## Kansas Department of Agriculture Division of Water Resources

#### PERMIT OF NEW APPLICATION WORKSHEET

| 1. File Number:   | 2. Status Change Date:         | 3. Field Office:                               | 4. GMD:                                |
|---|--------------------------------|--|--|
| 49,949  | 4/2/2018                       | 01   | 0                                      |
| 5. Status: ☐ Approved ☐ Denied b  | y DWR/GMD                      | Dismiss by Request/Failu                       | ure to Return                          |
| 6. Enclosures: ⊠ Check Valve ⊠ N of C Form  | n ☐ Water Tube                 | ☐ Driller Copy                                 | ⊠ Meter                                |
| 7a. Applicant(s) Person ID<br>New to system ☐ Add Seq#                                  | 7c. Landown<br>New to sy       |  | Person ID 52999Add Seq#                |
| BOTT FAMILY FARMS<br>DOUGLAS BOTT<br>1665 FIRST RD<br>PALMER KS 66962                   | 144                            | UGLAS A & KAYL<br>NATIONAL RD<br>LMER KS 66962 | EEN BOTT                               |
| 7b. Landowner(s) Person ID 5 New to system ☐ Add Seq#                                   |                                | vstem □  | Person IDAdd Seq#                      |
| DARYL BOTT<br>231 PRAIRIE RD<br>LINN KS 66953   |                                |  | ·                                      |
| 8. WUR Correspondent Person ID New to system Add Seq# Overlap File (s) WUC Agree Yes No | 9. Use of Wat                  | ☐ Groundwater ⊠                                | Yes ⊠ No<br>Surface Water<br>DEW ☐ MUN |
| 7a.   | ☐ STK,                         | ☐ WTR PWR                                      | DOM CON                                |
|   | □ IND SIC:                     | ОТН  | ER:                                    |
| 10. Completion Date: 12/31/2019 11. Po  | erfection Date: <b>12/31/2</b> | <b>2023</b> 12. Exp                            | Date:                                  |
| 13. Conservation Plan Required? ☐ Yes ☒ No Date R                                       | Required: Date                 | e Approved:                                    | Date to Comply:                        |
| 14. Water Level Measuring Device? ☐ Yes ☒ No ☐  | Date to Comply:                | Date WLMD In                                   | nstalled:                              |
|   |                                | Date Prepared: 3/21 Date Entered: 4/3/         | • • •                                  |

| File No. <b>49,9</b>                       | 49     |       |            | 15. Format | ion Cod | e:        |           |         | Drain       | age B     | asin: I                  | BIG BI    | LUE R     | IVER      |              | County    | : WS      |         | Sp          | ecial U   | se:         |              | Stream<br>Blue Ri |             | Creek Trib 1E  | 3 (Big      |
|--|--------|-------|------------|------------|---------|-----------|-----------|---------|-------------|-----------|--------------------------|-----------|-----------|-----------|--------------|-----------|-----------|---------|-------------|-----------|-------------|--------------|-------------------|-------------|----------------|-------------|
| 16. Points of Di<br>T<br>MOD               | versio | n     |            |            |         |           |           |         |             |           |                          |           |           |           | 17. R        |           | d Quai    | •       | M           | OD QT     | Υ           | Additiona    | I                 |             |                |             |
| DEL PDIV<br>ENT                            | •      | Qua   | alifier    | S          | Т       | R         |           | ID      | 'N          |           | 'W                       |           |           |           |              | ate<br>pm |           |         | ntity<br>ıf |           | Rate<br>gpm |              | Quantity<br>af    | C           | verlap PD File | es          |
| MOD 86450                                  | N      | C N   | E NE       | 26         | 5       | 3         | Е         | 2       | 462         | 0         | 66                       | 0         |           |           | 20           | 000       |           | 3       | 71          |           | 2000        | )            | 371               |             | NONE           |             |
|  |        | ***   |            |            |         |           |           |         |             |           |                          |           |           |           |              |           |           |         |             |           |             |              |                   |             |                |             |
|  |        |       |            |            |         |           |           |         |             |           |                          |           |           |           |              |           |           |         |             | •         |             |              |                   |             |                |             |
|  |        |       |            |            |         |           |           |         |             |           |                          |           |           |           |              |           |           |         |             |           |             |              |                   |             |                |             |
|  |        | -     |            |            |         |           |           |         |             |           |                          |           |           |           |              |           |           |         |             |           |             | <del>.</del> | ·                 |             |                | <del></del> |
| 18. Storage: Ra                            | ite    |       | NF         |            |         | Qua       | ntity _   |         | 37          | 71        |                          | _ac/ft    | A         | dditior   | nal Ra       | te        |           | h       | 1F          |           | Addit       | onal Quan    | tity              | 37          | <b>1</b> a     | c/ft        |
| 19. Limitation: _                          |        |       |            |            |         |           |           |         |             |           |                          |           |           |           |              | _         |           |         |             |           |             |              |                   |             |                |             |
| Limitation: _                              |        |       |            |            |         |           |           |         |             |           |                          |           |           |           |              |           |           |         |             |           |             |              |                   |             |                |             |
| 20. Meter Requ                             | red?   | ⊠ Yes | s LJ<br>—— | No         | To      | be ins    | talled    | by      | · · · · · · | 12        | 2/31/                    | 2019      | 9         |           | _ D          | ate Ac    | ceptak    | ole Met | er Inst     | alled _   |             | I -          |                   | 1           |                |             |
| 21. Place of Us                            | е      |       |            |            |         | NE        | :1/4      |         |             | NV        | <b>V</b> 1/ <sub>4</sub> |           |           | SV        | <b>V</b> 1⁄4 |           |           | SI      | ≣1⁄4        |           | Total       | Owner        | Chg               | ? <b>NO</b> | Overlap File   | es          |
| MOD<br>DEL<br>ENT PUSE                     | s      | Т     | R          | ID         | NE 1/4  | NW<br>1⁄4 | SW<br>1/4 | SE<br>¼ | NE<br>1/4   | NW<br>1/4 | SW<br>1/4                | SE<br>1/4 | NE<br>1/4 | NW<br>1/4 | SW<br>¼      | SE<br>¼   | NE<br>1⁄4 | NW<br>¼ | SW<br>1/4   | SE<br>1/4 |             |              |                   |             |                |             |
| MOD 68642                                  |        |       |            |            |         |           | 40        | 40      | 26          | 4         | 40                       | 40        | 40        | 40        | 40           | 40        | 40        | 40      | 40          | 40        | 546         | 7b.          | No                |             | NONE           |             |
| ENT 68811                                  | 26     | 5     | 3E         | :          | 40      | 40        | 40        | 40      | 40          | 9         | 3                        | 35        | 7         |           |              |           | 24        | 22      |             |           | 300         | 7c.          | No                |             | NONE           |             |
| DEL 52166                                  | ŧ      |       |            |            |         |           |           |         |             |           |                          |           |           |           |              |           |           |         |             |           |             |              |                   | _           |                |             |
| ·<br>• • • • • • • • • • • • • • • • • • • |        |       |            |            |         |           |           |         |             |           |                          |           |           |           |              |           |           |         |             |           |             |              |                   |             |                |             |
|  |        |       |            |            |         |           |           |         |             |           |                          |           |           |           |              |           |           |         |             |           |             |              |                   |             |                |             |
| Comments: *T                               | HER    | E AR  | E NO       | OVERL      | APPII   | NG F      | ILES      | IN P    | LAC         | E OF      | USE                      | ≣.        |           |           |              |           |           |         |             |           |             |              |                   |             |                |             |

### KANSAS DEPARTMENT OF AGRICULTURE Division of Water Resources

#### MEMORANDUM

TO: Files

DATE:

March 21, 2018

FROM: Doug Schemm

RE: Application, File No. 49,949

Bott Family Farms has filed the application referred to above for a permit to appropriate 371 acre-feet of surface water at the rate of natural flows to be stored in a proposed reservoir located in the Northeast Quarter of Section 26, in Township 5 South, Range 3 East, Washington County, Kansas. The dam is located on Carter Creek Trib 1B, within the Big Blue River basin. The point of diversion is located on property owned by Douglas & Kayleen Bott, and Douglas Bott has signed the application form stating they have legal access to the point of diversion. The place of use is owned by Daryl Bott, with another portion owned by Douglas & Kayleen Bott, and it comprises a total of 846 acres. There are **no other overlapping files in point of diversion or place of use**. Note that the initial application was filed for 611.55 acre-feet of storage, but this was reduced to 371 acre-feet per basin runoff potential. Both the site application map and the Irrigation Supplemental Sheet were modified to ensure that the proposed irrigation system would be watering authorized acres.

Runoff computations determined that the 524 acres of drainage area, will generate a runoff quantity (8.5") of only 371 acre-feet in 1 out of every five (5) years (a 20% chance). Therefore, per K.A.R. 5-6-5, this runoff quantity <u>IS</u> the limiting factor, and <u>the application quantity must be reduced</u> from the requested quantity of 611.55 acre-feet. The reduced quantity of water for direct use (rediversion) of 371 acre-feet for irrigation use on 846 acres, provides less than 0.5 acre-feet per acre, which is significantly less than the maximum allowable of 1.2 acre-feet per acre in Washington County, Kansas, per K.A.R. 5-3-24. However, this quantity although limited, is still reasonable for this area of the state. Please note that the application states there will be only 429 irrigated acres, which would be 0.9 acre-feet per acre. The applicant agreed to the reduced quantity in a December 27, 2017 telephone call.

The applicant identified that Bott Family members own all of the property upstream and downstream within one-half (½) mile of the property lines. Therefore, no nearby landowner letters are required. There are only two surface water rights within a two-mile radius according to the WRIS database. These senior files authorize the same dam, on a different tributary to Carter Creek, and no senior water rights will be impaired with approval of this application.

The proposed structure was reviewed by DWR Water Structures Program staff, under File No. DWS-0129, and they determined that it is exempt from dam safety permit requirements specified in K.S.A. 82a-301(a) (see October 5, 2017 letter). The dam location has been registered in the structures records. As allowed by K.S.A. 82a-706(c) an approved water flow meter shall be installed on the secondary diversion works (pump site) for this file. If any chemical or foreign substance is injected into the water pumped under this permit, a check valve will also need to be installed. Since this reservoir is proposed, a Special Condition on the Permit will be needed to provide an initial fill quantity of 71.7 acre-feet.

