#### Kansas Department of Agriculture Division of Water Resources

CHANGE: P/U WORKSHEET

| 1. File Number: <b>27812</b>   | 2. Status Change Date:                   | 3. Change Num:        | 4. Field Office:  | 5. GMD:                                  |
|--|--|-----------------------|---|--|
| 6. Status: Approved Den  | ied by DWR/GMD                           | Dismiss by Reques     | st/Failure to Return                                    | 7. Filing Date of Change: 18-APR-2018    |
| 8a. Applicant(s)  New to system □  | Person ID                                | 8c. Landown New to sy |   | Person ID 38739 Add Seq# 1               |
| WILLIAM & TERRI BLOC<br>406 E BARTLETT ST<br>CLIFTON KS 66937-930<br>STEVE & PATTI BLOOM<br>2875 FRONTIER RD<br>CLIFTON KS 66937 | 4 Person ID 38739 _Add Seq# 1            | 2875 F                | & PATTI BLOOI<br>RONTIER RD<br>DN KS 66937              | MFIELD                                   |
| 8b. Landowner(s)  New to system □  | Person ID <b>57949</b> Add Seq# <b>1</b> | 8d. WUC<br>New to sy  | vstem □   | Person ID <u>57949</u> Add Seq# <u>1</u> |
| WILLIAM & TERRI BLOC<br>406 E BARTLETT ST<br>CLIFTON KS 66937-930  |  | 406 E E               | AM & TERRI BLO<br>BARTLETT ST<br>DN KS 66937-93<br>ANGE |  |
| 9. Documents and Enclosure(s): D   | VR Meter(s) Date to Comp                 | ly: <u>12/31/19</u>   | N & P Date to   | Comply:                                  |
| ☐ Anti-Reverse Meter ☐ Meter☐ Conservation Plan Date Requir  | <del>-</del>                             | _                     |   | Oriller Copy                             |
| 10. Use Made of Water From:  |  | To: _                 |   |  |
|  |  |                       | Date Prepared: 07/02                                    | •  |

| File No. 27812                   | 11. County: | CY           | Bas       | sin: REF | PUBL   | ICAN    | RIVE        | R       |         | S         | tream   |            |             |           |         |                    |         | Fo            | rmation   | Code:                | 115     | Special Use: 034         |      |
|----------------------------------|-------------|--------------|-----------|----------|--------|---------|-------------|---------|---------|-----------|---------|------------|-------------|-----------|---------|--------------------|---------|---------------|-----------|----------------------|---------|--------------------------|------|
| 12. Points of Diversion          |             |              |           |          |        |         |             |         |         |           |         |            |             | Rate      | and Q   | uantity            |         | -             |           |                      |         |                          |      |
| CHK<br>MOD                       |             |              |           |          |        |         |             |         |         |           |         |            |             | P         | uthor   | ized               |         | Ad            | dditional | I                    |         |                          |      |
| DEL PDIV<br>ENT Qualifier        | S           | Т            | R         | ID       | 'I     | N       | W           |         | Com     | ment      | (AKA    | Line)      |             | Rate      |         | Quantity<br>af/mgy |         | Rate<br>gpm/c |           | uantity<br>af/mgy    | Overlap | PD Files                 |      |
| MOD 39348 SW¼ NE¼ N              | W¼ 14       | 6            | 1E        | 3        | 43     | 52      | 381         | 2       |         |           |         |            | 1000        | g.p.n     | ո. 1    | 14 AF              |         | 1000          | g.p.m     | . 114                | AF      | NO                       |      |
|                                  |             |              |           |          |        |         |             |         |         |           |         |            |             |           |         |                    | -       |               |           |                      |         |                          |      |
|                                  |             |              |           |          |        |         |             |         |         |           |         |            |             |           |         | -                  |         |               |           |                      |         |                          |      |
|                                  |             |              |           |          |        |         |             |         |         |           |         |            |             |           |         |                    |         | -             | •         |                      |         |                          |      |
|                                  |             |              |           |          |        |         |             |         |         |           |         | -          |             |           |         |                    |         |               |           |                      | -       |                          |      |
|                                  |             |              |           |          |        |         |             |         |         |           |         |            |             |           |         |                    |         |               |           |                      | . :     |                          |      |
| 13. Storage: Rate                | N           | IF           | Quan      | itity    |        |         |             |         | _ac/ft  | Α         | dditior | nal Rat    | te          |           |         |                    | NF      | Addi          | tional Q  | uantity <sub>-</sub> |         | ac                       | /ft  |
| 14. Limitation:                  | af/yr a     | t            |           |          | 9      | gpm (_  |             |         |         | cfs) w    | hen co  | mbine      | ed with     | ı file nı | umber   | (s)                |         |               |           |                      |         |                          |      |
| Limitation:                      | af/yr a     | t            |           |          | 9      | pm (_   |             |         |         | cfs) w    | hen co  | mbine      | ed with     | file n    | umber   | (s)                |         |               |           |                      |         |                          |      |
| 15. 5YR Allocation: Allocation   | Туре        | Sta          | rt Year   |          | _      | 5 YR    | Amou        | nt      |         | Amo       | ount U  | nit        | <del></del> | Base      | Acres   | •                  | _ Co    | mment _       |           |                      |         |                          |      |
| 16. Place of Use<br>CHK          |             |              | NE        | 1/4      |        |         | NV          | V¹/4    |         |           | sv      | <b>N</b> ½ |             |           | 5       | 6E1/4              |         | Total         | Owner     | · Ch                 | g? Ove  | lap Files                |      |
| MOD<br>  DEL<br>  ENT PUSE S T R | ID          | NE<br>1/4    | NW<br>1/4 | sw<br>¼  | SE 1/4 | NE<br>¼ | NW<br>1/4   | SW<br>¼ | SE<br>¼ | NE<br>1⁄4 | NW<br>¼ | SW<br>¼    | SE<br>1/4   | NE<br>1/4 | NW<br>¼ | SW<br>¼            | SE<br>¼ |               |           |                      |         |                          |      |
| ENT 6884 13 6 1E                 |             |              |           |          |        |         | L-1<br>3.00 | 4.50    |         |           |         |            |             |           |         |                    |         | 7.50          | 8C        | Υ                    | 2781    | 1; <del>27812</del> & 50 | )039 |
| MOD 12416 14 6 1E                | 4           | L-1<br>19.00 |           | 40.00 40 | 0.00   |         |             |         |         |           |         |            |             |           |         |                    |         | 121.00        | 8C        | NO                   | 2781    | 1; <del>27812</del> & 50 | )039 |
| MOD 221 14 6 1E                  | 2           |              |           |          |        | 26.00   | 26.00       | 40.00   | 40.00   |           |         |            |             |           |         |                    |         | 132.00        | 8B        | NO                   | 2781    | 1; <del>27812</del> & 50 | )039 |
|                                  |             |              |           |          |        |         |             |         |         |           |         |            |             |           |         |                    |         |               |           |                      |         |                          |      |
|                                  |             |              |           |          |        |         |             |         |         |           |         |            |             |           |         |                    |         |               |           |                      |         |                          |      |
| Base Acres: Year:                | Mi          | inimum       | Reaso     | onable ( | Quan   | tity:   |             |         |         |           |         |            |             |           |         |                    |         |               |           |                      |         |                          |      |
| Comments:                        |             |              |           |          |        |         |             |         |         |           |         |            |             |           |         |                    |         |               |           |                      |         |                          |      |

