# **NOTICE**

This scan only represents the application as filed. The information contained herein meets the requirements of K.A.R. 5-3-1 or K.A.R. 5-5-1, and has been found acceptable for filing in the office of the Chief Engineer. The application should not be considered to be a complete application as per K.A.R. 5-3-1b or K.A.R. 5-5-2a.

#### Water Resources Received

Submit To: CHIEF ENGINEER Division of Water Resources Kansas Department of Agriculture 1320 Research Park Drive Manhattan, Kansas 66502 http://agriculture.ks.gov/dwr

#### APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE, THE POINT OF DIVERSION OR THE USE MADE OF THE WATER UNDER AN **EXISTING WATER RIGHT**



Filing Fee Must Accompany the Application

(Please refer to Fee Schedule on signature page of application form.)

Paragraph Nos. 1, 2, 3, 4 & 8 must be completed. Complete all other applicable portions. A topographic map or detailed plat showing the authorized and proposed points(s) of diversion and /or place of use must accompany this application.

| ١.     | Application is hereby made for ap      | oproval of the Chief Engineer to change the  |
|--------|--|--|
|        | ☐ Pla                                  | ace of Use   |
|        | (Check one or more) 🛛 🖂 Poi            | int of Diversion   |
|        | ☐ Usa                                  | e Made of Water  |
|        |  |  |
|        |  | File No. <u>40,197</u>   |
| 2.     | 2. Name of applicant: RURAL WAT        | ER DISTRICT NO 1 - MORRIS COUNTY   |
|        | Address: PO BOX 146                    |  |
|        | City, State and Zip: <u>DWIGHT, KS</u> | 6 66849  |
|        | Phone Number: (785) 482-3303           |  |
|        | -                                      |  |
|        | What is your relationship to the w     | vater right; ☐ owner ☐ tenant ☒ agent ☐ other? If other, please explain  |
|        |  |  |
|        | Name of water use corresponden         | nt: RURAL WATER DISTRICT NO 1 - MORRIS COUNTY  |
|        | Address: PO BOX 146                    |  |
|        | City, State and Zip: <u>DWIGHT, KS</u> | 6 66849  |
|        | Phone Number: (785) 482-3303           | E-mail address: rwdno1@tctelco.net   |
| 3.     | 3. The change(s) proposed herein a     | are desired for the following reasons (please be specific):  |
|        | To form a complete overlap in po       | ints of diversion between File Nos. 40,196 and 40,197 and create a battery of wells to allow   |
|        | more flexibility in the amount of w    | water pumped from each well. This application proposes no new wells.   |
|        |  |  |
|        | The change(s) (was) (will be) con      | mpleted by <u>Upon approval of the application.</u>  |
|        |  | <b>\_</b>  |
| <br>Fo | For Office Use Only:                   |  |
| F.C    | /\                                     | 5-5-1(YES)NO) Use <u>MUM</u> Source G) S County ML By <u>BAY</u> Date (2-26-78)<br>Fee \$ + \to TR # Receipt Date \D\D\ \&Check # \&\ + \O |
|        |  |  |

Assisted by:

DWR 1-120 (Revised 06/16/2014)