In a December 28, 2017 discussion, Katie Tietsort, Water Commissioner, Topeka Field Office, stated that the referenced new application should be approved. Based on the above discussion, that this area is open to new appropriations, the proposed appropriation of water is reasonable, the dam is exempt from permitting under the DWR Water Structures Program (but it has been registered), and senior rights will not be impacted, it is recommended that the referenced new application be approved.

Doug Schemm Environmental Scientist Topeka Field Office

#### STATE OF KANSAS

DEPARTMENT OF AGRICULTURE 1320 RESEARCH PARK DRIVE MANHATTAN, KS 66502 PHONE: (785) 564-6700 FAX: (785) 564-6777



900 SW Jackson, Room 456 Topeka, KS 66612 Phone: (785) 296-3556 www.agriculture.ks.gov

GOVERNOR JEFF COLYER, M.D. JACKIE McClaskey, Secretary of Agriculture

April 5, 2018

BOTT FAMILY FARMS 1665 FIRST RD PALMER KS 66962

FILE COPY

Re: Appropriation of Water, File No. 49,949

Dear Mr. Bott:

There is enclosed a permit to appropriate water authorizing you to proceed with construction of the proposed diversion works (except those dams and stream obstructions regulated by K.S.A. 82a-301 through 305a), to divert such unappropriated water as may be available from the source and at the location specified in the permit, and to use it for the purpose and at the location described in the permit.

Your attention is directed to the enclosures and to the terms, conditions, and limitations specified in these approval documents. A water meter is required on the proposed re-diversion works and you must install it prior to water being put to beneficial use in order for you to maintain accurate records of water use. The meter should be used to provide the information required on the annual water use report.

Failure to notify the Chief Engineer of the Division of Water Resources of the completion of the diversion works within the time allowed, or within any authorized extension of time thereof, will result in the dismissal of this permit. Enclosed is a form which may be used to notify the Chief Engineer that the proposed diversion works have been completed. All requests for extensions of time to complete diversion works, or to perfect appropriations, must be submitted to the Chief Engineer before the expiration of time originally set forth in the permit to complete diversion works or to perfect an appropriation. If for any reason, you require an extension of time, you must request it before the expiration of time set forth in this permit. Failure to comply with this regulation will result in the dismissal of your permit or your water right. Any request for an extension of time shall be accompanied by the required statutory fee, which is currently \$100.00.

There is also enclosed an information sheet setting forth the procedure to obtain a Certificate of Appropriation which will establish the extent of your water right. If you have any questions, please contact our office. If you wish to discuss this specific file, please have the file number ready so that we may help you more efficiently.

Sincerely,

Kristen A. Baum

New Application Unit Supervisor

Water Appropriation Program

KAB:dws Enclosures

pc:

Topeka Field Office

Daryl Bott

Douglas & Kayleen Bott

#### KANSAS DEPARTMENT OF AGRICULTURE

Jackie McClaskey, Secretary of Agriculture

#### DIVISION OF WATER RESOURCES

David W. Barfield, Chief Engineer

# APPROVAL OF APPLICATION and PERMIT TO PROCEED

(This is not a Certificate of Appropriation)

This is to certify that I have examined Application, File No. 49,949 of the applicant

BOTT FAMILY FARMS 1665 FIRST RD PALMER KS 66962

for a permit to appropriate water for beneficial use, together with the maps, plans and other submitted data, and that the application is hereby approved and the applicant is hereby authorized, subject to vested rights and prior appropriations, to proceed with the construction of the proposed diversion works (except those dams and stream obstructions regulated by K.S.A. 82a-301 through 305a, as amended), and to proceed with all steps necessary for the application of the water to the approved and proposed beneficial use and otherwise perfect the proposed appropriation subject to the following terms, conditions and limitations:

- 1. That the priority date assigned to such application is **December 1, 2017.**
- 2. That the water sought to be appropriated shall be used for irrigation use on land described in the application, as follows:

|      |      |       |     | NE    | Ξ1/4  |       | NW1/4 |       |       |       | SW¼ |       |       |       |       | TOTAL |       |     |       |
|------|------|-------|-----|-------|-------|-------|-------|-------|-------|-------|-----|-------|-------|-------|-------|-------|-------|-----|-------|
| Sec. | Twp. | Range | NE¼ | NW1⁄4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE¼ | NW1⁄4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE¼ | TOTAL |
| 23   | 58   | 3E    |     |       | 40    | 40    | 26    | 40    | 40    | 40    | 40  | 40    | 40    | 40    | 40    | 40    | 40    | 40  | 546   |
| 26   | 58   | 3E    | 40  | 40    | 40    | 40    | 40    | 9     | 3     | 35    | 7   |       |       |       | 24    | 22    |       |     | 300   |

- 3. That the appropriation sought shall be limited to all natural flows of an unnamed tributary to Carter Creek, designated in the office of the Chief Engineer as Carter Creek Trib 1B (Big Blue River), not needed to satisfy all vested rights and prior appropriation rights to be incrementally accumulated as reservoir storage space becomes available to a maximum extent of **371 acre-feet** per calendar year in one (1) reservoir created by a dam located near the center of the Northeast Quarter of the Northeast Quarter (NE½ NE½) of Section 26, more particularly described as being near a point 4,620 feet North and 660 feet West of the Southeast corner of said section, in Township 5 South, Range 3 East, Washington County, Kansas, to provide **371 acre-feet** of water as needed for direct irrigation use to be withdrawn, released or otherwise diverted from the reservoir at a re-diversion rate of approximately **2,000 gallons per minute (4.46 c.f.s.).** A reasonable maximum re-diversion rate will be established during the perfection period and assigned at certification.
- 4. That installation of works for diversion of water shall be completed on or before **December 31**, **2019** or within any authorized extension thereof. The applicant shall notify the Chief Engineer and pay the statutorily required field inspection fee, which is currently \$400.00, when construction of the works has been completed. Failure to timely submit the notice and the fee will result in revocation of the permit. Any request for an extension of time shall be submitted prior to the expiration of the deadline and shall be accompanied by the required statutory fee, which is currently \$100.00.

- 5. That the proposed appropriation shall be perfected by the actual application of water to the proposed beneficial use on or before <u>December 31, 2023</u> or any authorized extension thereof. Any request for an extension of time shall be submitted prior to the expiration of the deadline and shall be accompanied by the required statutory fee, which is currently \$100.00.
- 6. That the applicant shall not be deemed to have acquired a water appropriation for a quantity in excess of the amount approved herein nor in excess of the amount found by the Chief Engineer to have been actually used for the approved purpose during one calendar year subsequent to approval of the application and within the time specified for perfection or any authorized extension thereof.
- 7. That the use of water herein authorized shall not be made so as to impair any use under existing water rights nor prejudicially and unreasonably affect the public interest.
- 8. That the right of the appropriator shall relate to a specific quantity of water and such right must allow for a reasonable raising or lowering of the static water level and for the reasonable increase or decrease of the streamflow at the appropriator's point of diversion.
- 9. That this permit does not constitute authority under K.S.A. 82a-301 through 305a to construct any dam or other obstruction; nor does it grant any right-of-way, or authorize entry upon or injury to, public or private property.
- 10. That all re-diversion works constructed under the authority of this permit into which any type of chemical or other foreign substance will be injected into the water pumped from the re-diversion works shall be equipped with an in-line, automatic quick-closing, check valve capable of preventing pollution of the source of the water supply. The type of valve installed shall meet specifications adopted by the Chief Engineer and shall be maintained in an operating condition satisfactory to the Chief Engineer.
- 11. That an acceptable water flow meter shall be installed and maintained on the re-diversion works authorized by this permit in accordance with the Kansas Administrative Regulations 5-1-4 through 5-1-12 adopted by the Chief Engineer. This water flow meter shall be used to provide an accurate quantity of water diverted as required for the annual water use report (including the meter reading at the beginning and end of the report year).
- 12. That the applicant shall maintain accurate and complete records from which the quantity of water diverted during each calendar year may be readily determined and the applicant shall file an annual water use report with the Chief Engineer by March 1 following the end of each calendar year. Failure to file the annual water use report by the due date shall cause the applicant to be subject to a civil penalty.
- 13. That no water user shall engage in nor allow the waste of any water diverted under the authority of this permit.
- 14. That failure without cause to comply with provisions of the permit and its terms, conditions and limitations will result in the forfeiture of the priority date, revocation of the permit and dismissal of the application.
- 15. That the right to appropriate water under authority of this permit is subject to any minimum desirable streamflow requirements identified and established pursuant to K.S.A. 82a-703c for the source of supply to which this water right applies.

#### RIGHT TO A HEARING AND TO ADMINISTRATIVE REVIEW

If you are aggrieved by this Order, then pursuant to K.S.A. 82a-1901, you may:

- 1) request an evidentiary hearing before the Chief Engineer, or
- 2) request administrative review by the Secretary of Agriculture.

Failure to request an evidentiary hearing before the Chief Engineer does not preclude your right to administrative review by the Secretary.

To obtain an evidentiary hearing before the Chief Engineer, a written request for hearing must be filed within 15 days after service of this Order as provided in K.S.A. 77-531 (i.e., within a total of 18 days after this Order was mailed to you), with: Kansas Department of Agriculture, Attn: Legal Section, 1320 Research Park Drive, Manhattan, Kansas 66502, FAX (785) 564-6777.

If you do not file a request for an evidentiary hearing before the Chief Engineer, you may petition for administrative review of the Order by the Secretary of Agriculture. A petition for review shall be in writing and state the basis for requesting administrative review. The request for hearing may be denied if the request fails to clearly establish factual or legal issues for review. See K.S.A. 77-527. The petition must be filed within 30 days after service of this Order as provided in K.S.A. 77-531 (i.e., within a total of 33 days after this Order was mailed to you), and be filed with: Secretary of Agriculture, Attn: Legal Division, Kansas Department of Agriculture, 1320 Research Park Drive, Manhattan, Kansas 66502, FAX (785) 564-6777.

If neither a request for an evidentiary hearing nor a petition for administrative review is filed as set forth above, then this Order shall be effective and become a final agency action as defined in K.S.A. 77-607(b). Failure to timely request either an evidentiary hearing or administrative review may preclude further judicial review under the Kansas Judicial Review Act.

Ordered this and day of April

, 2018, in Topeka, Shawnee County, Kansas.

Lane P. Letourneau, P.G.

Program Manager

Water Appropriation Program

Division of Water Resources

Kansas Department of Agriculture

State of Kansas

) SS

County of Riley

The foregoing instrument was acknowledged before me this day of him, 2018, by Lane P. Letourneau, P.G., Program Manager, Division of Water Resources, Kansas Department of Agriculture.