### KANSAS DEPARTMENT OF AGRICULTURE Division of Water Resources

#### <u>MEMORANDUM</u>

TO: Files

**DATE:** July 2, 2018

FROM: Richelle A. Krueger

RE: Water Right

File Nos. 27,811 and 27,812

William and Terri Bloomfield and Steve and Patti Bloomfield filed applications for approval to change the authorized place of use for File Nos. 27,811 and 27,812 both authorized groundwater in the Republican River Basin. The referenced change applications were filed in conjunction with Application, File No. 50,039 being processed by Doug Schemm, Environmental Scientist of the Topeka Field Office.

The above referenced files do not appear abandoned as per K.S.A. 82a-718.

File Nos. 27,811 and 27,812 have no overlaps in the authorized points of diversion and are authorized a total of 208 acre-feet of groundwater water for irrigation of the same 222 acres located in Section 14, Township 6 South, Range 1 East, Clay County. The referenced change applications propose to create a complete overlap in the place of use with Application, File No. 50,039 (surface water), adding new acreage in for a total of 260.5 acres to be irrigated.

The total limited quantity to be authorized by File Nos. 27,811, 27811 and 50,039 will provide 312.6 acre-feet total for 260.5 acres or 1.20 acre-feet per acre, which appears reasonable.

Doug sent notifications on May 11, 2018 to nearby upstream and downstream landowners one-half (½) mile upstream and downstream of the property boundaries, informing them of the new application and the referenced change applications. No responses were received.

The authorized wells for File Nos. 27,811 and 27,811 will be better described with g.p.s. feet distances as provided on the referenced change applications.

The same local source of supply will not change.

Katherine Tietsort, Water Commissioner of the Topeka Field Office, recommended approval of the applications in a June 29, 2018 e-mail.

Water flow meters are required. Check valves are required if any chemical or foreign substance is injected into the water through the diversion works.

Based on the above discussion, that the changes are reasonable, that impairment to existing water rights is unlikely, that no change in the local source of supply will occur, and if Application, File No. 50,039 can be approved, it has been recommended that the change applications be approved.

Richelle A. Krueger Environmental Scientist

#### STATE OF KANSAS

DEPARTMENT OF AGRICULTURE 1320 RESEARCH PARK DRIVE MANHATTAN, KS 66502 PHONE: (785) 564-6700 FAX: (785) 564-6777



900 SW Jackson, Room 456 Topeka, KS 66612 Phone: (785) 296-3556 www.agriculture.ks.gov

GOVERNOR JEFF COLYER, M.D.

JACKIE McClaskey, Secretary of Agricult COPY

STEVE & PATTI BLOOMFIELD 2875 FRONTIER RD CLIFTON KS 66937

July 20, 2018

RE: Water, File Nos. 27,811 and 27,812

Dear Mr. and Mrs. Bloomfield:

Enclosed are the orders executed by the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the applications for change under the above referenced file numbers.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in these approvals for change. A condition of these approvals is that acceptable water flow meters must be installed on the diversion works authorized under the referenced file numbers. Please return the required notification of completion of the diversion works and/or installation of the required meters as soon as these actions are completed.