1/4/2019 UM

| 4. Th   | e prese  | ently au | thoriz   | ed pla  | ce of ı  | use is: |         |        |         |   |        |        |                        |       |       | חבר   | . 0.0 | 0040        |                                       |
|---------|----------|----------|----------|---------|----------|---------|---------|--------|---------|---|--------|--------|------------------------|-------|-------|-------|-------|-------------|---------------------------------------|
|         | Owne     | er of La | nd —     | NAM     | IE:      |         |         |        |         |   |        |        |                        |       |       |       | 26    |             |                                       |
|         | ADDRESS: |          |          |         |          |         |         |        |         |   |        |        | KS Dept Of Agriculture |       |       |       | ture  |             |                                       |
|         |          |          | NE1/4    |         |          | NW1/4   |         |        | SW1/4   |   |        | SE1/4  |                        |       | TOTAL |       |       |             |                                       |
| Sec.    | Twp.     | Range    | NE1⁄4    | NW1⁄4   | SW1/4    | SE1/4   | NE1/4   | NW1/4  | SW1/4   | SE1/4   | NE1⁄4  | NW1/4  | SW1/4                  | SE1/4 | NE1⁄4 | NW1/4 | SW1/4 | SE1⁄4       | ACRES                                 |
|         |          |          |          |         |          |         |         |        |         |   |        |        |                        |       |       |       |       |             |                                       |
|         |          |          |          | •       |          |         |         |        |         |   |        |        |                        |       |       |       |       |             |                                       |
|         |          |          |          |         |          |         |         |        |         |   |        |        |                        |       |       |       |       |             |                                       |
|         |          |          |          |         |          |         |         |        |         | # <del>************************************</del> |        |        |                        |       |       |       |       |             |                                       |
| List an | y other  | water r  | ights t  | hat co  | ver th   | is plac | e of u  | se     |         |   |        |        |                        |       |       |       |       | -           |                                       |
|         | Owne     | er of La | nd —     | NAM     | IE:      |         |         |        |         |   |        |        |                        |       |       |       | ٠     |             |                                       |
|         |          |          | AD       | DRES    | ss:      |         |         |        |         |   |        |        |                        | 1     |       |       |       |             |                                       |
|         | .,       |          |          | NE      | Ξ1/4     |         |         | NV     | V1⁄4    |   |        | sv     | V1⁄4                   |       |       | SE    | =1/4  |             | TOTAL                                 |
| Sec.    | Twp.     | Range    | NE1/4    | NW1⁄4   | SW1/4    | SE1/4   | NE1/4   | NW1/4  | SW1/4   | SE¼   | NE1/4  | NW1/4  | SW1/4                  | SE1/4 | NE1/4 | NW1⁄4 | SW1/4 | SE1/4       | ACRES                                 |
|         |          |          |          | ٠       |          |         |         |        |         |   |        |        |                        |       |       |       |       |             |                                       |
|         |          |          |          |         |          |         |         |        |         |   |        |        |                        |       |       |       |       |             | · · ·                                 |
|         |          |          |          |         |          |         |         |        |         |   | •      |        |                        |       |       |       |       |             | · · · · · · · · · · · · · · · · · · · |
|         |          |          |          |         |          |         |         |        |         |   |        |        |                        |       |       |       |       |             |                                       |
| List an | y other  | water r  | ights t  | hat co  | ver th   | is plac | e of u  | se     |         |   |        |        |                        |       |       |       |       | <del></del> |                                       |
|         | (If the  | re are   | more 1   | than t  | vo lan   | downe   | ers, at | tach a | dditior | al she  | ets as | s nece | ssary.                 | .)    |       |       |       |             |                                       |
| 5. It i | s propo  | sed tha  | at the i | olace ( | of use   | be ch   | angeo   | l to:  |         |   |        |        |                        |       |       |       |       |             |                                       |
|         |          | er of La |          |         |          |         |         |        |         |   |        |        |                        |       |       |       |       |             |                                       |
|         | OVVIIC   | or La    |          |         |          |         |         |        |         |   |        |        |                        |       |       |       |       |             |                                       |
|         |          |          |          |         | <u> </u> |         | NW1/4   |        |         | SW1/4   |        |        | SE¼                    |       |       | TOTAL |       |             |                                       |
| Sec.    | Twp.     | Range    | NE1/4    | NW1/4   |          | SE1/4   | NE1/4   |        |         | SE1/4   | NE1/4  | NW1/4  | SW1/4                  | SE1/4 | NE1/4 | NW1/4 |       | SE1/4       | ACRES                                 |
|         |          |          |          |         |          |         |         |        |         |   |        |        |                        |       |       |       |       |             |                                       |
|         |          |          |          |         |          |         |         |        |         |   |        | -      |                        |       |       |       |       |             |                                       |
|         |          |          |          |         |          |         |         |        |         |   |        |        |                        |       |       |       |       |             |                                       |
|         |          |          |          |         |          |         |         |        |         |   |        |        |                        |       | i i   |       |       |             |                                       |
| List an | y other  | water r  | ights t  | hat co  | ver th   | is plac | e of u  | se     |         |   |        |        |                        |       |       |       |       |             |                                       |
|         | Owne     | er of La | nd —     | NAM     | IE:      |         |         |        |         |   |        |        |                        |       |       |       |       |             |                                       |
|         |          |          |          | DRES    |          |         |         |        |         |   | , .    |        |                        |       |       |       |       |             |                                       |
| <u></u> | <u> </u> | NE1/4    |          |         | NW¼      |         |         | SW1/4  |         |   | SE1/4  |        |                        | TOTAL |       |       |       |             |                                       |
| Sec.    | Twp.     | Range    | NE1/4    | NW1/4   | I        | SE1/4   | NE1/4   |        |         | SE1/4   | NE1/4  | NW1/4  |                        | SE1/4 | NE1/4 |       |       | SE1/4       | ACRES                                 |
|         |          | _        |          |         |          |         |         |        |         |   |        |        |                        |       |       |       |       |             |                                       |
| -       |          |          |          |         |          |         |         |        |         |   |        |        |                        |       |       |       |       |             |                                       |
|         |          |          |          |         |          |         |         |        |         |   |        |        |                        |       |       |       |       |             |                                       |
|         |          |          |          |         |          |         |         |        |         |   |        |        |                        |       | '     |       |       |             |                                       |
| List an | v other  | water r  | ights t  | hat co  | ver th   | is plac | e of u  | se.    |         |   |        |        |                        |       |       |       |       |             |                                       |