DANIELLE WILSON My Appointment Expires August 23, 2020

**Notary Public** 

#### **CERTIFICATE OF SERVICE**

On this day of April 2018, I hereby certify that the foregoing Approval of Application, File No. 49,949, dated April 2018 was mailed postage prepaid, first class, US mail to the following:

**BOTT FAMILY FARMS** 1665 FIRST RD PALMER KS 66962

With photocopies to:

DARYL BOTT 231 PRAIRIE RD LINN KS 66953

**DOUGLAS A & KAYLEEN BOTT** 144 NATIONAL RD PALMER KS 66962

Topeka Field Office

Division of Water Resources



#### KANSAS DEPARTMENT OF AGRICULTURE

Jackie McClaskey, Secretary of Agriculture

#### **DIVISION OF WATER RESOURCES**

David W. Barfield, Chief Engineer

File Number <u>4949</u>
This item to be completed by the Division of Water Resources.

WATER RESOURCES RECEIVED

### APPLICATION FOR PERMIT TO APPROPRIATE WATER FOR BENEFICIAL USE

DEC 01 2017
12:03
KS DEPT OF AGRICULTURE

Filing Fee Must Accompany the Application (Please refer to Fee Schedule attached to this application form.)

To the Chief Engineer of the Division of Water Resources, Kansas Department of Agriculture,

1320 Research Park Drive, Manhattan, Kansas 66502: Name of Applicant (Please Print): BOTT FAMILY FARMS 1. Address: 1665 FIRST RD City: PALMER State KS Zip Code 66962 Telephone Number: (785) 692-4530 The source of water is: OR Certain streams in Kansas have minimum target flows established by law or may be subject to administration when water is released from storage for use by water assurance district members. If your application is subject to these regulations on the date we receive your application, you will be sent the appropriate form to complete and return to the Division of Water Resources. Rediverted @ 548 AF at 2,000 gpm 371 31 acre-feet OR\_ The maximum quantity of water desired is 611 \_\_\_\_ gallons per calendar year, cubic feet per second. gallons per minute OR \_\_\_ to be diverted at a maximum rate of Nat-flow Once your application has been assigned a priority, the requested maximum rate of diversion and maximum requested quantity of water under that priority number can **NOT** be increased. Please be certain your requested maximum rate of diversion and maximum quantity of water are appropriate and reasonable for your proposed project and are in agreement with the Division of Water Resources' requirements. 4. The water is intended to be appropriated for (Check use intended): (c) Recreational (d) Water Power (a) ☐ Artificial Recharge (b) ⊠ Irrigation (g) ☐ Stockwatering (h) ☐ Sediment Control (e) ☐ Industrial (f) Municipal (k) ☐ Hydraulic Dredging (I) Fire Protection (i) Domestic (i) Dewatering (m) ☐ Thermal Exchange (n) ☐ Contamination Remediation

| For Office Use Only: F.O. GMD Meets K.A.R. Code S | 5-3-1 (YES) NO) Use [1]22<br>Fee \$ TR # | By AW Date 12/1/17<br>Check # 10380 |
|---|--|-------------------------------------|
| L   |  | <br>                                |

SUBSTANTIATE YOUR REQUEST FOR THE AMOUNT OF WATER FOR THE INTENDED USE REFERENCED ABOVE.

YOU MUST COMPLETE AND ATTACH ADDITIONAL DIVISION OF WATER RESOURCES FORM(S) PROVIDING INFORMATION TO

DWR 1-100 (Revised 06/16/2014) \* Reduced Storage and Rediversion Quantity based on Basin Runoff Potential. Applicant agreed in 12/27/17 phone call. DWS/DWR 12/27/17 [12/6/2017 LCM]



#### KANSAS DEPARTMENT OF AGRICULTURE

Jackie McClaskey, Secretary of Agriculture

#### **DIVISION OF WATER RESOURCES**

David W. Barfield, Chief Engineer

|    | File Number 49949 This item to be completed by the Division of Water Resources. WATER RESOURCES   | 3             |
|----|---|---------------|
| \  | APPLICATION FOR PERMIT TO APPROPRIATE WATER FOR BENEFICIAL USE Filing Fee Must Accompany the Application (Please refer to Fee Schedule attached to this application form.)  | JRE           |
|    |   |               |
|    | To the Chief Engineer of the Division of Water Resources, Kansas Department of Agriculture,<br>1320 Research Park Drive, Manhattan, Kansas 66502:   |               |
| 1. | Name of Applicant (Please Print): BOTT FAMILY FARMS   |               |
|    | Address: 1665 FIRST RD  |               |
|    | City: PALMER State KS Zip Code 66962  |               |
|    | Telephone Number: (785) 692-4530  |               |
| 2. | The source of water is: Surface water in Trib to West Fancy Cr (stream)   | <del></del> . |
|    | OR groundwater in(drainage basin)   |               |
|    | Certain streams in Kansas have minimum target flows established by law or may be subject to administrative when water is released from storage for use by water assurance district members. If your application is subto these regulations on the date we receive your application, you will be sent the appropriate form to compand return to the Division of Water Resources. <b>Rediverted @ 516 AF at 2,000 gpm</b> | bject         |
| 3. | The maximum quantity of water desired is 611.55 acre-feet OR gallons per calendar y   | /ear,         |
|    | to be diverted at a maximum rate of Nat-flow gallons per minute OR cubic feet per sec   | ond.          |
|    | Once your application has been assigned a priority, the requested maximum rate of diversion and maxim requested quantity of water under that priority number can <b>NOT</b> be increased. Please be certain your reque maximum rate of diversion and maximum quantity of water are appropriate and reasonable for your proper project and are in agreement with the Division of Water Resources' requirements.          | ested         |
| 4. | The water is intended to be appropriated for (Check use intended):  |               |
|    | (a) ☐ Artificial Recharge (b) ☐ Irrigation (c) ☐ Recreational (d) ☐ Water Power   |               |
|    | (e) ☐ Industrial (f) ☐ Municipal (g) ☐ Stockwatering (h) ☐ Sediment Cont  | trol          |
|    | (i) ☐ Domestic (j) ☐ Dewatering (k) ☐ Hydraulic Dredging (l) ☐ Fire Protection  | ì             |
|    | (m) ☐ Thermal Exchange (n) ☐ Contamination Remediation  |               |
|    | YOU <u>MUST</u> COMPLETE AND ATTACH ADDITIONAL DIVISION OF WATER RESOURCES FORM(S) PROVIDING INFORMATION SUBSTANTIATE YOUR REQUEST FOR THE AMOUNT OF WATER FOR THE INTENDED USE REFERENCED ABOVE.   | N TO          |
|    | Fig. Upo Only:  |               |

Meets K.A.R. 5-3-1 (YES) NO) Use LIP Source G S County W S

F.O. Code

| 5. | The location of the proposed wells, pump sites or other works for  | diversion of water is:  |
|----|--|---|
|    | Note: For the application to be accepted, the point of diversion leads tract, unless you specifically request a 60 day period specifically described, minimal legal quarter section of land  | of time in which to locate the site within a  |
|    | (A) One in the <u>NE</u> quarter of the <u>NE</u> quarter of the <u>NE</u> quarter   | of Section <u>26</u> , more particularly described as   |
|    | being near a point <u>4620</u> feet North and <u>660</u> feet West of the S  | Southeast corner of said section, in Township $\underline{5}$   |
|    | South, Range <u>3</u> East, <u>WASHINGTON</u>  | County, Kansas.   |
|    | (B) One in the quarter of the quarter of the   | _ quarter of Section, more particularly   |
|    | described as being near a point feet North and   | feet West of the Southeast corner of said   |
|    | section, in Township South, Range East/Wes   | t (circle one), County, Kansas.   |
|    | (C) One in the quarter of the quarter of the   | _ quarter of Section, more particularly   |
|    | described as being near a point feet North and   |   |
|    | section, in Township South, Range East/Wes   |   |
|    | (D) One in the quarter of the quarter of the   | guarter of Section . more particularly  |
|    | described as being near a point feet North and   |   |
|    | section, in Township South, Range East/Wes   |   |
|    | If the source of supply is groundwater, a separate application showells, except that a single application may include up to four wells the same local source of supply which do not exceed a maximum. A battery of wells is defined as two or more wells connected to a confour wells in the same local source of supply within a 300 foot race not to exceed a total maximum diversion rate of 800 gallons per distribution system. | s within a circle with a quarter (1/4) mile radius in<br>diversion rate of 20 gallons per minute per wel<br>ommon pump by a manifold; or not more than<br>lius circle which are being operated by pumps |
| 6. |  | (please print):   |
| 0. | DOUGLAS A & KAYLEEN BOTT   |   |
|    | (name, address and telephone   | number)   |
|    | (name, address and telephone   | number)   |
|    | You must provide evidence of legal access to, or control of, the landowner's authorized representative. Provide a copy of a record with this application. In lieu thereof, you may sign the following s  | ded deed, lease, easement or other document   |
|    | I have legal access to, or control of, the point of diversion landowner or the landowner's authorized representative. I foregoing is true and correct.  Executed on  |   |
|    | The applicant must provide the required information or signature in Failure to complete this portion of the application will cause it to be be returned to the applicant.  | rrespective of whether they are the landowner. e unacceptable for filing and the application will   |
| 7. | The proposed project for diversion of water will consist of  | (number of wells, pumps or dams, etc.)  |
|    | and (was)(will be) completed (by) 12/1/2017  | (number of wells, pumps or dams, etc.)  ar - each was or will be completed)   |
| 8. |  |   |

File No.

