I hereby verify, being first duly sworn upon my oath or affirm age and the owner, the spouse of the owner, or a duly autho their behalf, in regards to the water right(s) to which this ap contained in this application are true, correct and complete. | rized agent of the owner(s) to make this application on plication pertains. I further verify that the statements |
| Dated at, Kansas, this | day of December, 20 23 |
| HI MCALL | She M. Milla |
| (Owner) | (Spouse) |
| /toward //lc//lillan owner trwtee (Please Print) | Shea McMillan trutee (Please Print) |
| (Owner) | (Spouse) |
| (Please Print) | (Please Print) |
| (Owner) | (Spouse) |
| (Please Print) | Nicole Womochil (Please Print) |
| State of Kansas County of SS | NOTARY PUBLIC STATE OF KANSAS My Appt. Exp. |
| I hereby certify that the foregoing application was signed in of 120 mper 120 23 | my presence and sworn to before me this 28 day |
| Mary Bacont to | Mole Womehil |
| My Commission Expires 0 43 41 | TOTAL A TELEVISION OF THE STATE |
| ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all accurate information; maps, if necessary, must be included; signatures of all the at the appropriate fee must be paid. | of the applicable portions of the application form must be completed with appropriate owners' must be affixed to the application and notarized; and |
| FEE SCHED | <u>ULE</u> |
| Each application to change the place of use or the point of diversion und forth in the schedule below: Make checks payable to: Kansas Departm | er this section shall be accompanied by the application fee set |
| (1) Application to change a point of diversion 300 feet or less (2) Application to change a point of diversion more than 300 feet (3) Application to change the place of use | \$100 .t\$200 |
| () - FF to sharings and place of doc | 7717070 |
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| DWR 1-121 (Revised 09/11/2019) MAM30AN YOMAN Page 3 | Stockton Field Office Water Resources |

September 27, 2025

ge 3 File

solution bleifi notkootic

Stockton Field Office

Solution of Water Resources

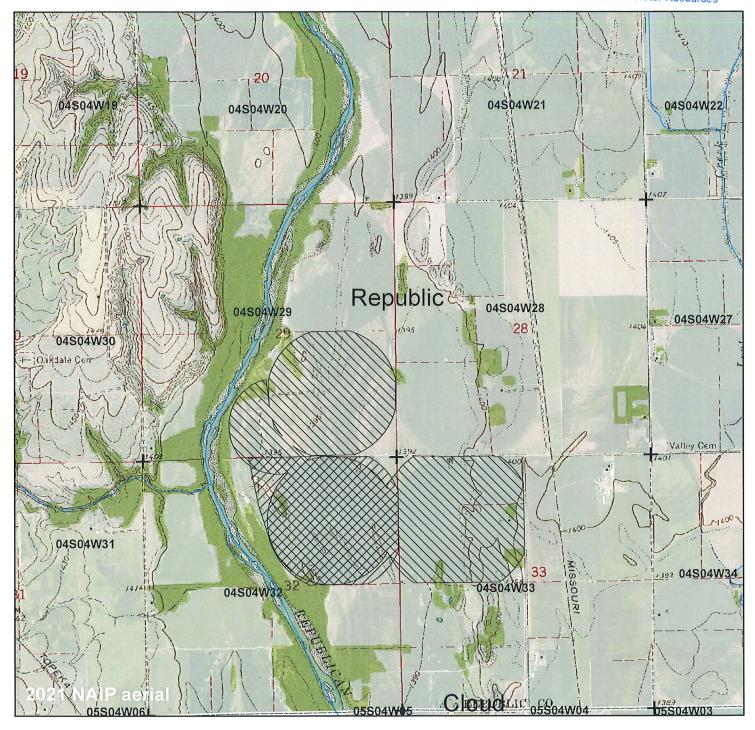
SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