|     |                     |                    | •                        |                       |                             |                         |                       |
|-----|---------------------|--------------------|--------------------------|-----------------------|-----------------------------|-------------------------|-----------------------|
|     |                     |                    | · .                      |                       |                             | File No. 40,197         |                       |
| ^   | The area and by and | !!! alm#/a\ a      | f Possesion in ann (4)   | . 41                  |                             | 14/-1                   |                       |
| 6.  | The presently autr  | iorizea point(s) o | f diversion is one (1) v | well                  | (Provide description and nu | umber of points) Receiv | <del>red</del>        |
|     |                     |                    |                          |                       | (Provide description and nu |                         |                       |
| • . |                     | (0)                | <u> </u>                 | <u> </u>              | (Provide description and nu | umber of points         | <del>ZU IÜ</del>      |
|     | List all presently  | authorized poir    | nt(s) of diversion:      |                       |                             | KS Dept Of A            |                       |
| 8.  | Presently authori   | ized point of div  | version:                 |                       |                             | - NO DOPE OF THE        | <del>gricuiture</del> |
|     |                     |                    | <del></del> .            | Northeast             | Quarter of the              | Southwest               | Quarter               |
|     |                     |                    |                          |                       | South, Range                |                         |                       |
|     | 3                   |                    |                          |                       | 3903 feet West of           |                         |                       |
|     | 1                   |                    | Authorized Quantity _    |                       |                             |                         |                       |
|     | (DWR use only:      | Computer ID No     | ). <u>13686</u> GP       | 'S                    | feet North                  | feet Wes                | t)                    |
|     |                     |                    | d 🛛 This point will      |                       |                             |                         |                       |
|     | Proposed point c    | of diversion: (Cc  | omplete only if chang    | ae is <u>requeste</u> | ∉d)                         |                         |                       |
|     |                     |                    |                          |                       | Quarter of the              | Southwest               | Quarter               |
|     |                     |                    |                          |                       | South, Range                |                         |                       |
|     | 1                   |                    |                          |                       | 3756 feet West of           |                         |                       |
|     | •                   | •                  | Proposed Quantity        |                       |                             |                         |                       |
|     | · -                 |                    |                          |                       | nts that will use this poin | nt File No. 40,196      |                       |
|     |                     |                    |                          |                       |                             |                         |                       |
| 9.  | Presently authori   |                    |                          |                       |                             |                         |                       |
|     | I .                 |                    |                          |                       | Quarter of the              |                         |                       |
|     | 1                   |                    |                          |                       | South, Range                |                         |                       |
|     | in County, Kansas,  |                    |                          |                       |                             | f Southeast corner      | of section.           |
|     | 1                   |                    | Authorized Quantity _    |                       |                             |                         |                       |
|     |                     |                    |                          |                       | feet North                  | feet West               | t)                    |
|     | │ ☐ This point will | not be changed     | d 🔲 This point will      | be changed a          | as follows:                 |                         |                       |
|     | Proposed point o    | of diversion: (Co  | omplete only if chang    | <u>je is requeste</u> | <u>d)</u>                   |                         |                       |
|     | ſ                   |                    |                          |                       | Quarter of the              |                         |                       |
|     | 1                   |                    |                          |                       | South, Range                |                         |                       |
|     |                     | _                  | <u>-</u>                 |                       | feet West of                | f Southeast corner o    | of section.           |
|     |                     |                    | Proposed Quantity        |                       |                             |                         | ļ                     |
| l   | This point is: A    | dditional Well     | ☐ Geo Center List o      | ther water righ       | nts that will use this poin | nt                      |                       |
|     |                     |                    |                          |                       |                             |                         |                       |
| 10. |                     |                    |                          |                       | - · ·                       |                         |                       |
|     |                     |                    |                          |                       | Quarter of the              |                         |                       |
|     |                     |                    |                          |                       | South, Range                |                         |                       |
|     |                     |                    |                          |                       | feet West of                | i Southeast corner of   | of section.           |
|     |                     |                    | Authorized Quantity _    |                       |                             |                         |                       |
|     |                     |                    |                          |                       | feet North                  | feet West               | t)                    |
|     | │ □ This point will | not be changed     | d 🔲 This point will      | be changed a          | as follows:                 |                         |                       |
|     | Proposed point o    | of diversion: (Co  | omplete only if chang    | <u>je is requeste</u> | <u>d)</u>                   |                         |                       |
|     |                     |                    |                          |                       | Quarter of the              |                         |                       |
| .   |                     |                    |                          |                       | South, Range                |                         |                       |
|     | in                  | County             | y, Kansas,               | _ feet North _        | feet West of                | f Southeast corner of   | of section.           |
|     |                     |                    |                          |                       |                             |                         |                       |

11. Describe the current condition of and future plans for any point(s) of diversion which will no longer be used. \_ No wells would be abandoned with approval of this application.

This point is: 

Additional Well 

Geo Center List other water rights that will use this point

Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_

|     |                                     |  | File No. <u>40,197</u>  |
|-----|-------------------------------------|--|---|
| 12. | The p                               | resently authorized use of water is for Municipal  | purposes.   |
|     | lt is p                             | roposed that the use be changed to Municipal (no change)   | purposes.   |
| 13. | No ch                               | nging the place of use and/or use made of water, describe how to nange in place of use and/or use made of water is being propose ase in consumptive use.   | •   |
|     | (Please                             | e show any calculations here.)   |   |
| 14. | It is re                            | equested that the maximum annual quantity of water be reduced  | to N/A (acre-feet or million gallons)   |
| 15. | It is re                            | equested that the maximum rate of diversion of water be reduced  | to <u>N/A</u> gallons per minute ( <u>N/A</u> c.f.s.)   |
| 16. | 1:24,0<br>Kansa<br>Distar<br>should | application must include either a topographic map or detailed plants of the plants of the transparent of the section must include either a topographic map or detailed plants of the the section of the section, the section of the section, the section of the transparent of the section of the section, the section of the transparent of the section of the | Constant Avenue, University of Kansas, Lawrence, ation of the presently authorized point(s) of diversion ust be shown. The presently authorized place of use nes and the section corners and show the appropriate |
|     | a. If                               | a change in the location of the point(s) of diversion is proposed,   | show:   |
|     | 1                                   | ) The location of the proposed point(s) of diversion. Distances<br>must be shown. Please be certain that the information sho<br>Paragraph Nos. 9, 10 and 11 of the application.  |   |
|     | 2                                   | ) If the source of supply is groundwater, please show the lodomestic wells, within ½ mile of the proposed well or wells. mailing address of the property owner or owners. If there are   | Identify each well as to its use and furnish name and   |
|     | 3                                   | ) If the source of supply is surface water, the names and mail and ½ mile upstream from your property lines must be shown  |   |
|     |                                     | a change in the place of use is desired, show the proposed pertain that the information shown on the map agrees with the info  |   |
| 17. | local s                             | h documentation to show the change(s) proposed herein will no<br>source of supply as to which the water right relates. This inforr<br>ogs, test hole logs, and other information as necessary informate<br>below.  | nation may include statements, plats, geology reports,  |
|     | The a                               | pplication proposes to form a complete overlap between two exi   | sting files and their existing wells.   |
|     |                                     |  |   |
| 40  |                                     |  |   |
| 10. | identif                             | proposed change(s) does not meet all applicable rules and regu<br>fy the rules and regulations for which you request a waiver. S   | liations of the Kansas vvater Appropriation Act, pie<br>tate the reason why a waiver is needed and why  |

request should be granted. Attach documentation showing that granting the request will not impair existing water rights and

will not prejudicially and unreasonably affect the public interest.

DEC 26 2018

Water Resources
Received

|--|

Any use of water that is not as authorized by the water right or permit to authorize water <u>before</u> the chief engineer approves this application is a violation of the Kansas Water Appropriation Act for which criminal or civil penalties may be assessed. Such violation is a class C misdemeanor, punishable by a fine not to exceed \$500 and/or a term of confinement not to exceed one month in the county jail. K.S.A. 82a-728(b). Civil penalties shall be not less than \$100 nor more than \$1,000 per violation. In the case of a continuing violation, each day such violation continues may be deemed a separate violation. In addition to these penalties the water right may be modified or suspended. K.S.A. 82a-737, as amended.