|    |             | For the application to be accepted, the point of diversion location must be described to at least a 10 acre tract, unless you specifically request a 60 day period of time in which to locate the site within a specifically described, minimal legal quarter section of land.   |
|----|-------------|--|
|    | (A)         | One in the NE quarter of the NE quarter of the NE quarter of Section 26, more particularly described as  |
| \$ |             | being near a point 4620 feet North and 660 feet West of the Southeast corner of said section, in Township 5  |
|    |             | South, Range <u>3</u> East, <u>WASHINGTON</u> County, Kansas   |
|    | (B)         | One in the quarter of the quarter of the quarter of Section, more particularly   |
|    |             | described as being near a point feet North and feet West of the Southeast corner of said   |
| *  |             | section, in Township South, Range East/West (circle one), County, Kansas   |
|    | (C)         | One in the quarter of the quarter of the quarter of Section, more particularly   |
|    |             | described as being near a point feet North and feet West of the Southeast corner of said   |
|    |             | section, in Township South, Range East/West (circle one), County, Kansas   |
|    | (D)         | One in the quarter of the quarter of the quarter of Section, more particularly   |
|    |             | described as being near a point feet North and feet West of the Southeast corner of said   |
|    |             | section, in Township South, Range East/West (circle one), County, Kansas   |
|    | well        | e source of supply is groundwater, a separate application shall be filed for each proposed well or battery on some same include up to four wells within a circle with a quarter (¼) mile radius same local source of supply which do not exceed a maximum diversion rate of 20 gallons per minute per we                                     |
|    | four<br>not | attery of wells is defined as two or more wells connected to a common pump by a manifold; or not more that wells in the same local source of supply within a 300 foot radius circle which are being operated by pumps to exceed a total maximum diversion rate of 800 gallons per minute and which supply water to a common ribution system. |
| 6. | The         | owner of the point of diversion, if other than the applicant is (please print):  |
|    |             | JGLAS A & KAYLEEN BOTT   |
|    | 4 4 4       | (name, address and telephone number) National Rd Plamer KS 66962   |
|    | 144         | (name, address and telephone number)   |
|    | land        | must provide evidence of legal access to, or control of, the point of diversion from the landowner or the downer's authorized representative. Provide a copy of a recorded deed, lease, easement or other document this application. In lieu thereof, you may sign the following sworn statement:  |
|    |             | I have legal access to, or control of, the point of diversion described in this application from the landowner or the landowner's authorized representative. I declare under penalty of perjury that the foregoing is true and correct.  Executed on, 20 \cdot, 20 \cdot  Applicant's Signature  |
|    | Fail        | e <u>applicant must provide the required information or signature irrespective of whether they are the landowner</u> ure to complete this portion of the application will cause it to be unacceptable for filing and the application wireturned to the applicant.  |
| 7. | The         | e proposed project for diversion of water will consist of  |
|    |             | (number of wells, pumps or dams, etc.)   |
| 8. | The         | (Month/Day/Year - each was or will be completed)  e first actual application of water for the proposed beneficial use was or is estimated to be  |

The location of the proposed wells, pump sites or other works for diversion of water is:

File No. <u>499 49</u>

| 9.  | Will pesticide, fertilizer, or other foreign substance be injected into the water pumped from the diversion works?   |
|-----|--|
| ,   | ☐ Yes ☐ No If "yes", a check valve shall be required.  |
|     | All chemigation safety requirements must be met including a chemigation permit and reporting requirements.   |
| 10. | If you are planning to impound water, please contact the Division of Water Resources for assistance, prior to submitting the application. Please attach a reservoir area capacity table and inform us of the total acres of surface drainage area above the reservoir.   |
|     | Have you also made an application for a permit for construction of this dam and reservoir with the Division of Water Resources? ☐ Yes ☐ No   |
|     | If yes, show the Water Structures permit number here   |
|     | If no, explain here why a Water Structures permit is not required <u>Considered Low-Hazard Dam</u>   |
|     |  |
| 11. | The application <u>must</u> be supplemented by a U.S.G.S. topographic map, aerial photograph or a detailed plat showing the following information. On the topographic map, aerial photograph, or plat, identify the center of the section, the section lines or the section corners and show the appropriate section, township and range numbers. Also, please show the following information: |
|     | (a) The location of the proposed point(s) of diversion (wells, stream-bank installations, dams, or other diversion works) should be plotted as described in Paragraph No. 5 of the application, showing the North-South distance and the East-West distance from a section line or southeast corner of section.  |
|     | (b) If the application is for groundwater, please show the location of any existing water wells of any kind within ½ mile of the proposed well or wells. Identify each existing well as to its use and furnish the name and mailing address of the property owner or owners. If there are no wells within ½ mile, please advise us.  |
|     | (c) If the application is for surface water, the names and addresses of the landowner(s) ½ mile downstream and ½ mile upstream from your property lines must be shown.   |
|     | (d) The location of the proposed place of use should be shown by crosshatching on the topographic map, aerial photograph or plat.  |
|     | (e) Show the location of the pipelines, canals, reservoirs or other facilities for conveying water from the point of diversion to the place of use.  |
|     | A 7.5 minute U.S.G.S. topographic map may be obtained by providing the section, township and range numbers to: Kansas Geological Survey, 1930 Constant, Campus West, University of Kansas, Lawrence, Kansas 66047.   |
| 12. | List any application, appropriation of water, water right, or vested right file number that covers the same diversion points or any of the same place of use described in this application. Also list any other recent modifications made to existing permits or water rights in conjunction with the filing of this application.  |
|     | N/A  |
|     | Direct = 516 (429 Irrigated acres) at 1.2 AF/acre) Limited to Basin Kunoff   |
|     | Indirect = 25.05 (Surface Evap.)   |
|     | Capacity = 7x.7  |
|     | WATER RESOURCES RECEIVED   |
|     | DEC 0 1 2017   |
|     | ULO V WILLIAM  |

KS DEPT OF AGRICULTURE

| 9.  | Will pesticide, fertilizer, or other foreign substance be injected into the water pumped from the diversion works?   |
|-----|--|
|     | ☐ Yes ☐ No If "yes", a check valve shall be required.  |
|     | All chemigation safety requirements must be met including a chemigation permit and reporting requirements.   |
| 10. | If you are planning to impound water, please contact the Division of Water Resources for assistance, prior to submitting the application. Please attach a reservoir area capacity table and inform us of the total acres of surface drainage area above the reservoir.   |
|     | Have you also made an application for a permit for construction of this dam and reservoir with the Division of Water Resources? ☐ Yes ☒ No   |
|     | If yes, show the Water Structures permit number here   |
|     | If no, explain here why a Water Structures permit is not required <u>Considered Low-Hazard Dam</u>   |
| 11. | The application <u>must</u> be supplemented by a U.S.G.S. topographic map, aerial photograph or a detailed plat showing the following information. On the topographic map, aerial photograph, or plat, identify the center of the section, the section lines or the section corners and show the appropriate section, township and range numbers. Also, please show the following information: |
|     | (a) The location of the proposed point(s) of diversion (wells, stream-bank installations, dams, or other diversion works) should be plotted as described in Paragraph No. 5 of the application, showing the North-South distance and the East-West distance from a section line or southeast corner of section.  |
|     | (b) If the application is for groundwater, please show the location of any existing water wells of any kind within ½ mile of the proposed well or wells. Identify each existing well as to its use and furnish the name and mailing address of the property owner or owners. If there are no wells within ½ mile, please advise us.  |
|     | (c) If the application is for surface water, the names and addresses of the landowner(s) ½ mile downstream and ½ mile upstream from your property lines must be shown.   |
|     | (d) The location of the proposed place of use should be shown by crosshatching on the topographic map, aerial photograph or plat.  |
|     | (e) Show the location of the pipelines, canals, reservoirs or other facilities for conveying water from the point of diversion to the place of use.  |
|     | A 7.5 minute U.S.G.S. topographic map may be obtained by providing the section, township and range numbers to: Kansas Geological Survey, 1930 Constant, Campus West, University of Kansas, Lawrence, Kansas 66047.   |
| 12. | List any application, appropriation of water, water right, or vested right file number that covers the same diversion points or any of the same place of use described in this application. Also list any other recent modifications made to existing permits or water rights in conjunction with the filing of this application.  |
|     | N/A  |
|     | Direct = 516 (429 Irrigated acres at 1.2 AF/acre)  |
|     | Indirect = 25.05 (Surface Evap.)   |
|     | Capacity = 71.7  |
|     | WATER RESOURCES  |
|     | RECEIVED   |

DEC 0 1 2017

|          | File No  |
|----------|--|
| 13.      | Furnish the following well information if the proposed appropriation is for the use of groundwater. If the we has not been completed, give information obtained from test holes, if available. |
|          | Information below is from: ☐ Test holes ☐ Well as completed ☐ Drillers log attached  |
|          | Well location as shown in paragraph No. (A) (B) (C) (D)  |
|          | Date Drilled   |
|          | Total depth of well  |
|          | Depth to water bearing formation   |
|          | Depth to static water level  |
|          | Depth to bottom of pump intake pipe  |
| 14.      | The relationship of the applicant to the proposed place where the water will be used is that   |
|          | (owner, tenant, agent or otherwise)  |
| 15.      | The owner(s) of the property where the water is used, if other than the applicant, is (please print):  |
|          | DOUGLAS A & KAYLEEN BOTT   |
|          | (name, address and telephone number)   |
|          | Daryl Bott (name, address and telephone number)  |
| 16.      | The undersigned states that the information set forth above is true to the best of his/her knowledge and the this application is submitted in good faith.                                      |
|          | Dated at Manhattan, Kansas, this \_ day of   |
|          | (month) (year)   |
|          |  |
| -        | Batt Family Farms (Applicant Signature)  |
| <u>E</u> | (Age of tor Officer Signature)   |
| _        | Douglas BoTT (Agent or Officer - Please Print)   |
|          |  |

Date: <u>12/31/2017</u>

(office/title)