Since these orders modify the original documents referred to above, they should be recorded with the Register of Deeds as other instruments affecting real estate.

If you have any questions, please contact this office. If you call, please reference the file number so we can help you more efficiently.

Sincerely

Brent A. Turney, P.G.

Change Application Unit Supervisor

Water Appropriation Program

BAT:rak

pc: Topeka Field Office

William N. and Terri L. Bloomfield



#### KANSAS DEPARTMENT OF AGRICULTURE

Jackie McClaskey, Secretary of Agriculture

#### DIVISION OF WATER RESOURCES

David W. Barfield, Chief Engineer

# APPROVAL OF APPLICATION FOR CHANGE IN PLACE OF USE AND ORDER BETTER DESCRIBING THE LOCATION OF THE AUTHORIZED POINT OF DIVERSION WATER RIGHT FILE NO. 27,812

The Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, after due consideration of the written application of William N. and Terri L. Bloomfield, 406 East Bartlett Street, Clifton, Kansas 66937-9304 and Steve and Patti Bloomfield, 2875 Frontier Road, Clifton, Kansas 66937, received in this office on April 18, 2018, for approval of a change in the location of the place of use under the certificate of appropriation issued pursuant to the permit to appropriate water for beneficial use, as modified and amended by the Order of the Chief Engineer dated August 20, 2004, approving the application to change the place of use, finds that the change is reasonable and will not impair existing rights, and that the application should be and is hereby approved.

The effective date of the change shall be the date this order is executed by the Chief Engineer, after which the authorized location of the place of use shall be:

|      |      |       |       | NE    | Ξ1/4    |       |       | NV    | V1⁄4  |       |       | SV  | V1⁄4 |       |       | SE  | =1/4  |       | TOTAL  |
|------|------|-------|-------|-------|---------|-------|-------|-------|-------|-------|-------|-----|------|-------|-------|-----|-------|-------|--------|
| Sec. | Twp. | Range | NE1/4 | NW1⁄4 | SW1/4   | SE1/4 | NE1/4 | NW1⁄4 | SW1/4 | SE1/4 | NE1/4 | NW¼ | SW¼  | SE1/4 | NE1/4 | NW¼ | SW1/4 | SE1/4 | ACRES  |
|      |      |       |       |       |         |       |       | Lot 1 |       |       |       |     |      |       |       |     |       |       | = =0   |
| 13   | 6S   | 1E    |       |       | <b></b> |       |       | 3.00  | 4.50  |       |       |     |      |       |       |     |       |       | 7.50   |
|      |      |       | Lot 1 |       |         |       |       |       |       |       |       |     |      |       |       |     |       |       | 050.00 |
| 14   | 6S   | 1E    | 19.00 | 22.00 | 40.00   | 40.00 | 26.00 | 26.00 | 40.00 | 40.00 |       |     |      |       |       | l   |       |       | 253.00 |

a total of 260.50 acres in Township 6 South, Range 1 East, Clay County, Kansas, located substantially as shown on the map accompanying the application to change the place of use, and the location of the authorized point of diversion is more accurately described as:

one(1) well located in the Southwest Quarter of the Northeast Quarter of the Northwest Quarter (SW¼ NE¼ NW¼) of Section 14, more particularly described as being near a point 4,352 feet North and 3,812 feet West of the Southeast corner of said section, in Township 6 South, Range 1 East, Clay County, Kansas.

All diversion works shall be equipped with an in-line, automatic, quick-closing check valve capable of preventing pollution of the source of the water supply. The type of valve installed shall meet specifications adopted by the Chief Engineer and shall be maintained in an operating condition satisfactory to the Chief Engineer.

The water right owner shall properly install an acceptable water meter on the diversion works authorized under this water right, prior to the use of water, in strict accordance with the Kansas Administrative Regulations 5-1-4 through 5-1-12 adopted by the Chief Engineer. The water right owner shall notify the Chief Engineer when installation of the water meter has been completed. The water right owner shall maintain the water meter in an operating condition satisfactory to the Chief Engineer, at all times during diversion of water and shall maintain records from which the total quantity of water diverted may be determined. The water right owner shall also report the reading of said water meter and the total quantity of water diverted annually to the Chief Engineer. Such records shall be furnished to the Chief Engineer by March 1 following the end of each calendar year.

In all other respects, the Certificate of Appropriation issued pursuant to Approval of Application, File No. 27,812, for permit to appropriate water for beneficial use, is as stated and set forth in the Certificate of Appropriation dated September 7, 1982, as modified and amended by the aforementioned order.

#### RIGHT TO A HEARING AND TO ADMINISTRATIVE REVIEW

If you are aggrieved by this Order, then pursuant to K.S.A. 82a-1901, you may:

- 1) request an evidentiary hearing before the Chief Engineer, or
- 2) request administrative review by the Secretary of Agriculture.

Failure to request an evidentiary hearing before the Chief Engineer does not preclude your right to administrative review by the Secretary.

To obtain an evidentiary hearing before the Chief Engineer, a written request for hearing must be filed within 15 days after service of this Order as provided in K.S.A. 77-531 (i.e., within a total of 18 days after this Order was mailed to you), with the Kansas Department of Agriculture, Attn: Legal Section, 1320 Research Park Drive, Manhattan, Kansas 66502, or by FAX (785) 564-6777.