The application must be signed by all owners of the place of use authorized under the water right and his or her spouse, if married. Please indicate if there is no spouse. If land is being purchased under contract, the seller must sign as landowner until such time as the contract is completed.

In the event that all applicants cannot appear before one notary public, they may as necessary sign separate copies of the application before any notary public conveniently available to them. All copies signed in this manner shall be considered to be valid parts of the application.

If the request is signed on behalf of any Owner by someone with legal authority to do so (for example, an agent, one who has power of attorney, or an executor, executrix, conservator), it will be necessary to attach proper documents showing such authority.

I declare that I am an owner of the currently authorized place of use as identified herein, or that I represent all such owners and am authorized to make this application on their behalf, and declare further that the statements contained herein are true, correct, and complete. By filing this application I authorize the chief engineer to permanently reduce the quantity of water and/or rate of diversion as specified in sections 14 and 15 of this application. Kansas, this 26 (Owner) (Spouse) (Please Print) (Please Print) (Owner) (Spouse) (Please Print) (Please Print) (Owner) (Spouse) (Please Print) (Please Print) State of Kansas SS Morris County of that the foregoing application was signed in my presence and sworn to before me this day of September 21, 2020 My Commission Expires SHIRLEY HOCH **FEE SCHEDULE** Each application to change the place of use, the point of diversion or the use made of the water under this section shall be accompanied by the application fee set forth in the schedule below: Application to change a point of diversion 300 feet or less Application to change the use made of the water . Make check payable to Kansas Department of Agriculture Water Resources Received

KS Dept Of Agriculture

DEC 26 2018

#### **Attachment**

# Applications to Change the Points of Diversion File Nos. 40,196 and 40,197

### The location of the proposed point of diversion is:

A battery of two (2) wells with a geographic center located in the Southwest Quarter of the Northeast Quarter of the Southwest Quarter (SW¼ NE¼ SW¼) of Section 24, more particularly described as being near a point 1434 feet North and 3756 feet West of the Southeast corner of said section, in Township 11 South, Range 6 East, Geary County, Kansas.

#### The locations of individual wells are as follows:

#### Existing well #1:

One (1) well in the Southwest Quarter of the Northeast Quarter of the Southwest Quarter (SW¼ NE¼ SW¼) of Section 24, more particularly described as being near a point 1423 feet North and 3903 feet West of the Southeast corner of said section, in Township 11 South, Range 6 East, Geary County, Kansas. (DWR PDIV ID 13686)

#### Existing well #2:

One (1) well in the Southwest Quarter of the Northeast Quarter of the Southwest Quarter (SW¼ NE¼ SW¼) of Section 24, more particularly described as being near a point 1445 feet North and 3608 feet West of the Southeast corner of said section, in Township 11 South, Range 6 East, Geary County, Kansas. (DWR PDIV ID 42131)