Assisted by AM

### \* Per discussion with applicant, and Revised Site map. DWS | DWR 2/27/2018

### IRRIGATION USE SUPPLEMENTAL SHEET

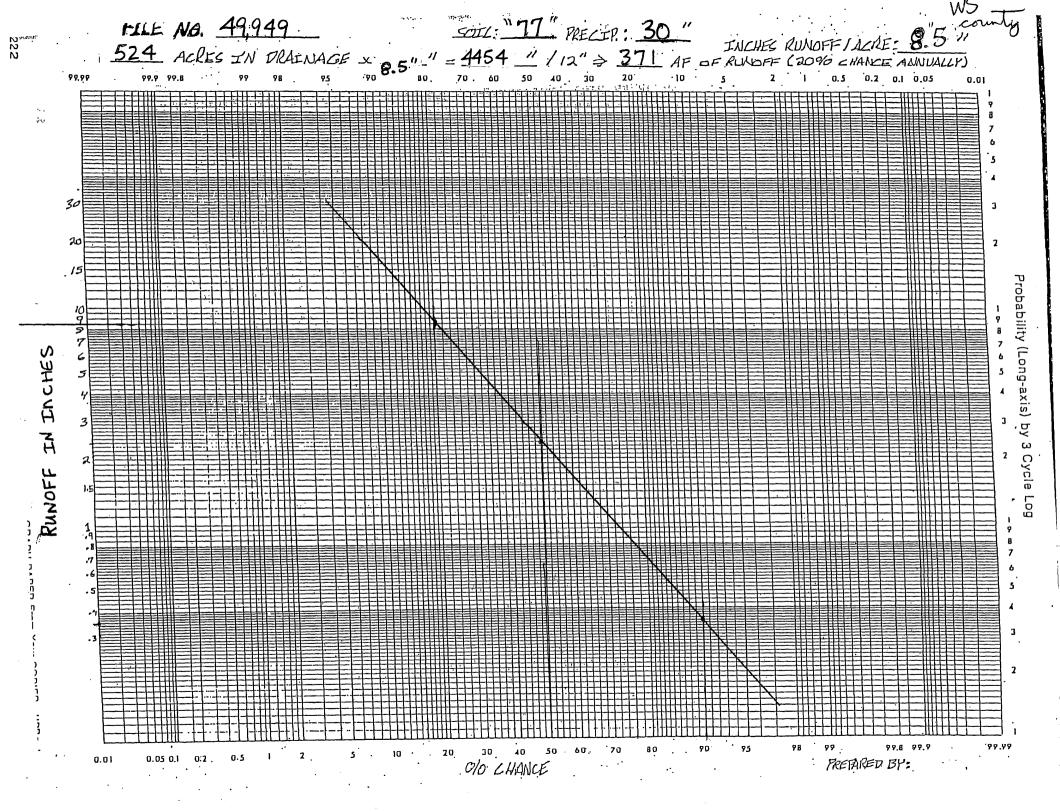
File No. 49949

|   |   |                  |                | Nar      | ne of               | Appl          | icant (             | (Pleas              | e Prin          | nt): <u>E</u>                           | OTT             | FAM               | ILY             | FARN              | ⁄IS               |  |                  |   | <del>-</del> |  |
|---|---|------------------|----------------|----------|---------------------|---------------|---------------------|---------------------|-----------------|---|-----------------|-------------------|-----------------|-------------------|-------------------|--|------------------|---|--------------|--|
|   | 1. I                                    | Please<br>lesign | supp<br>ate th | ly the   | e nam<br>ual nu     | e and<br>mber | l addr<br>of ac     | ess o<br>res to     | f eacl<br>be in | n land<br>rigate                        | lowne<br>d in e | er, the<br>ach fo | lega<br>orty ac | l desc<br>ere tra | criptic<br>act or | n of<br>fracti                         | the la<br>onal p | nds to                                  | o be i       | rrigated, and<br>eof:                  |
|   | Land                                    | lowne            | er of l        | Recoi    | d :                 | NAM           | E: <u>D(</u>        | <u>DUGI</u>         | AS A            | 1 & K                                   | AYL             | EEN               | BOT             | Γ                 |                   |  |                  |   | ·            |  |
|   |   | ٠.               |                |          | ADI                 | DRES          | SS: <u>14</u>       | 4 NA                | TION            | IAL I                                   | RD PA           | ALMI              | ER KS           | S 669             | 162               |  |                  |   |              |  |
|   | s                                       | т                | R              |          | NI                  | E¼            | ,                   |                     | , NA            | N¼                                      |                 |                   | SV              | V¼                | ·                 |  | SI               | E1/4                                    |              | TOTAL                                  |
|   |   |                  |                | NE       | NW                  | SW            | SE                  | NE                  | NW              | SW                                      | SE              | NE                | ŃW              | SW                | SE                | NE                                     | ŅW               | SW -                                    | SE           |  |
| - | $\frac{26}{2}$                          | -5-<br>5         | 3E-<br>3E      | 40       | <del>39</del><br>40 | 40<br>40      | <del>38</del><br>40 | <del>10</del><br>40 | 9               | 3                                       | 35              | 7                 |                 |                   |                   | 24                                     | 22               | 12                                      |              | <del>3</del> 00                        |
|   | <u>26</u>                               | J                | 35             | 40       | 40                  | 40            | 40                  | 40                  | 1               | 3                                       | 30              | 7                 |                 |                   |                   | 24                                     | 22               |   |              | 300                                    |
|   | *************************************** |                  |                |          |                     |               |                     |                     |                 |   |                 |                   |                 |                   |                   |  |                  |   |              |  |
|   | *************************************** |                  | <u> </u>       |          | <u> </u>            | <u> </u>      | <u> </u>            |                     |                 |   |                 | L                 | <u> </u>        | <u> </u>          | <u> </u>          |  | <u>L</u>         |   | <u> </u>     | · · · · · · · · · · · · · · · · · · ·  |
|   | Land                                    | owne             | er of l        | Recor    | d                   | NAM           | E: <u>D</u> a       | iryl B              | ott             | *************************************** | ·····           |                   |                 |                   |                   | ······································ |                  |   |              |  |
|   |   |                  |                |          | AD                  | DRES          | S: <u>23</u>        | 1 PR.               | AIRII           | E RD                                    | LINN            | KS                | <u>6695</u>     | 3                 |                   | <del>-</del>                           |                  | *************************************** |              |  |
|   | s                                       | Т                | R              |          | N                   | E%            |                     |                     | ŃΥ              | N1/4                                    |                 |                   | SV              | V¼                |                   |  | SI               | E¼                                      |              | TOTAL                                  |
|   |   |                  |                | NE       | NW                  | SW            | SE                  | NE 26               | NW<br><b>40</b> | SW                                      | SE              | NE                | NW              | SW                | SE                | NE                                     | NW               | sw                                      | SE           |  |
| k | 23                                      | 5 .              | 3E             |          |                     | 40            | 40                  | 40                  | 25              | 40                                      | 40              | 40                | 40              | 40                | 40                | 40                                     | 40               | 40                                      | 40           | <u>\$45</u> 546                        |
|   |   |                  |                |          |                     |               |                     |                     | ·               |   |                 |                   |                 |                   |                   | -                                      |                  |   |              |  |
|   |   |                  |                |          |                     |               | -                   |                     |                 |   |                 |                   |                 |                   |                   |  |                  |   |              | ······································ |
|   | <del></del>                             |                  |                |          | <u>L</u>            | <u> </u>      |                     |                     |                 |   |                 |                   |                 | L                 | <u> </u>          |  | <u> </u>         |   | <br>         | 0 0161                                 |
|   | Land                                    | lowne            | er of I        | Recor    | d :                 | NAM           | E:                  |                     |                 |   |                 |                   |                 |                   |                   |  |                  | ~                                       | Teta         | Q= 846                                 |
|   |   |                  |                |          | ADI                 | DRES          | S:                  |                     |                 |   |                 |                   |                 |                   |                   |  |                  |   |              |  |
|   | *************************************** |                  |                | <u> </u> | NI                  | E14           |                     |                     | NV              | V ¼                                     |                 |                   | SV              | ·.<br>V¼          |                   |  | SE               | 31/4                                    |              |  |
|   | S                                       | Т                | R              | NE       | NW                  | sw            | SE                  | NE                  | NW              | SW                                      | SE              | NE                | NW              | sw                | SE                | NE                                     | NW               | sw                                      | SE           | TOTAL                                  |
|   | *************************************** |                  |                |          |                     |               |                     |                     |                 |   |                 |                   |                 |                   |                   |  |                  |   |              |  |
|   | ****                                    |                  |                |          |                     |               |                     |                     |                 |   |                 |                   |                 |                   |                   |  |                  |   |              |  |
|   | *************************************** |                  |                |          |                     |               |                     |                     |                 |   | ·               |                   |                 |                   |                   |  |                  |   |              |  |
|   |   |                  |                |          |                     |               |                     |                     |                 |   |                 |                   |                 |                   |                   |  |                  |   |              |  |

DWR 1-100.23 (Revised 07/07/2000)

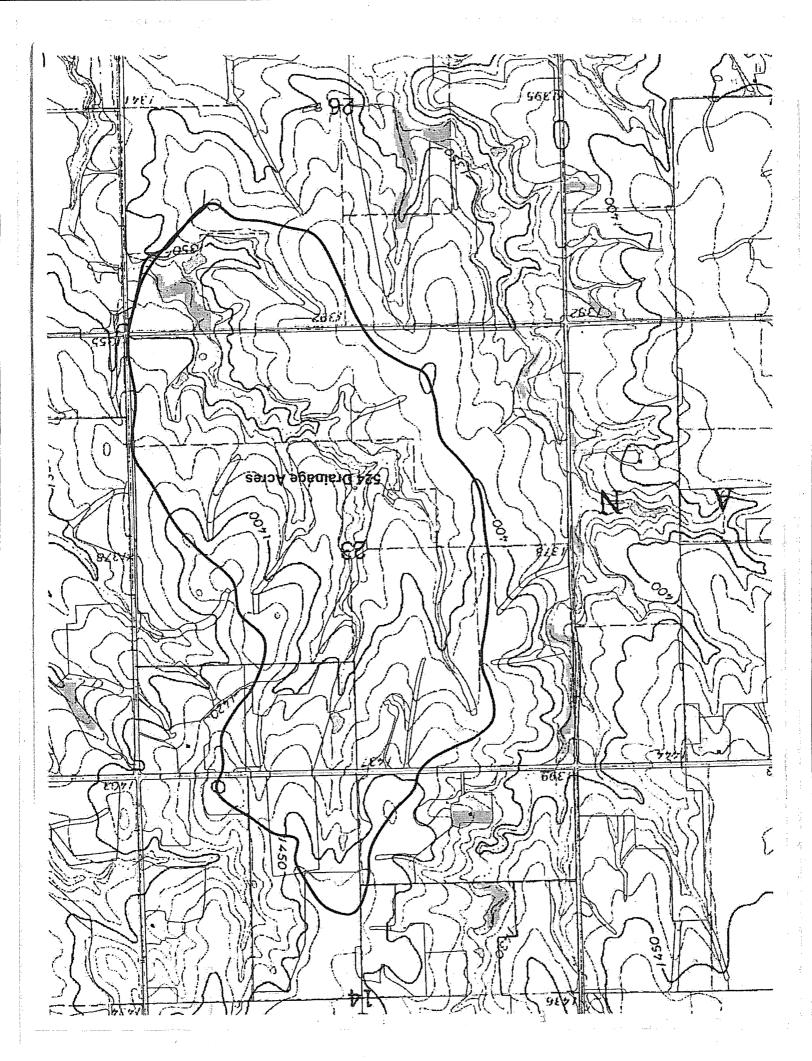
WATER RESOURCES
RECEIVED
Page 1 of 2

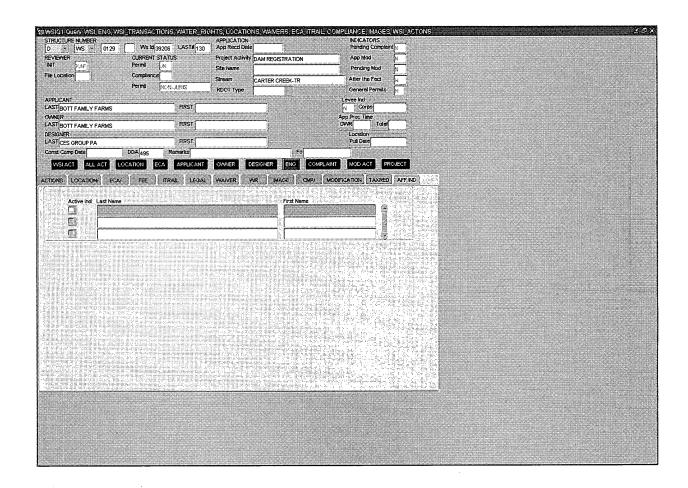
DEC 0 1 2017



United States department of agriculture, natural resources conservation service, nation engineering handbook series, part 650, engineering field handbook.