If you do not file a request for an evidentiary hearing before the Chief Engineer, you may petition for administrative review of the Order by the Secretary of Agriculture. A petition for review shall be in writing and state the basis for requesting administrative review. The request for review may be denied if the request fails to clearly establish factual or legal issues for review. See K.S.A. 77-527. The petition must be filed within 30 days after service of this Order as provided in K.S.A. 77-531 (i.e., within a total of 33 days after this Order was mailed to you), and be filed with the Secretary of Agriculture, Attn: Legal Division, Kansas Department of Agriculture, 1320 Research Park Drive, Manhattan, Kansas 66502, or by FAX (785) 564-6777.

If neither a request for an evidentiary hearing nor a petition for administrative review is filed as set forth above, then this Order shall be effective and become a final agency action as defined in K.S.A. 77-607(b). Failure to timely request either an evidentiary hearing or administrative review may preclude further judicial review under the Kansas Judicial Review Act.

Any request for hearing or petition for administrative review shall be in writing and shall be submitted to the attention of: Chief Legal Counsel, Kansas Department of Agriculture, 1320 Research Park Drive, Manhattan, Kansas 66502, Fax: (785) 564 - 6777.

Ordered this Study of July

, 2018, in Topeka, Shawnee County, Kansas.

Lane P. Letourneau, P.G.
Program Manager
Water Appropriation Program
Division of Water Resources
Kansas Department of Agriculture

State of Kansas

ss)

County of Riley

The foregoing instrument was acknowledged before me this day of 2018, by Lane P. Letourneau, P.G., Program Manager, Water Appropriation Program, Division of Water Resources, Kansas Department of Agriculture.

DANIELLE WILSON My Appointment Expires August 23, 2020

**Notary Public** 

#### **CERTIFICATE OF SERVICE**

On this day of the Change in Place of Use, File No. 27,812, dated was mailed postage prepaid, first class, US mail to the following:

STEVE & PATTI BLOOMFIELD 2875 FRONTIER RD CLIFTON KS 66937

With a true and correct copy to:

WILLIAM N & TERRI L BLOOMFIELD 406 E BARTLETT ST CLIFTON KS 66937-9304

With a photocopy to:

Topeka Field Office

Division of Water Resources

the explanations of the second



1.

Submit To: CHIEF ENGINEER Division of Water Resources Kansas Department of Agriculture 1320 Research Park Drive Manhattan, Kansas 66502 http://agriculture.ks.gov/dwr

#### APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE. THE POINT OF DIVERSION OR THE USE MADE OF THE WATER UNDER AN **EXISTING WATER RIGHT**



Filing Fee Must Accompany the Application

(Please refer to Fee Schedule on signature page of application form.)

Paragraph Nos. 1, 2, 3, 4 & 8 must be completed. Complete all other applicable portions. A topographic map or detailed plat showing the authorized and proposed points(s) of diversion and /or place of use must accompany this application.

| 1.  | Application is hereby mad                      |       | or approval of the Chief Engineer to change the Place of Use Point of Diversion Use Made of Water | Water Resources Received  APR 18 2018  []: [] KS Dept Of Agriculture |
|-----|--|-------|---|--|
|     |  |       | File No. <u>27,812</u>  |  |
|     | 2. Name of applicant: V                        | VILL  | IAM & TERRI BLOOMFIELD / STEVE & PATT   | BLOOMFIELD   |
|     | Address: 406 E BARTLE                          | TT :  | ST CLIFTON KS 66937-9304 / 2875 FRONT   | TER RD CLIFTON KS 66937  |
|     | <u> </u>                                       |       |   |  |
|     | Phone Number: ( )                              |       | E-mail address:   |  |
|     | What is your relationship                      | to th | ne water right; ⊠ owner □ tenant □ agent □  |  |
|     | Name of water use corre                        | spor  | ndent: WILLIAM & TERRI BLOOMFIELD   |  |
|     | Address: 406 E BARTLE                          | TT :  | ST  |  |
|     | City, State and Zip: <u>CLIF</u>               | TON   | IKS 66937-9304  | · · · · · · · · · · · · · · · · · · ·                                |
|     | Phone Number: (785)                            | 5     | 5 6 4 70   E-mail address:  |  |
| 3.  | The change(s) proposed                         | here  | ein are desired for the following reasons (please be  | specific):   |
|     | THE EAST PIVOT IS IRE                          | RIGA  | ATING LAND THAT IS NOT COVERED BY THE V   | VATER RIGHT  |
|     |  |       |   |  |
|     | The change(s) (was) (wil                       | l be) | completed by ALREADY COMPLETE   | (Date)   |
|     |  |       |   | paid)  |
| F.C | r Office Use Only:<br>D GMD Meets<br>ode Heets | K.A.  | .R. 5-5-1 (VES) NO) Use <b>LPV</b> Source <b>G</b> / S (<br>Fee \$ TR # Receipt                   | County CY By AN Date 4 18 18 Check # 588                             |