| pro Witl Iimi | visions of the <i>Kansas Water Appropriation Law, K.</i> S h the exception of those conditions expressly contain tations of File No. <u>34,628</u> | A. 82a-708b, as amended, and K.A.R. 5-5-1, <i>et seq.</i> and other applicable S.A. 82a-701 et. seq., and rules and regulations promulgated thereunder ned herein, this Summary Order does not change the terms, conditions and |
|---------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | A change application was received on diversion authorized under the above-referenced | requesting that the place of use and / or point o |
| | On and after the effective date of this summary orde | er, the authorized place(s) of use shall be located substantially as shown or ion to change the place of use. $\ oxedsymbol{oxed}$ Applicable $\ oxedsymbol{\Box}$ Not Applicable |
| 3. | The change in point of diversion shall not impair exi previously authorized. The point of diversion authorized point(s) of diversion. | isting rights and shall be limited to the same source or sources of water as thorized by this summary order shall be located within a foot Applicable \infty Not Applicable |
| 4. | The point(s) of diversion described herein is admirately Positioning System (GPS), as described in the approximately 10 cm. | ninistratively corrected to be more accurately described using the Globa pplication. $oxed{\boxtimes}$ Applicable $oxed{\square}$ Not Applicable |
| 5. | The point(s) of diversion authorized herein shall not authorized point(s) of diversion. Applica | t actually be located more than feet from the previously able $oxtime$ Not Applicable |
| 6. | As required by K.A.R. 5-3-5d, if the works for divers or other device suitable for making water level me K.A.R. 5-6-13. ☐ Applicable ☐ Not Ap | sion is a well with a diversion rate of 100 gallons per minute or more, a tube easurements shall be installed, operated and maintained in accordance with oplicable |
| 7. | December 31, 20, or before the first use | shall properly install an acceptable water flow meter on or before of water, whichever occurs first. The water flow meter shall be installed in R. 5-1-4 through 5-1-12. As required by K.S.A. 82a-732, as amended, and report the reading of the water flow meter and the total quantity of water and the total quantity of w |
| 8. | Installation of the works for diversion of water authorized extension of time. By March 1, 20_works for diversion has been completed, on the form Applicable ⊠ Not Applicable | shall be completed on or before December 31, 20, or within any the applicant shall notify the Chief Engineer that construction of the form provided by the Chief Engineer, as required by K.A.R. 5-8-4e. |
| 9. | The completed well log shall be submitted with | the required notice. ☐ Applicable ☐ Not Applicable |
| 10. | All diversion works into which any type of chemical with an in-line, automatic, quick-closing check valcheck valve(s) shall be installed, operated and ma | or other foreign substance will be injected into the water shall be equipped alve capable of preventing pollution of the source of the water supply. The aintained in accordance with K.A.R. 5-3-5c. ⊠ Applicable ☐ Not Applicable |
| | , tautional conditions are situations. | ⊠ No |
| 12. | water appropriated under the above-referenced limitations, as amended and/or supplemented by Appropriation Law and the Rules and Regulation | , and K.A.R. 5-5-14, all of the owners of the authorized place(s) of use of file number are responsible for compliance with its terms, conditions and y this Summary Order, and with applicable provisions of the <i>Kansas Wate</i> ons promulgated thereunder. Failure to comply with these provisions may 37, as amended, and/or the suspension or revocation and dismissal of the ment actions authorized by law. |
| | Administrative Appeal and Effective Date of Orde | er FOR OFFICE USE ONLY |
| lf vo | ou are aggrieved by this order, pursuant to K.S.A. 82a-1 | APPLICATION APPROVED AND SUMMARY ORDER ISSUED |
| VOU | may request an evidentiary hearing before the Chief gineer or request administrative review by the Secretary | |
| Aar | iculture. A request for hearing by the Chief Engineer mud within 15 days of service of this Order and a request f | ust be By: |
| adr | ninistrative review by the Secretary must be filed within | 130 |
| rev | s pursuant to K.S.A. 77-531. Any request for administration must state a basis for review pursuant to K.S.A. 77- | -527. Division of Water Resources - Kansas Department of Agriculture |
| File | e any request with Kansas Department of Agriculture, gal Division, 1320 Research Park Drive, Manhattan, I | KS Date of Issuance: /-/0-2 Y |
| 665 | 502. Failure to timely request a hearing or review may clude review under the Kansas Judicial Review Act. | State of Kansas) |
| P. C | For Use by Register of Deeds | County of Roules |
| | | Acknowledged before me on/_/ 2 4 |
| | | by Mark Bollinger. |
| | | Signature: Many Public Notary Public |
| | NECEIVED RECEIVED | ED My commission expires: P21-25 |
| | 4505 e 0 14A) JAN 0 3 2 | (Notary Seal) |
| DIA | (D.4.404 (Davies d.00/44/2040) | Page 4 File No. 34 628 |
| טעט | /R 1-121 (Revised 09/11/2019) Stockton Field O | NOTARY: 1 INDIANY |

JAN 03 2024

Application for Change in Place of Use, Water Right, File No. 34,628

Stockton Field Office Divison of Water Resources



| + Section Corners | | | |
|-------------------|--|--|--|
| | | | |
| | | | |

Authorized Place of Use

Proposed Place of Use

Map reviewed by:



1:24,000

Signature

Date

Date: 12/19/2023

Stockton Field Office 820 S. Walnut Stockton, KS 67669-0192



Phone: 785-425-6787 Fax: 785-425-6842 www.agriculture.ks.gov

Mike Beam, Secretary

Laura Kelly, Governor

January 10, 2024

SHEA M MCMILLAN TRUST NO 1 Attn: HOWARD R & SHEA M MCMILLAN TTEE 1124 QUAIL RD CONCORDIA, KS 66901

Re: Water Right, File Nos. 2,524; 34,628; 36,598; & 40,725

Dear Sir or Madam:

Enclosed are (4) four orders executed by Earl Lewis, Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the applications for change under the above referenced file numbers.

Your attention is directed to the terms, conditions, and limitations specified in these approvals for change.

Since these orders modify the original certificates, they should be recorded with the Register of Deeds as other instruments affecting real estate.

These documents are summary orders by this agency regarding these matters. These orders shall become final if requests for hearings are not filed with the Chief Engineer within 15 days of the date of service of these orders.

If you have any questions, please feel free to contact this office. If you wish to refer to a specific file, please reference it when you contact us.

Sincerely,

Mark Billinger

Assistant Water Commissioner

Wall Bil

MB:ndh Enclosures

CERTIFICATE OF SERVICE

On this 10th day of January 2024, I hereby certify that the attached <u>SUMMARY ORDERS</u> <u>APPROVING APPLICATIONS FOR CHANGE in</u> Place of Use for water right, File Nos. 2,524; 34,628; 36,598 & 40,725, dated on the 10th day of January 2024, were mailed postage prepaid, first class, U.S. mail, to the following:

SHEA M MCMILLAN TRUST NO 1 Attn: HOWARD R & SHEA M MCMILLAN TTEE 1124 QUAIL RD CONCORDIA, KS 66901

Nancy Hageman

Administrative Assistant