|  |  | Children and Child | ひっさい ひとくり ひりん   | Form WWC-5   | KSA 82   | a-1212   |  | Part - Proceeding Free Live Part  |
|--|--|--|---|--|--|--|--|---|
| 1 LOCATION OF W  | A CONTRACTOR CONTRACTO | Fraction   |   |  | tion Number  |  |  | Range Number  |
| County: Geary Distance and directi   | on from nearest tow  | n or city street a   | NE ¼ SW<br>ddress of well if located  | 7 1/4 d within city?   | 24   | 1 11   | S  | R 6 E/  |
| 4  | miles East   | · & 3 1/2  | Miles North   | of_Gra   | ndview   | Plaza  |  |   |
| 2 WATER WELL   | OWNER: Morri   | s County   | RWD #1  |  |  |  |  |   |
|  |  |  | West Engine   | ers  |  | Board o  | f Agriculture, D   | Division of Water Resources   |
| City, State, ZIP Coc   | e : Topek  | KSKS   |   |  |  |  | ion Number:  |   |
| J LOCATE WELL'S  | LOCATION WITH  | DEPTH OF C   | OMPLETED WELL. 5  | 11   | . ft. ELEV   | ATION:   |  |   |
| ī [ [  | $\frac{2}{1}$  |  |   |  |  |  |  | 7-24-93   |
| NW -   | NE   | Pump   | test data: Well wate  | r was  | ft. :  | after  | hours pu   | mping gpm   |
| '  |  |  |   |  |  |  |  | to  |
| ¥ W  | E  |  |   | 5 Public wate  |  | 8 Air conditioni   |  |   |
| -  | '   i  | 1 Domestic   |   | 6 Oil field wat  |  |  | -  | Other (Specify below)   |
| sw/>   | ► SE   | 2 Irrigation   |   |  |  | _  |  | ***************************************   |
|  |  | Was a chemical/t   | pacteriological sample s  | submitted to De  | epartment?   | YesNo  | .X; If yes,  | mo/day/yr sample was sub  |
| 1  | \$   | mitted   |   |  | W  | ater Well Disinte  | cted? Yes  | X No  |
| 5 TYPE OF BLANK  | CASING USED:   |  | 5 Wrought iron  | 8 Concre   | ite tile   | CASING .   | JOINTS: Glued  | I. 🎉 Clamped  |
| 1 Steel  | 3 RMP (SF  | ₹)   | 6 Asbestos-Cement   | 9 Other  | specify belo   | ow)  | Welde  | ed 🔏  |
| 2 PVC  | 4 ABS  |  |   |  |  |  |  | ded   |
| Blank casing diamet  | <sub>ter</sub> 1.2   | in. to 4.3   | }ft., Dia⊹  | in. to   |  | ft., Dia   |  | in. to ft.  |
|  | a land surface   |  |   |  |  |  |  | o <b>.</b> 375  |
| TYPE OF SCREEN   | OR PERFORATION   | N MATERIAL:  |   | 7 PV   |  | 10 A   | sbestos-ceme   | nt  |
| 1 Steel  | 3 Stainless  | steel  | 5 Fiberglass  | 8 RM   | P (SR)   | 11 0   | Other (specify)  |   |
| 2 Brass  | 4 Galvaniz   | ed steel   | 6 Concrete tile   | 9 AB   | 3  | 12 N   | lone used (op  | en hole)  |
| SCREEN OR PERF   | ORATION OPENING  | GS ARE:  | 5 Gauze   | ed wrapped   |  | 8 Saw cut  |  | 11 None (open hole)   |
| 1 Continuous   | slot .100 3 Mi   | ill slot   | 6 Wire  | wrapped  | •  | 9 Drilled hole   | s  |   |
| 2 Louvered sh  | utter 4 Ke   | ey punched   | 7 Torch   | cut  |  | 10 Other (spec   | cify)  |   |
| SCREEN-PERFORA   | TED INTERVALS:   | From 4.3   | 3 ft. to  | 5.9  | ft., Fro   | om   | ft. to   | o. , , ,  |
|  |  | From   | ft. to  |  | # Erc  | -m   | ft to  | , ft  |
| COAVEL   |  |  |   |  |  |  |  |   |
| GHAVEL   | PACK INTERVALS:  | From 2.0   | ) ft. to , .  |  |  |  |  | o, , , , ,  |
| GRAVEL   | PACK INTERVALS:  | From 2.(<br>From   | ) ft. to , .<br>ft. to  |  |  | om ,   |  | o. ,  |
| 6 GROUT MATERI   |  | From   |   | 5.9  | ft., Fro   | om mo  | ft. to   | o, ,  |
| 6 GROUT MATERI   | AL: 1 Neat o   | From<br>cement   | ft. to<br>2 Cement grout  | 5.9<br>3 Bento   | ft., Frontie 4   | om   | tt. to   | ), , , , , , , , , , , , , , , , , , ,  |
| 6 GROUT MATERI   | AL: 1 Neat o   | From the to the total series of the total seri | ft. to<br>2 Cement grout  | 5.9<br>3 Bento   | ft., Fro<br>ft., Fro<br>nite 4   | om   | ft. to   | b   |
| 6 GROUT MATERI<br>Grout Intervals: F   | AL: 1 Neat o   | From the transfer of the to  | ft. to<br>2 Cement grout  | 3 Bento  | ft., Fro<br>ft., Fro<br>nite 4<br>to   | om   |  | ft. o ft.   |
| 6 GROUT MATERI<br>Grout Intervals: F<br>What is the nearest  | AL: 1 Neat of rom. 0   | From Sement ft. to 20 contamination: al lines  | ft. to 2 Cement grout   | 3 Bento  | ft., Frontie 4 to 10 Lives   | om Otherft., From  | 14 At  | ft. to ft. to pandoned water well   |
| 6 GROUT MATERI<br>Grout Intervals: F<br>What is the nearest<br>1 Septic tank<br>2 Sewer lines  | AL: 1 Neat of rom. 0   | From cement ft. to 20 contamination: al lines pool   | ft. to  2 Cement grout  ft., From  7 Pit privy  | 3 Bento  | ft., Fro<br>ft., Fro<br>nite 4<br>to   | om Otherft., From slock pens   | 14 At 15 Oi 16 Ot  | ft. to ft.  the pandoned water well  I well/Gas well  |
| 6 GROUT MATERI<br>Grout Intervals: F<br>What is the nearest<br>1 Septic tank<br>2 Sewer lines  | AL: 1 Neat of rom. ()  | From tement ft. to20 contamination: al lines pool age pit  | ft. to  2 Cement grout t., From  7 Pit privy  8 Sewage lago  9 Feedyard                                       | 3 Bento  | ft., Fronte 4 10 Live: 11 Fuel 12 Ferti 13 Insee   | om   | 14 At 15 Oi 16 Or  | ft. to ft.  ft. to ft.  andoned water well  I well/Gas well  her (specify below)  |
| GROUT MATERI<br>Grout Intervals: F<br>What is the nearest<br>1 Septic tank<br>2 Sewer lines<br>3 Watertight s  | AL: 1 Neat of rom. ()  | From cement ft. to 20 contamination: al lines pool   | ft. to  2 Cement grout t., From  7 Pit privy  8 Sewage lago  9 Feedyard                                       | 3 Bento  | ft., Fronte 4 10 Live: 11 Fuel 12 Ferti 13 Insee   | om   | 14 At 15 Oi 16 Ot  | ft. to ft.  ft. to ft.  andoned water well  I well/Gas well  her (specify below)  |