| The presently auth | norized point(s)  | ) of diversion is <u>one we</u> | ell               | (Provide description and nu       | mber of points)    |             |
|--------------------|-------------------|---------------------------------|-------------------|-----------------------------------|--------------------|-------------|
| The proposed poir  | nt(s) of diversio | on (is) (are) NO CHAN           | GE                | (Provide description and nu       | mber of points)    |             |
| List all presently | authorized po     | oint(s) of diversion:           |                   |                                   |                    |             |
| Presently authori  |                   |                                 |                   | •                                 |                    |             |
|                    |                   |                                 |                   | Quarter of the                    |                    |             |
|                    |                   |                                 |                   | South, Range                      |                    |             |
| in <u>Clay</u>     | Cou               | nty, Kansas, <u>4220</u>        | feet North _      | 3740 feet West of                 | f Southeast corner | of section. |
| Authorized Rate _  |                   | _ Authorized Quantity           | /                 |                                   |                    |             |
| (DWR use only:     | Computer ID I     | No G                            | PS                | feet North                        | feet Wes           | st)         |
|                    | not be chang      | ed 🔲 This point w               | ill be changed    | as follows: BETTER DE             | SCRIPTION AS PER   | GPS DATA    |
| Proposed point of  | of diversion: (0  | Complete only if char           | nge is requeste   | ed)                               |                    |             |
| One in the         | Southwest         | Quarter of the                  | Northeast         | Quarter of the                    | Northwest          | Quarte      |
| of Section         | 14                | , Township                      | 6                 | South, Range                      | 1                  | EAST        |
| in <u>Clay</u>     | Cou               | nty, Kansas, <u>4352</u>        | feet North _      | 3812 feet West of                 | Southeast corner   | of section. |
|                    |                   | _ Proposed Quantity             |                   |                                   |                    |             |
| This point is:     | Additional Well   | ☐ Geo Center List               | other water righ  | nts that will use this poir       | nt                 |             |
|                    |                   |                                 |                   |                                   |                    |             |
| Presently author   | ized point of c   | liversion:                      |                   |                                   |                    |             |
| One in the         |                   | Quarter of the                  |                   | Quarter of the                    |                    | Quarte      |
|                    |                   |                                 |                   | South, Range                      |                    |             |
|                    |                   |                                 |                   | feet West of                      |                    |             |
|                    |                   | Authorized Quantity             |                   |                                   |                    |             |
|                    |                   |                                 |                   | feet North                        | feet Wes           | st)         |
|                    |                   | jed                             |                   |                                   |                    | •           |
|                    |                   | Complete only if char           |                   |                                   |                    |             |
|                    |                   |                                 |                   | <br>Quarter of the                | •                  | Quarte      |
|                    |                   |                                 |                   | South, Range                      |                    |             |
|                    |                   |                                 |                   | feet West of                      |                    |             |
|                    |                   | Proposed Quantity               |                   |                                   |                    |             |
| •                  |                   |                                 |                   | ——<br>nts that will use this poir | nt                 |             |
| This point is.     | Additional vveii  | ☐ Geo Center List               | Other Water rigi  | its that will use this poil       | IL                 |             |
| Presently author   | ized point of c   | liversion:                      |                   |                                   |                    |             |
|                    |                   |                                 |                   | Quarter of the                    |                    | Quarte      |
| of Section         | -                 | Quarter of the                  |                   | South, Range                      |                    | (F/M)       |
|                    |                   |                                 |                   | south, Range                      |                    |             |
|                    |                   |                                 |                   |                                   | 1 Southeast come   | or section. |
|                    |                   | Authorized Quantity             |                   |                                   | foot Wa            | -41         |
|                    |                   |                                 |                   | feet North                        | reet we:           | St)         |
| •                  | _                 | jed ☐ This point w              | _                 |                                   |                    |             |
|                    |                   | Complete only if char           |                   |                                   |                    |             |
|                    |                   |                                 |                   | Quarter of the                    |                    |             |
|                    |                   |                                 |                   | South, Range                      |                    |             |
|                    |                   |                                 |                   | feet West o                       | f Southeast corner | of section. |
| Proposed Rate      |                   | Proposed Quantity               |                   |                                   |                    |             |
| This point is: A   | Additional Well   | ☐ Geo Center List               | other water righ  | nts that will use this poir       | nt                 | -           |
| Describe the curre | ent condition of  |                                 |                   |                                   | 1                  |             |
|                    |                   | and future plans for a          | nv point(s) of di | version which will no lor         | naer be usea.      |             |
| WILL VADALILIVA    |                   | and future plans for a          |                   |                                   |                    |             |
| NOT AFFLICABL      |                   |                                 |                   | version which will no lor         |                    |             |

APR 18 2018

KS Dept Of AgricultureD

4. The presently authorized place of use is:

Owner of Land — NAME: WILLIAM & TERRI BLOOMFIELD

ADDRESS: 406 E. BARTLETT, CLIFTON KS 66937

|      |      |       |       | NE    | Ξ1/4     |       |       | NV    | V1⁄4  |       |       | SV    | V1⁄4 |     |       | SE  | =1/4  |     | TOTAL |
|------|------|-------|-------|-------|----------|-------|-------|-------|-------|-------|-------|-------|------|-----|-------|-----|-------|-----|-------|
| Sec. | Twp. | Range | NE1/4 | NW1/4 | SW1/4    | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW¼  | SE¼ | NE1/4 | NW¼ | SW1/4 | SE¼ | ACRES |
|      |      |       |       |       |          |       |       |       |       |       |       |       |      |     |       |     |       |     |       |
| 14   | 6    | 1E    |       |       |          |       | 24    | 24    | 40    | 40    |       |       |      |     | ļ     |     |       |     | 128   |
|      |      |       |       |       |          |       |       |       |       |       |       |       |      |     |       |     |       |     |       |
|      |      | -     |       |       | <u> </u> |       |       |       | l     |       |       |       |      |     |       |     |       |     |       |
|      |      |       |       |       |          |       |       |       | ļ     |       |       |       |      |     |       |     |       |     |       |