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|     |   |                      | Papecard not percard a second of the second  | Application File<br>n EXT Recd Date Local                  | action (c) Ave 13 (c) |
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|     | G bwerd<br>evc)<br>notabruc?<br>aubartic? notation      | 23  <br>  001        | 7 161 001<br>7 171 53  | 91.72<br>69.83<br>7.81<br>7.81<br>8.84                     | 100 1323<br>E2 1320<br>b2 1311<br>20 cauped 1333          |
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| ×97 | qan i asan T  | PS STR 18            | Type Of Dam Dam Length 22  | onto Tark  | W billenoiteM   |

49949 00

AMOUNT STATISTICS REPORT FOR POINTS OF DIVERSION UNDER A

49949 00 IRR

Water Right and Points of Diversion Within 2.00 miles of point defined as:

4620 Feet North and 660 Feet West of the Southeast Corner of Section 26 T 5S R 3E

SURFACE WATER ONLY

\_\_\_\_\_\_ File Number Use ST SR Dist (ft) Q4 Q3 Q2 Q1 FeetN FeetW Sec Twp Rng ID Batt Auth\_Quan Add\_Quan Unit 4217 -- NE NW SW 2120 4056 26 5 3E 1 A\_\_ 43573 00 IRR NK S 60.00 60.00 AF A\_\_ 49486 00 IRR KE S 4217 -- NE NW SW 2120 4056 26 5 3E 1 134.60 74.60 AF A\_\_ 49949 00 IRR AY S 0 -- NE NE NE 4620 660 26 5 3E 2 516.00 516.00 AF

\_\_\_\_\_\_

| Total Net Quan | tities A | ıthor: | ized | : Direct | Storage |
|----------------|----------|--------|------|----------|---------|
| Total Requeste | d Amount | (AF)   | =    | 516.00   | 611.55  |
| Total Permitte | d Amount | (AF)   | =    | 74.60    | 39.60   |
| Total Inspecte | d Amount | (AF)   | =    | .00      | .00     |
| Total Pro_Cert | Amount   | (AF)   | =    | .00      | .00     |
| Total Certifie | d Amount | (AF)   | =    | 60.00    | 95.00   |
| Total Vested   | Amount   | (AF)   | =    | .00      | .00     |
| TOTAL AMOUNT   |          | (AF)   | =    | 650.60   | 746.15  |

An \* after the source of supply indicates a pending application for change under the file number.

An  $\star$  after the ID indicates a 15 AF exemption was granted under the file number.

A "G" in the Batt column indicates the GEO CTR of a battery. A "B" indicates a well in the battery.

The number in the Batt column is the number of wells in the battery.

Water Rights and Points of Diversion Within 2.00 miles of point defined as:

4620 Feet North and 660 Feet West of the Southeast Corner of Section 26 T 5S R 3E

SURFACE WATER ONLY

WATER USE CORRESPONDENTS:

\_\_\_\_\_\_

File Number Use ST SR

A 43573 00 IRR NK S

> DOUGLAS A & KAYLEEN BOTT

> 144 NATIONAL RD

> PALMER KS 66962

49486 00 IRR KE S

> DOUGLAS A & KAYLEEN BOTT

> 144 NATIONAL RD

> PALMER KS 66962

\_ 49949 00 IRR AY S

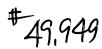
BOTT FAMILY FARMS

> DELWIN BOTT

> 1665 FIRST RD

> PALMER KS 66962

#### Schemm, Doug [KDA]



From:

Daryl Bott <bottcattle@bluevalley.net>

Sent:

Wednesday, March 21, 2018 11:15 AM

To:

Schemm, Doug [KDA]

Subject:

RE: New Site Map File No. 49,949

Looksgood.

From: Schemm, Doug [KDA] < Doug. Schemm@ks.gov>

Sent: Thursday, March 15, 2018 2:35 PM

To: bottcattle@bluevalley.net

Subject: FW: New Site Map File No. 49,949

Hello Mr. Bott,

I just left you a message, but thought I would send this again, just in case you misplaced it.

Have a great day,

Doug

From: Schemm, Doug [KDA]

Sent: Monday, February 26, 2018 10:54 AM

To: bottcattle@bluevalley.net

Cc: Tietsort, Katie [KDA] < Katie. Tietsort@ks.gov>

Subject: New Site Map File No. 49,949

Good Morning Mr. Bott,

Here's a revised site map for your review.

Let me know if this is ok,

Doug

#### Schemm, Doug [KDA]

From:

Whitesell, Alex [KDA]

Sent:

Wednesday, December 27, 2017 3:03 PM

To:

Schemm, Doug [KDA]

Subject:

RE: Stream Name File No. 49,949

It is Carter Creek Trib 1B #3926.

From: Schemm, Doug [KDA]

Sent: Wednesday, December 27, 2017 1:43 PM

**To:** Whitesell, Alex [KDA]

Subject: Stream Name File No. 49,949

Alex,

This reservoir is describe on the app as on a trib to West Fancy Creek (Although might be Carter Creek?)

Can you give me a stream name for it, please?

Thanks, Doug

49949



1320 Research Park Drive Manhattan, Kansas 66502 (785) 564-6700

900 SW Jackson, Room 456 Topeka, Kansas 66612 (785) 296-3556

Jackie McClaskey, Secretary

Governor Sam Brownback

June 21, 2016

DOUGLAS BOTT 1663 1ST RD PALMER KS 66962

RE: Low Hazard Dam Registration

WSN: DWS-0129

Dear Mr. Bott:

Please accept this letter as confirmation that your proposed dam is exempt from the dam safety permit requirements specified in K.S.A. 82a-301(a), and the submitted dam location has been registered in our records.

You reported that your dam will be located in the SE 1/4 of the NE 1/4 of the NE 1/4 of Section 26, Township 5 South, Range 3 East in Washington County. You also reported that the proposed dam has a height of 22 feet, and a storage volume of 121.2 acre-feet at the emergency spillway elevation. We verified that your proposed dam qualifies for the hazard class A permit exemption specified in K.S.A. 82a-301(d)(1).

Please note that your dam may be reclassified to a hazard class B or C in the future as a result of improvements or changes on downstream properties. If that occurs, you will be required to obtain a dam safety permit for the existing dam. This may require redesign and partial reconstruction of the dam to meet applicable dam safety standards.

Please contact me at 785-564-6652 if you have any questions.

Sincerely,

Kimberly A. Hunninghake, P.E.

Dam Safety Team Leader

JW80129

#### **REGISTRATION FORM FOR EXEMPT CLASS A DAMS** K.S.A. 82a-301

"Dam" means any artificial barrier including appurtenant works with the ability to impound water, waste water or other liquids that has a height of 25 feet or more; or has a height of six feet or greater and a storage volume at the top of the emergency spillway elevation of 50 or more acre-feet. The prior written consent or permit of the chief engineer shall not be required for construction or modification of a hazard class A dam that:

- 1. has a height of less than 30 feet and a storage volume at the top of the emergency spillway elevation of less than 125 acre feet, and the dam location and dimensions have been registered with the division of water resources in a written form prescribed by the chief engineer; or
- 2. is a wastewater storage structure for a confined feeding facility that has been approved by the secretary of health and environment pursuant to K.S.A. 65-171d, and amendments thereto.

Complete the following information to satisfy the registration for exempt low, hazard class A dams defined in K.S.A. 82a-301(d)(1).

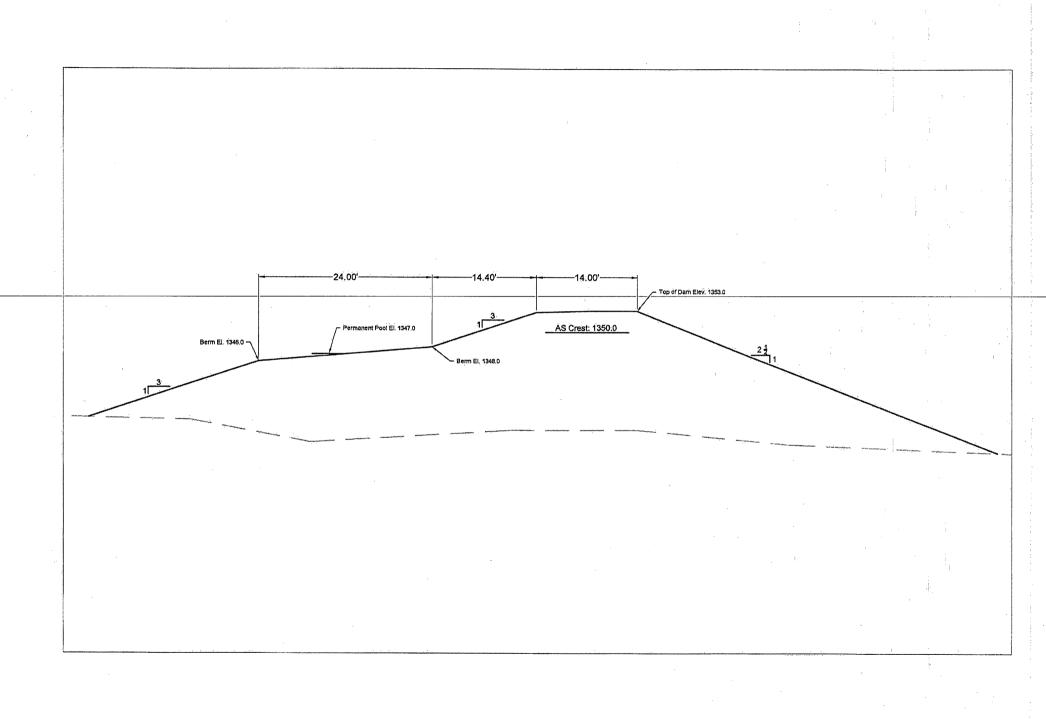
| Dam owner information Family Farms % Dougles Bott   |
|---|
| Mailing Address: 1663 First Road  |
| Phone: 785692-4530 Cell 785-632-4960  |
| -mail Address: By bott cattle & blue valley, net  |
| Legal description of location: The location of the proposed dam is (use intersection of project centerline and stream centerline):quarter of thequarter of thequarter of Section 2 common more particularly described as being near a pointfeet North andfeet West of the Southeast corner of said section, in Township 5 South, Range 3 (East)/West)WSCounty, Kansas, across, along, or in (stream or watercourse name): |
| Orainage area (acres): 495 Acres WATER RESOURCES  |
| Use intersection of dam centerline and stream centerline as drainage area point.  MAY 2 5 2016  |
| Dam height (feet): 22 20ff of Clydlflire The height of a dam or barrier shall be measured from the lowest elevation of the streambed, downstream toe of the butside limit of the dam to the elevation of the top of the dam.  |