| GROUT MATERI Grout Intervals: F What is the nearest 1 Septic tank 2 Sewer lines 3 Watertight s Direction from well?  | AL: 1 Neat of rom. 0   | From tement ft. to20 contamination: al lines pool age pit  | ft. to  2 Cement grout  ft., From  7 Pit privy  8 Sewage lago  9 Feedyard                                     | 3 Bento ft.  | ft., Fronte 4 to   | om   | 14 At 15 Oi 16 Or  | ft. to ft.  ft. to ft.  andoned water well  I well/Gas well  her (specify below)  |
| GROUT MATERI Grout Intervals: F What is the nearest 1 Septic tank 2 Sewer lines 3 Watertight s Direction from well? FROM TO 0 4 4 1.6  | AL: 1 Neat of rom. ()  | From tement t. to  | ft. to  2 Cement grout tt., From  7 Pit privy  8 Sewage lago  9 Feedyard                                      | 3 Bento ft.  | ft., Fronte 4 to   | om   | 14 At 15 Oi 16 Or  | ft. to ft.  ft. to ft.  andoned water well  I well/Gas well  her (specify below)  |
| GROUT MATERI Grout Intervals: F What is the nearest 1 Septic tank 2 Sewer lines 3 Watertight s Direction from well? FROM TO 0 4 4 16 16 28   | AL: 1 Neat of rom. 0   | From Tement The to   | ft. to  2 Cement grout tt., From  7 Pit privy  8 Sewage lago  9 Feedyard                                      | 3 Bento ft.  | ft., Fronte 4 to   | om   | 14 At 15 Oi 16 Or  | ft. to ft.  o ft. to ft.  oandoned water well I well/Gas well her (specify below)   |
| GROUT MATERI Grout Intervals: F What is the nearest 1 Septic tank 2 Sewer lines 3 Watertight s Direction from well? FROM TO 0 4 4 1.6  | AL: 1 Neat of rom. () source of possible 4 Latera 5 Cess ewer lines 6 Seepa East Top Soi Silty B Brown C   | From Tement The to   | ft. to  2 Cement grout  ft., From  7 Pit privy  8 Sewage lago  9 Feedyard  LOG                                | 3 Bento ft.  | ft., Fronte 4 to   | om   | 14 At 15 Oi 16 Or  | ft. to ft.  o ft. to ft.  oandoned water well I well/Gas well her (specify below)   |
| GROUT MATERI Grout Intervals: F What is the nearest 1 Septic tank 2 Sewer lines 3 Watertight s Direction from well? FROM TO 0 4 4 16 16 28   | AL: 1 Neat of rom. 0 source of possible 4 Laters 5 Cess ewer lines 6 Seeps East Top Soi Silty B Brown C Gray Cl  | From Element It. to  | ft. to  2 Cement grout  7 Pit privy 8 Sewage lago 9 Feedyard  | 3 Bento ft.  | ft., Fronte 4 to   | om   | 14 At 15 Oi 16 Or  | ft. to ft.  o ft. to ft.  oandoned water well I well/Gas well her (specify below)   |
| GROUT MATERI Grout Intervals: F What is the nearest 1 Septic tank 2 Sewer lines 3 Watertight s Direction from well? FROM TO 0 4 4 16 16 28 28 33   | AL: 1 Neat of rom. 0. source of possible 4 Laters 5 Cess ewer lines 6 Seeps East Top Soi Silty B Brown C Gray Cl Gray Cl   | From tement tt. to   | ft. to  2 Cement grout tt., From  7 Pit privy  8 Sewage lago  9 Feedyard  LOG                                 | 3 Bento ft.  | ft., Fronte 4 to   | om   | 14 At 15 Oi 16 Or  | ft. to ft.  o ft. to ft.  oandoned water well I well/Gas well her (specify below)   |
| GROUT MATERI Grout Intervals: F What is the nearest 1 Septic tank 2 Sewer lines 3 Watertight s Direction from well? FROM TO 0 4 4 1.6 1.6 2.8 2.8 3.3 3.3 3.5 3.5 5.7  | AL: 1 Neat of rom. 0. source of possible 4 Laters 5 Cess ewer lines 6 Seeps East Top Soi Silty B Brown C Gray Cl Gray Cl Chert-V   | From Tement In to 20 Contamination: al lines pool age pit  LITHOLOGIC 1 Trown Clay lay ay ay with Cery Cours   | ft. to  2 Cement grout t., From  7 Pit privy 8 Sewage lago 9 Feedyard  LOG  Chert Se                          | 3 Bento ft.  | ft., Fronte 4 to   | om   | 14 At 15 Oi 16 Oi Cr   | tt. to  |
| 6 GROUT MATERI Grout Intervals: F What is the nearest 1 Septic tank 2 Sewer lines 3 Watertight s Direction from well? FROM TO 0 4 4 1.6 1.6 2.8 2.8 3.3 3.3 3.5 3.5 5.7 5.7 5.7 5.7 1.2  | AL: 1 Neat of rom. 0   | From Tement Th. to   | ft. to  2 Cement grout t., From  7 Pit privy 8 Sewage lago 9 Feedyard  LOG  Chert Se                          | 3 Bento ft.  | ft., Fronte 4 to   | om   | 14 At 15 Oi 16 Or Cr   | ft. to  |
| 6 GROUT MATERI Grout Intervals: F What is the nearest 1 Septic tank 2 Sewer lines 3 Watertight s Direction from well? FROM TO 0 4 4 16 16 28 28 33 33 35 35 57 57 57 57 12   | AL: 1 Neat of rom. 0   | From Tement Th. to   | ft. to  2 Cement grout t., From  7 Pit privy 8 Sewage lago 9 Feedyard  LOG  Chert Se                          | 3 Bento ft.  | ft., Fronte 4 to   | om  Other  Other  It., From stock pens I storage Citicide storage Cany feet?   | ter Resout   | ft. to ft.  ft. to ft.  candoned water well  well/Gas well  her (specify below)  ceek  ITERVALS   |
| 6 GROUT MATERI Grout Intervals: F What is the nearest 1 Septic tank 2 Sewer lines 3 Watertight s Direction from well? FROM TO 0 4 4 1.6 1.6 2.8 2.8 3.3 3.3 3.5 3.5 5.7 5.7 5.7 5.7 1.2  | AL: 1 Neat of rom. 0   | From Tement Th. to   | ft. to  2 Cement grout t., From  7 Pit privy 8 Sewage lago 9 Feedyard  LOG  Chert Se                          | 3 Bento ft.  | ft., Fronte 4 to   | om  Other  Other  It., From stock pens I storage Citicide storage Cany feet?   | ter Resout   | ft. to  |