List any other water rights that cover this place of use. 27811

Owner of Land — NAME: STEVE & PATTI BLOOMFIELD

ADDRESS: 2875 FRONTIER RD, CLIFTON KS 66937

|      |      |       |       | NE       | Ξ1/4  |       |       | NV    | V1⁄4  |     |       | SV    | V1⁄4  | •     |       | SE  | 1/4   |       | TOTAL |
|------|------|-------|-------|----------|-------|-------|-------|-------|-------|-----|-------|-------|-------|-------|-------|-----|-------|-------|-------|
| Sec. | Twp. | Range | NE1/4 | NW1/4    | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE¼ | NE1/4 | NW1⁄4 | SW1/4 | SE1/4 | NE1/4 | NW¼ | SW1/4 | SE1/4 | ACRES |
|      |      |       |       |          |       |       |       |       |       |     |       |       |       |       |       |     |       |       |       |
| 14   | 6    | 1E    | 20    | 21       | 26    | 27    |       |       |       |     |       |       |       |       |       |     |       |       | 94    |
|      |      |       |       |          |       |       |       |       |       |     |       |       |       |       |       |     |       |       |       |
|      |      |       |       | <u> </u> | ļ     |       |       |       | ļ     |     |       |       |       |       |       |     |       |       |       |
|      |      |       |       |          |       |       |       |       | 1     |     |       |       |       |       |       |     |       |       |       |
|      |      |       |       |          |       |       |       |       |       |     |       |       |       |       |       |     |       |       |       |

List any other water rights that cover this place of use. 27811

(If there are more than two landowners, attach additional sheets as necessary.)

5. It is proposed that the place of use be changed to:

Owner of Land — NAME: STEVE & PATTI BLOOMFIELD

ADDRESS: 2875 FRONTIER RD, CLIFTON KS 66937

|      |      |       |       | NE  | Ξ1/4  |       |       | NW1/4 |       |          |       | SV       | V1⁄4  |       |       | SE       | =1/4  |       | TOTAL |
|------|------|-------|-------|-----|-------|-------|-------|-------|-------|----------|-------|----------|-------|-------|-------|----------|-------|-------|-------|
| Sec. | Twp. | Range | NE1/4 | NW¼ | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE¼      | NE1/4 | NW1/4    | SW1/4 | SE1/4 | NE1/4 | NW1/4    | SW1/4 | SE1/4 | ACRES |
|      |      |       | 19    | 22  | 40    | 40    |       |       |       |          |       |          |       |       |       |          |       |       |       |
| 14   | 6    | 1E    | L-1   |     |       |       |       |       |       |          |       |          |       |       |       | <u> </u> |       |       | 121   |
|      |      |       |       |     |       |       |       | 3     | 4.5   |          |       |          |       |       |       |          |       |       |       |
| 13   | 6    | 1E    |       |     |       |       |       | L-1   |       |          |       |          |       |       |       |          | ļ     |       | 7.5   |
|      |      |       |       |     | ļ     |       |       |       |       |          |       |          |       |       |       |          |       |       |       |
|      |      |       |       |     |       |       |       |       |       | <u> </u> |       | <u> </u> |       |       |       |          |       |       |       |

List any other water rights that cover this place of use. 27811 # 5003 9

Owner of Land — NAME: WILLIAM & TERRI BLOOMFIELD

ADDRESS: 406 E. BARTLETT, CLIFTON KS 66937

|      |      |       |       | NE    | Ξ1/4  |          |       | NV    | V¼    |          |       | SV    | V1/4  |       |       | SE    | 1/4   |     | TOTAL |
|------|------|-------|-------|-------|-------|----------|-------|-------|-------|----------|-------|-------|-------|-------|-------|-------|-------|-----|-------|
| Sec. | Twp. | Range | NE1/4 | NW1/4 | SW1/4 | SE¼      | NE1/4 | NW1/4 | SW1/4 | SE¼      | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE¼ | ACRES |
|      |      |       |       |       |       |          |       |       |       |          | :     |       |       |       |       |       |       |     |       |
| 14   | 6    | 1E    |       |       |       |          | 26    | 26    | 40    | 40       |       |       |       |       |       |       |       |     | 132   |
|      |      |       |       |       |       |          |       |       |       |          |       |       |       |       |       |       |       |     |       |
|      |      |       |       |       |       | <u> </u> |       |       |       |          |       |       |       |       |       |       |       |     |       |
|      |      |       |       |       |       |          |       |       |       |          |       |       |       |       |       |       |       |     |       |
|      |      |       |       |       |       |          |       |       |       | <u> </u> |       |       |       |       |       |       | L     |     |       |