Area capacity table: Please attach a reservoir area capacity table for the dam. The table identifies the number of acres enclosed by each contour within the reservoir area and the total storage capacity of the reservoir in acrefeet at the elevation of each contour. The data shall be compiled for all contours in the reservoir up to the elevation of the top of the dam. Computations of capacity shall be based on the natural topography of the reservoir basin but may include the volume of any excavation in the reservoir made during construction of the dam. The storage in acre-feet must be shown in the table for the proposed emergency spillway elevation. This will be used to identify the jurisdiction of the dam.

Location map: Submit a U.S.G.S. topographic map, aerial photograph or a detailed plat showing the location and layout of the proposed dam, the location of the stream, and the property lines. The distance from the North-South distance and the East-West distance from a section line or southeast corner of section should be marked on the map along with a north arrow and map scale.

Hazard class determination: List any homes, businesses, highways, improved roads, railroads, camp grounds, recreational facilities, or public utilities located downstream from the dam that could be inundated if the dam fails.





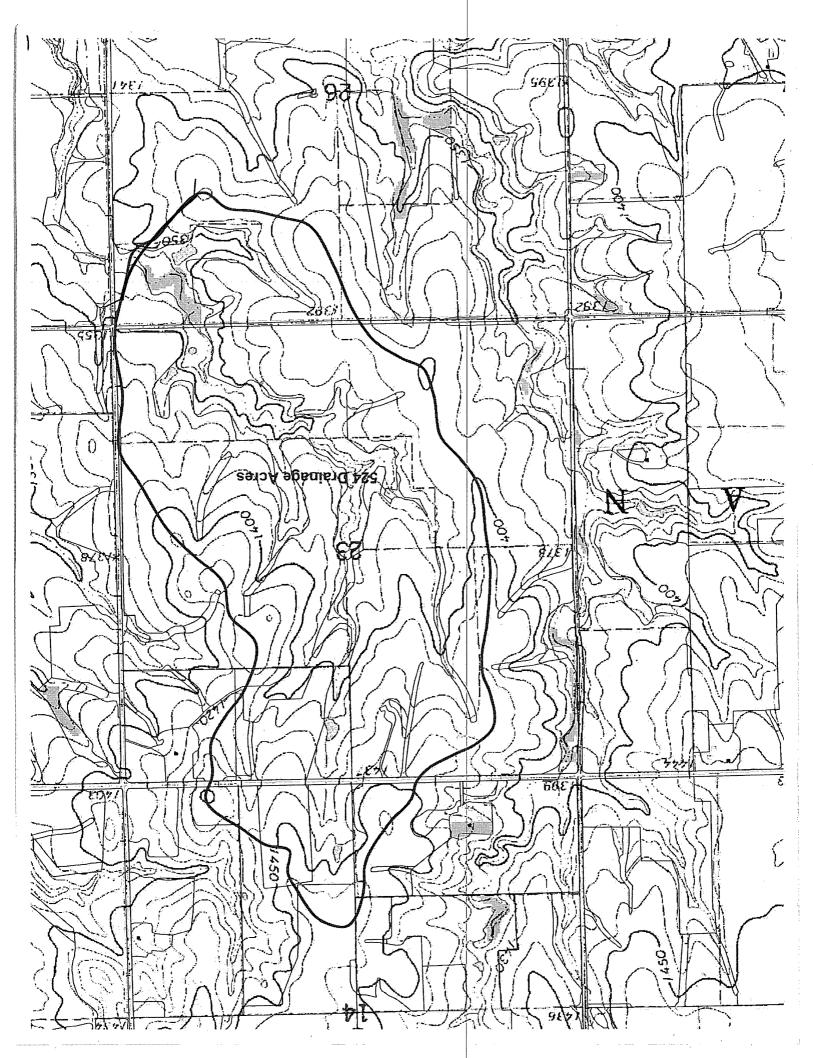
Project: Bott NE 26 Dam

WO#

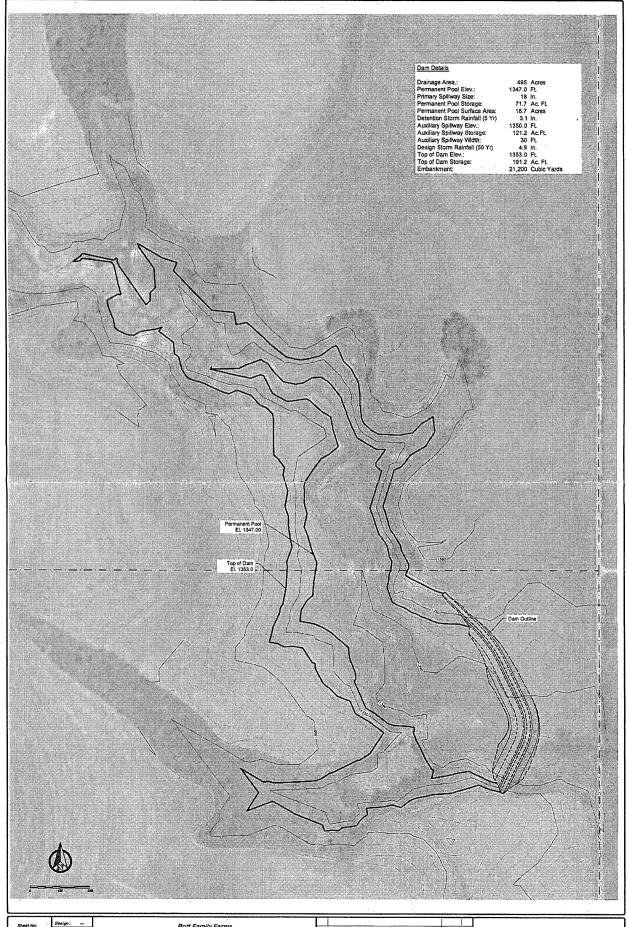
162487

#### Stage Storage Table

| Elevation | Height |    | ce Area<br>cres) | Volume<br>(Ac-Ft) | Cumulative volume of Storage | Note      |
|-----------|--------|----|------------------|-------------------|------------------------------|-----------|
| 1333      |        | 0  | 0.00             | 0                 |                              | Streambed |
| 1334      |        | 1  | 0.10             | 0.1               | 0.1                          |           |
| 1335      |        | 2  | 1.05             | 0.6               | 0.6                          | •         |
| 1336      |        | 3  | 1.71             | 1.4               | 2.0                          |           |
| 1337      |        | 4  | 2.30             | 2.0               | 4.0                          |           |
| 1338      |        | 5  | 3.01             | 2.7               | 6.7                          |           |
| 1339      |        | 6  | 3.87             | 3.4               | 10.1                         |           |
| 1340      |        | 7  | 4.51             | 4.2               | 14.3                         |           |
| 1341      |        | 8  | 5.13             | 4.8               | 19.1                         |           |
| 1342      |        | 9  | 5.98             | 5.6               | 24.7                         |           |
| 1343      | •      | 10 | 6.99             | 6.5               | 31.2                         |           |
| 1344      |        | 11 | 8.38             | 7.7               | 38.8                         |           |
| 1345      | •      | 12 | 9.98             | 9.2               | 48.0                         |           |
| 1346      |        | 13 | 11.90            | 10.9              | 59.0                         |           |
| 1347      | ·      | 14 | 13.65            | 12.8              | 71.7                         | PS        |
| 1348      |        | 15 | 15.53            | 14.6              | 86.3                         |           |
| 1349      | . 1    | 16 | 17.43            | 16.5              | 102.8                        |           |
| 1350      | 1      | 17 | 19.49            | 18.5              | 121.2                        | AS        |
| 1351      | 1      | 18 | 22.06            | 20.8              | 142.0                        |           |
| 1352      | 1      | 19 | 24.57            | 23.3              | 165.3                        |           |
| 1353      | 2      | 20 | 27.16            | 25.9              | 191.2                        | Тор       |