| 6 GROUT MATERI Grout Intervals: F What is the nearest 1 Septic tank 2 Sewer lines 3 Watertight s Direction from well? FROM TO 0 4 4 1.6 1.6 2.8 2.8 3.3 3.3 3.5 3.5 5.7 5.7 5.7 5.7 1.2  | AL: 1 Neat of rom. 0   | From Tement Th. to   | ft. to  2 Cement grout t., From  7 Pit privy 8 Sewage lago 9 Feedyard  LOG  Chert Se                          | 3 Bento ft.  | ft., Fronte 4 to   | Offine Of | ter Resour   | tt. to  |
| 6 GROUT MATERI Grout Intervals: F What is the nearest 1 Septic tank 2 Sewer lines 3 Watertight s Direction from well? FROM TO 0 4 4 1.6 1.6 2.8 2.8 3.3 3.3 3.5 3.5 5.7 5.7 5.7 5.7 1.2  | AL: 1 Neat of rom. 0   | From Tement Th. to   | ft. to  2 Cement grout t., From  7 Pit privy 8 Sewage lago 9 Feedyard  LOG  Chert Se                          | 3 Bento ft.  | ft., Fronte 4 to   | Offine Of | ter Resout   | tt. to  |
| 6 GROUT MATERI Grout Intervals: F What is the nearest 1 Septic tank 2 Sewer lines 3 Watertight s Direction from well? FROM TO 0 4 4 1.6 1.6 2.8 2.8 3.3 3.3 3.5 3.5 5.7 5.7 5.7 5.7 1.2  | AL: 1 Neat of rom. 0   | From Tement Th. to   | ft. to  2 Cement grout t., From  7 Pit privy 8 Sewage lago 9 Feedyard  LOG  Chert Se                          | 3 Bento ft.  | ft., Fronte 4 to   | Offine Of | ter Resour   | tt. to  |
| 6 GROUT MATERI Grout Intervals: F What is the nearest 1 Septic tank 2 Sewer lines 3 Watertight s Direction from well? FROM TO 0 4 4 1.6 1.6 2.8 2.8 3.3 3.3 3.5 3.5 5.7 5.7 5.7 5.7 1.2  | AL: 1 Neat of rom. 0   | From Tement Th. to   | ft. to  2 Cement grout t., From  7 Pit privy 8 Sewage lago 9 Feedyard  LOG  Chert Se                          | 3 Bento ft.  | ft., Fronte 4 to   | Offine Of | ter Resour   | tt. to  |
| 6 GROUT MATERI Grout Intervals: F What is the nearest 1 Septic tank 2 Sewer lines 3 Watertight s Direction from well? FROM TO 0 4 4 16 16 28 28 33 33 35 35 57 57 57 57 57 57 57 57 60   | AL: 1 Neat of rom. 0   | From Jement It. to 20 Contamination: al lines pool age pit  LITHOLOGIC 1 Frown Clay lay ay ay with ( ery Cours ne ale  | ft. to 2 Cement groutt., From 7 Pit privy 8 Sewage lago 9 Feedyard LOG Chert                                  | 3 Bento ft.  | ft., Fronte 4 Io   | Other  | ter Resour<br>Received   | tt. to  |
| 6 GROUT MATERI Grout Intervals: F What is the nearest 1 Septic tank 2 Sewer lines 3 Watertight s Direction from well? FROM TO 0 4 4 16 16 28 28 33 33 35 35 57 57 57 57 57 57 57 57 60   | AL: 1 Neat of rom. 0   | From Jement It. to 20 Contamination: al lines pool age pit  LITHOLOGIC 1 Frown Clay lay ay ay with ( ery Cours ne ale  | ft. to 2 Cement groutt., From 7 Pit privy 8 Sewage lago 9 Feedyard LOG Chert                                  | 3 Bento ft.  | ft., Fronte 4 Io   | Other  | ter Resour<br>Received   | tt. to  |
| GROUT MATERI Grout Intervals: F What is the nearest 1 Septic tank 2 Sewer lines 3 Watertight s Direction from well? FROM TO 0 4 4 16 16 28 28 33 33 35 57 57 57 57 57 57 60  CONTRACTOR'S completed on (mo/d)  | AL: 1 Neat of rom. 0. source of possible 4 Laters 5 Cess ewer lines 6 Seeps East Top Soi Silty B Brown C Gray Cl Gray Cl Chert-V Limesto Gray Sh   | From Sement It. to 20 contamination: al lines pool age pit  LITHOLOGIC  I crown Clay ay ay ay with ( ery Cours ne ale  | ft. to  2 Cement grout t., From  7 Pit privy 8 Sewage lage 9 Feedyard  LOG  Chert  Se  ON: This water well wa | 3 Bento ft.  | tt., Frontie 4  ID   | Official Control Contr | ter Resource Received  t Of Agric  plugged und best of my known as the property of the propert | ft. to ft.  ft. to ft.  ft. to ft.  pandoned water well I well/Gas well ther (specify below)  Peek  ITERVALS  CCES  Ulture  er my jurisdiction and was weledge and belief. Kansas |
| GROUT MATERI Grout Intervals: F What is the nearest 1 Septic tank 2 Sewer lines 3 Watertight s Direction from well? FROM TO 0 4 4 1.6 1.6 2.8 2.8 3.3 3.3 3.5 3.5 5.7 5.7 5.7 5.7 5.7 5.7 5.7 5.7 5.7 completed on (mo/d water Well Contract   | AL: 1 Neat of rom. 0   | From Sement Sement It. to 20 Contamination: al lines pool age pit  LITHOLOGIC I Frown Clay lay ay ay with ( Sery Cours ne ale  TS CERTIFICATION 138  | ft. to  2 Cement grout  | 3 Bento ft.  | tt., From tt., F | Other  | ter Resource Received  to Agric  plugged und best of my known  | ft. to ft.  ft. to ft.  ft. to ft.  pandoned water well I well/Gas well ther (specify below)  Peek  ITERVALS  CCES  Ulture  er my jurisdiction and was weledge and belief. Kansas |
| GROUT MATERI Grout Intervals: F What is the nearest 1 Septic tank 2 Sewer lines 3 Watertight s Direction from well? FROM TO 0 4 4 1.6 1.6 2.8 2.8 3.3 3.3 3.5 5.7 5.7 5.7 5.7 5.7 5.7 5.7 5.7 5.7 5.7 5.7 5.7 5.7 1.2 6.0  T CONTRACTOR'S completed on (mo/d) Water Well Contract under the business instructions: Use | AL: 1 Neat of rom. 0   | From Sement Sement St. to 20 Contamination: al lines pool age pit  LITHOLOGIC I FROWN Clay lay ay ay with ( Sery Cours ne ale  138 Son Irri Sen. PLEASE PRESS FI   | ft. to  2 Cement grout t., From  7 Pit privy 8 Sewage lage 9 Feedyard  LOG  Chert  Se  ON: This water well wa | 3 Bento ft.  Son  FROM  As (1) constructed Record was as (1) in blanks, under the construction of the cons | tt., Fronte 4  Io  | Other  | ter Resource PLUGGING IN  ter Resource PLUGG | tt. to  |