List any other ฟิลิเซาร์ เพื่อนัก cover this place of use. 27811 \*\* 5003°

\* ASKlara 7/2/1

|              |  |   | File No. <u>27,812</u>  |
|--------------|--|---|---|
| 2.           | The pre                                | esently authorized use of water is for IRRIGATION   | purposes.   |
|              | It is pro                              | posed that the use be changed to NO CHANGE  | purposes.   |
| 3.           | If chang                               | ging the place of use and/or use made of water, describe how the  | e consumptive use will not be increased.  |
|              |  | APPLICATION IS BEING FILED WHICH WILL AUTHORIZE A   |   |
|              | OF US                                  | <u> </u>  |   |
|              |  |   |   |
|              |  |   |   |
|              | (Please s                              | show any calculations here.)  |   |
| 4.           | It is req                              | uested that the maximum annual quantity of water be reduced to  | (acre-feet or million gallons)  |
| 5.           | It is req                              | uested that the maximum rate of diversion of water be reduced t   | o gallons per minute ( c.f.s.).   |
| 6.           | 1:24,00<br>66047-<br>North a<br>shown. | plication must include either a topographic map or detailed plat 10, is available through the Kansas Geological Survey, 1930 Cons 3726 ( <a href="www.usgs.gov">www.usgs.gov</a> ). The map should show the location of the 10 mod West of the Southeast corner of the section must be shown. Identify the center of the section, the section lines and the section ge numbers on the map. In addition the following information map. | tant Avenue, University of Kansas, Lawrence, Kansas<br>presently authorized point(s) of diversion. Distances<br>The presently authorized place of use should also be<br>n corners and show the appropriate section, township, |
|              | a. If a                                | change in the location of the point(s) of diversion is proposed, s  | how:  |
|              | . 1)                                   | The location of the proposed point(s) of diversion. Distances Namust be shown. Please be certain that the information show Paragraph Nos. 9, 10 and 11 of the application.  |   |
|              | 2)                                     | If the source of supply is groundwater, please show the location wells, within $\frac{1}{2}$ mile of the proposed well or wells. Identify eaddress of the property owner or owners. If there are no wells   | ach well as to its use and furnish name and mailing   |
|              | 3)                                     | If the source of supply is surface water, the names and mailir and $\frac{1}{2}$ mile upstream from your property lines must be shown.  | g addresses of all landowner(s) ½ mile downstream   |
|              |  | a change in the place of use is desired, show the proposed pla<br>tain that the information shown on the map agrees with the infor  |   |
| ı <b>7</b> . | local so                               | documentation to show the change(s) proposed herein will not burce of supply as to which the water right relates. This information, test hole logs, and other information as necessary informationelow.   | ation may include statements, plats, geology reports,   |
|              | <u>IMPAIF</u>                          | RMENT WILL NOT BE AN ISSUE AS THIS IS A CHANGE IN P   | LACE OF USE ONLY  |
|              |  |   |   |
|              |  |   | ,   |
|              | ·                                      |   |   |
| 18.          | identify<br>request                    | roposed change(s) does not meet all applicable rules and regulations for which you request a waiver. States to should be granted. Attach documentation showing that granting prejudicially and unreasonably affect the public interest.   | ite the reason why a waiver is needed and why the   |
|              | NOT A                                  | PPLICABLE   | · · · · · · · · · · · · · · · · · · ·   |
|              |  |   | Water Resources   |
|              |  |   | Received  |

APR 18 2018

| _   |     |     |        |              |    | _ |
|-----|-----|-----|--------|--------------|----|---|
| - 1 | ما  | NI  | $\sim$ | 27.          | 21 | 7 |
|     | 100 | ı w | U.     | <b>~</b> 1 . |    | _ |

Any use of water that is not as authorized by the water right or permit to authorize water <u>before</u> the chief engineer approves this application is a violation of the Kansas Water Appropriation Act for which criminal or civil penalties may be assessed. Such violation is a class C misdemeanor, punishable by a fine not to exceed \$500 and/or a term of confinement not to exceed one month in the county jail. K.S.A. 82a-728(b). Civil penalties shall be not less than \$100 nor more than \$1,000 per violation. In the case of a continuing violation, each day such violation continues may be deemed a separate violation. In addition to these penalties the water right may be modified or suspended. K.S.A. 82a-737, as amended.

The application must be signed by all owners of the place of use authorized under the water right and his or her spouse, if married. Please indicate if there is no spouse. If land is being purchased under contract, the seller must sign as landowner until such time as the contract is completed.

In the event that all applicants cannot appear before one notary public, they may as necessary sign separate copies of the application before any notary public conveniently available to them. All copies signed in this manner shall be considered to be valid parts of the application.