## STATE OF KANSAS

DEPARTMENT OF AGRICULTURE 1320 RESEARCH PARK DRIVE MANHATTAN, KS 66502 PHONE: (785) 564-6700 FAX: (785) 564-6777



900 SW Jackson, Room 456 Topeka, KS 66612 Phone: (785) 296-3556 www.agriculture.ks.gov

GOVERNOR JEFF COLYER, M.D.

JACKIE McCLASKEY, SECRETARY OF AGRICULTURE

RURAL WATER DISTRICT NO.1 - MORRIS CO PO BOX 146 January 3, 2019

DWIGHT, KS 66849

RE: File No 40197

Dear Sir or Madam:

An application for approval of the Chief Engineer to change the following condition or conditions of the file number referred to above has been received:

| place of use       | PD |
|--------------------|----|
| point of diversion |    |
| use made of water  |    |

As a matter of record, the Division of Water Resources has on hand a large number of applications awaiting processing. Therefore, to be fair to all concerned, and so that we can process those applications on hand in the order they were received, we intend to concentrate on the backlog of applications until the issue is resolved. You will be contacted regarding this application as soon as it has been examined.

In accordance with the provisions of the Kansas Water Appropriation Act, a portion of which is included below, the use of water prior to approval of the application is unlawful. You should not proceed and divert water as indicated by your plans in your application for a change for this file until you receive approval for this change from the Chief Engineer. Once approved, compliance with the terms, conditions and limitations of the permit is necessary. Conservation of the water resources of Kansas is required.

Section 82a-728 of the Kansas Water Appropriation Act, provides (a) except for the appropriation of water for the purpose of domestic use, . . . it shall be unlawful for any person to appropriate or threaten to appropriate water from any source without first applying for and obtaining a permit to appropriate water in accordance with the provisions of the Water Appropriation Act or for any person to violate any condition of a vested right, appropriation right or an approved application for a permit to appropriate water for beneficial use.

(b) (1) The violation of any provision of this section by any person is a class C misdemeanor...

A class C misdemeanor is punishable by a fine not to exceed \$500 and/or a term of confinement not to exceed one month in the county jail. Each day that the violation occurs constitutes a separate offense.

If you have any questions, please contact me at (785) 564-6645. If you wish to discuss a specific file, please have the file number ready so that we may help you more efficiently.

Sincerely,

Brent Tourney, L.G.

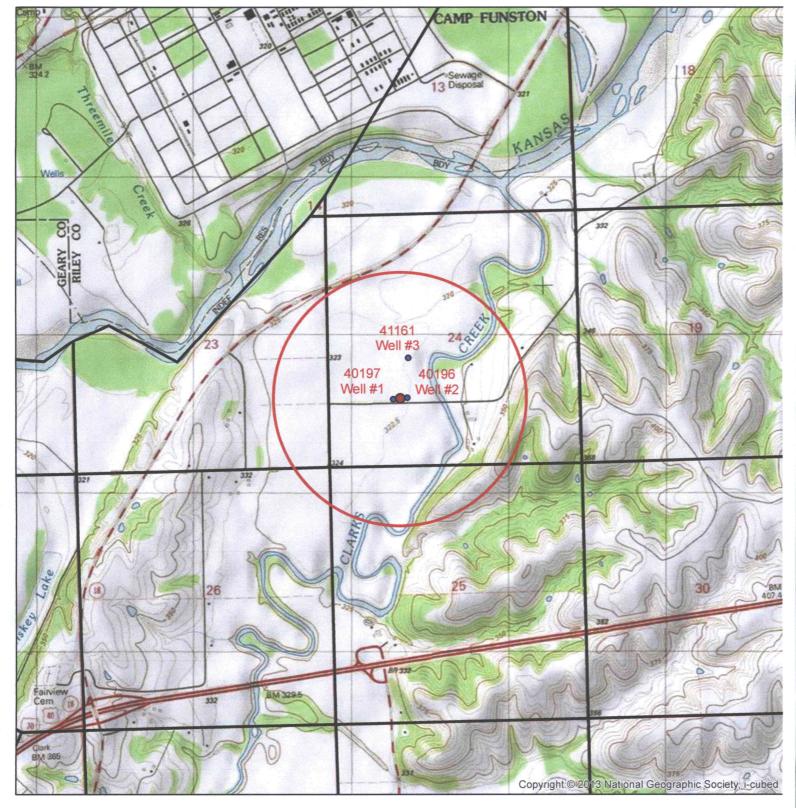
Change Applications Unit Supervisor

Hart A. Juney

Water Appropriation Program

BAT: DLW

pc: TOPEKA Field Office GMD



## Point of Diversion Change Application - File No. 40,197

| Legend |                            |  |  |  |  |  |  |
|--------|----------------------------|--|--|--|--|--|--|
| •      | Morris RWD 2 Wells         |  |  |  |  |  |  |
| •      | Proposed Geographic Center |  |  |  |  |  |  |
|        | Half-Mile Buffer           |  |  |  |  |  |  |
|        | Section Lines              |  |  |  |  |  |  |
|        |                            |  |  |  |  |  |  |

0 0.25 0.5 1 Miles

KDA/DWR File Nos. 40,196, 40,197 and 41,161
Authorized Water Well Locations Water Resources
Received

Map prepared by: Kenneth A. Kopp, P.G. Kansas Rural Water Association August 14, 2018

DEC 26 2018

KS Dept Of Agriculture