If the request is signed on behalf of any Owner by someone with legal authority to do so (for example, an agent, one who has power of attorney, or an executor, executory, executory, conservator), it will be necessary to attach proper documents showing such authority.

| of all executor, executing, conservatory, it will be necessary to attach proper at   | dufficities showing such duffority.                              |
|--|--|
| I declare that I am an owner of the currently authorized place of use as authorized to make this application on their behalf, and declare further complete. By filing this application I authorize the chief engineer to per as specified in sections 14 and 15 of this application. | r that the statements contained herein are true, correct, and    |
| Dated at, Kansas, this _   | 3 day of 14pril 2018   |
| William M. Bloomfill (Owner)   | Terral Blomsield<br>(Spouse)                                     |
| William N Bloomfield   | leri La Dontield   |
| Steve Slevenfeel   | Patti Bloomfeel  |
| Steve Bloom Field  | Patt, Bloomfield   |
| (Please Print)   | (Please Print)   |
| (Owner)  | (Spouse)   |
| (Please Print)   | (Please Print)   |
| State of Kansas  County of Washington ) SS   | rd   |
| I hereby certify that the foregoing application was signed in my of, 20  | presence and sworn to before me this $3$ day                     |
| NOTARY PUBLIC - State of Kansas  GALEN R. HAAS  My Commission Expires My Appt. Exp. 9/15/2021  | Heli K. Hosary Public  |
| FEE SCHEDU   | <u>LE</u>  |
| Each application to change the place of use, the point of diversion or the use application fee set forth in the schedule below:  | made of the water under this section shall be accompanied by the |
| <ul> <li>(1) Application to change a point of diversion 300 feet or less</li> <li>(2) Application to change a point of diversion more than 300 feet</li> <li>(3) Application to change the place of use</li> <li>(4) Application to change the use made of the water</li> </ul>      |  |
| Make check payable to Kansas Department of Agriculture.  |  |

#### Krueger, Richelle

From:

Tietsort, Katie [KDA]

Sent:

Friday, June 29, 2018 3:25 PM

To:

Krueger, Richelle

Cc:

Bunger, Brett [KDA]; Baum, Kristen; Schemm, Doug [KDA]

Subject:

RE: Request for Recommendation Change in PU File Nos. 27811 and 27811

Hi Richelle,

TFO has no objections to the approvals.

Thanks and have a great weekend! Katie

**Katie Tietsort** 

Kansas Department of Agriculture 6531 SE Forbes Ave Ste B Topeka, KS 66619 <u>katie.tietsort@ks.gov</u> Phone 785-296-5733

Achiever~Responsibility~Input~Relator~Arranger

From: Krueger, Richelle

Sent: Wednesday, June 27, 2018 5:12 PM

To: Tietsort, Katie [KDA] < Katie. Tietsort@ks.gov>

Cc: Bunger, Brett [KDA] <Brett.Bunger@ks.gov>; Baum, Kristen <Kristen.Baum@ks.gov>; Schemm, Doug [KDA]

<Doug.Schemm@ks.gov>

Subject: Request for Recommendation Change in PU File Nos. 27811 and 27811

Hi Katie,

Attached is a draft memo for the referenced changes, do you recommend approval?

Thanks,

Richelle

#### STATE OF KANSAS

DEPARTMENT OF AGRICULTURE 1320 RESEARCH PARK DRIVE Manhattan, KS 66502 PHONE: (785) 564-6700 Fax: (785) 564-6777

900 SW JACKSON, ROOM 456 TOPEKA, KS 66612 PHONE: (785) 296-3556 www.agriculture.ks.gov

GOVERNOR JEFF COLYER, M.D. Jackie McClaskey, Secretary of Agriculture

WILLIAM & TERRI BLOOMFIELD **406 E BARTLETT ST** 

April 19, 2018

CLIFTON, KS 66937

RE: File No 27812

Dear Sir or Madam:

| An application for approval of the 0 | Chief Engineer to char | nge the following | condition or cond | ditions of the file r | number |
|--------------------------------------|------------------------|-------------------|-------------------|-----------------------|--------|
| referred to above has been received: |                        |                   |                   |                       |        |

PU place of use point of diversion use made of water

As a matter of record, the Division of Water Resources has on hand a large number of applications awaiting processing. Therefore, to be fair to all concerned, and so that we can process those applications on hand in the order they were received, we intend to concentrate on the backlog of applications until the issue is resolved. You will be contacted regarding this application as soon as it has been examined.

In accordance with the provisions of the Kansas Water Appropriation Act, a portion of which is included below, the use of water prior to approval of the application is unlawful. You should not proceed and divert water as indicated by your plans in your application for a change for this file until you receive approval for this change from the Chief Engineer. Once approved, compliance with the terms, conditions and limitations of the permit is necessary. Conservation of the water resources of Kansas is required.

Section 82a-728 of the Kansas Water Appropriation Act, provides (a) except for the appropriation of water for the purpose of domestic use, . . . it shall be unlawful for any person to appropriate or threaten to appropriate water from any source without first applying for and obtaining a permit to appropriate water in accordance with the provisions of the Water Appropriation Act or for any person to violate any condition of a vested right, appropriation right or an approved application for a permit to appropriate water for beneficial use.

(b) (1) The violation of any provision of this section by any person is a class C misdemeanor... A class C misdemeanor is punishable by a fine not to exceed \$500 and/or a term of confinement not to exceed one month in the county jail. Each day that the violation occurs constitutes a separate offense.

If you have any questions, please contact me at (785) 564-6645. If you wish to discuss a specific file, please have the file number ready so that we may help you more efficiently.

Sincerely,

Brent Tourney, L.G.

Change Applications Unit Supervisor

Water Appropriation Program

Month Juney

BAT: DLW

pc: TOPEKA Field Office **GMD** 

Proposed Place of Use File No. 27812

1:12,000

1:12,000

## Authorized Place of Use File No. 27812