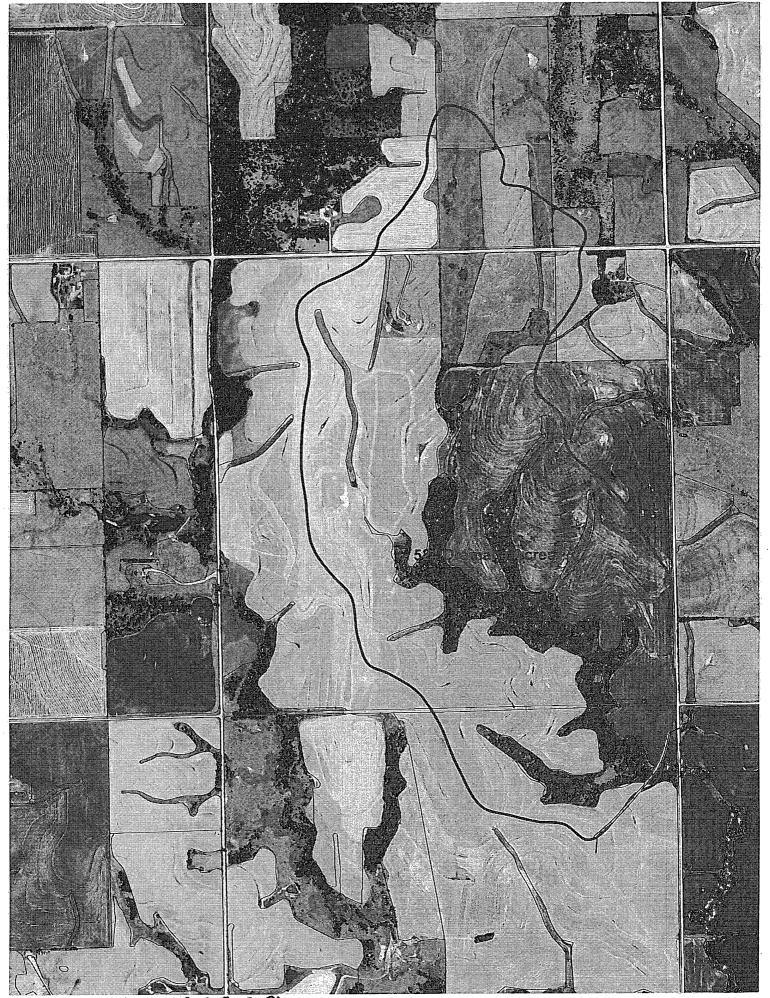


49949



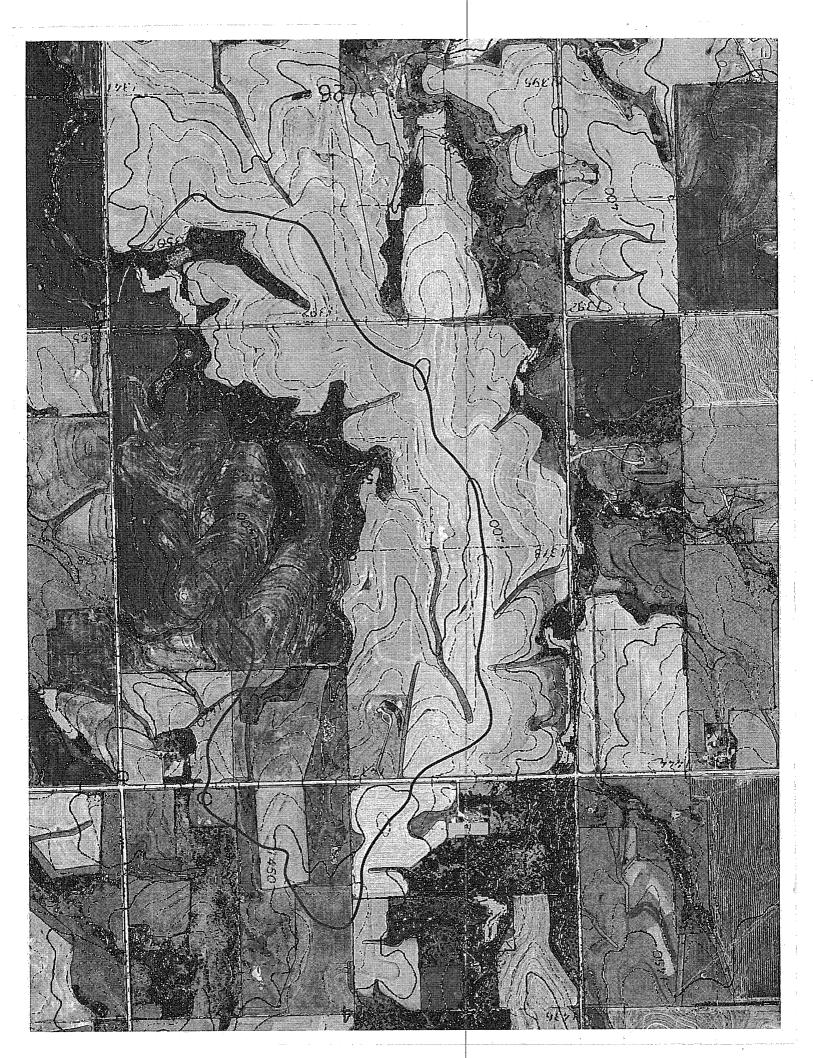
| Sheet No:       | Dasign:                     | Bott Family Farms<br>NE Sec 26 Dam |               |       |      |  |
|-----------------|-----------------------------|------------------------------------|---------------|-------|------|--|
| Total Sheets: 1 | #.O.# 182487<br>Date: 03/15 | Planview                           | <br>Revisions | Carin | and. |  |





E-G-98 7 8-5-86

SCANNED



#### IRRIGATION USE SUPPLEMENTAL SHEET

File No. <u>49949</u>

|         |                  |                | Nan    | ne of        | Appli         | cant (        | Pleas     | e Prir          | nt): <u>B</u> | OTT             | FAM      | ILY I    | FARM                                | 1S              |          |          |                  | _  |                       |
|---------|------------------|----------------|--------|--------------|---------------|---------------|-----------|-----------------|---------------|-----------------|----------|----------|-------------------------------------|-----------------|----------|----------|------------------|--|-----------------------|
| 1. P    | Please<br>lesign | supp<br>ate th | ly the | nam<br>al nu | e and<br>mber | addr<br>of ac | ess o     | f each<br>be im | land          | lowne<br>d in e | r, the   | legal    | l desc<br>ere tra                   | riptio<br>ct or | n of t   | the la   | nds to<br>ortion | be in there                                  | rrigated, and<br>eof: |
| Land    | lowne            | er of l        | Recor  | ' <b>d</b> ] | NAM           | E: <u>DC</u>  | )<br>JUGI | AS A            | \ & K         | AYL             | EEN      | BOT      | Γ                                   |                 |          |          |                  |  |                       |
|         |                  |                |        | ADI          | ORES          | S: <u>14</u>  | 4 NA      | <u>TION</u>     | IAL F         | RD PA           | LME      | ER KS    |                                     |                 |          |          |                  |  |                       |
|         |                  |                | NE¼    |              |               |               |           | NW1/4           |               |                 | SW¼      |          |                                     |                 | SE1/4    |          |                  |  |                       |
| S       | Т                | R              | NE     | NW           | SW            | SE            | NE        | NW              | sw            | SE              | NE       | NW       | sw                                  | SE              | NE       | NW       | sw               | SE   | TOTAL                 |
| 26      | 5                | 3E             | 10     | 39           | 40            | 38            | 10        |                 |               | 13              | 1        |          |                                     |                 |          | 6        | 12               |  | 169                   |
|         |                  |                |        |              |               |               |           |                 |               |                 |          |          |                                     |                 |          |          |                  |  | l                     |
|         |                  |                |        |              |               |               |           |                 |               |                 |          |          |                                     |                 |          |          |                  |  |                       |
|         |                  |                |        |              |               |               |           |                 |               |                 |          |          |                                     |                 |          |          |                  |  |                       |
|         | 1                | 1              | L      |              |               |               | <u> </u>  |                 |               |                 |          | /        | \                                   |                 | IL       | <u> </u> |                  | <u>.                                    </u> |                       |
| Land    | lowne            | er of l        | Recor  | ·d ]         | NAM           | E: <u>Da</u>  | ryl B     | ott             |               |                 |          |          | $ \downarrow $                      |                 |          |          |                  |  | <del></del>           |
|         |                  |                |        | ADI          | ORES          | S: <u>23</u>  | 1 PR      | AIRII           | ERD           | LINN            | KS       | 66952    | 3                                   | \               |          |          |                  |  |                       |
|         | <u> </u>         | <u> </u>       |        | NI           | Ξ1/4          |               |           | N               | W1/4          |                 |          | SV       | V1/4                                | _               |          | SE       | E1/4             |  |                       |
|         |                  | l R            |        |              |               |               |           |                 |               |                 |          |          |                                     |                 |          |          |                  |  |                       |
| S       | T                | K              | NE     | NW           | SW            | SE            | NE        | NW              | sw            | SE              | NE       | NW       | SW                                  | SE              | NE       | NW       | SW               | SE   | TOTAL                 |
| S<br>23 | T5               | 3E             | NE     | NW           | SW<br>40      | SE<br>40      | NE 40     | NW<br>25        | SW<br>40      | SE<br>40        | NE<br>40 | NW<br>40 | SW 40                               | SE<br>40        | NE<br>40 | NW<br>40 | SW<br>40         | SE 40  | 545                   |
| _       |                  |                | NE     | NW           |               |               |           |                 |               |                 |          |          |                                     |                 |          |          |                  |  |                       |
| _       |                  |                | NE     | NW           |               |               |           |                 |               |                 |          |          |                                     |                 |          |          |                  |  |                       |
| _       |                  |                | NE     | NW           |               |               |           |                 |               |                 |          |          |                                     |                 |          |          |                  |  |                       |
| _       |                  |                | NE     | NW           |               |               |           |                 |               |                 |          |          |                                     |                 |          |          |                  |  |                       |
| _       | 5                | 3E             |        |              |               | 40            | 40        | 25              | 40            | 40              | 40       | 40       | 40                                  | 40              |          |          |                  |  |                       |
| 23      | 5                | 3E             |        | rd .         | 40            | 40<br>E:      | 40        | 25              | 40            | 40              | 40       | 40       | 40                                  | 40              |          |          |                  |  |                       |
| Land    | 5<br>lowne       | 3E er of       |        | d ADI        | 40<br>NAM     | 40<br>E:      | 40        | 25              | 40            | 40              | 40       | 40       | 40                                  | 40              |          | 40       |                  |  | 545                   |
| 23      | 5                | 3E             |        | d ADI        | NAM<br>DRES   | 40<br>E:      | 40        | 25              | 40            | 40              | 40       | 40       | 40                                  | 40              |          | 40       | 40               |  |                       |
| Land    | 5<br>lowne       | 3E er of       | Recor  | ADI          | NAM<br>DRES   | 40<br>E:      | 40        | 25<br>NV        | 40<br>W1/4    | 40              | 40       | 40<br>SV | 40<br>V <sup>1</sup> / <sub>4</sub> | 40              | 40       | 40<br>SE | 40               | 40   | 545                   |
| Land    | 5<br>lowne       | 3E er of       | Recor  | ADI          | NAM<br>DRES   | 40<br>E:      | 40        | 25<br>NV        | 40<br>W1/4    | 40              | 40       | 40<br>SV | 40<br>V <sup>1</sup> / <sub>4</sub> | 40              | 40       | 40<br>SE | 40               | 40   | 545                   |
| Land    | 5<br>lowne       | 3E er of       | Recor  | ADI          | NAM<br>DRES   | 40<br>E:      | 40        | 25<br>NV        | 40<br>W1/4    | 40              | 40       | 40<br>SV | 40<br>V <sup>1</sup> / <sub>4</sub> | 40              | 40       | 40<br>SE | 40               | 40   | 545                   |

DWR 1-100.23 (Revised 07/07/2000)

WATER RESOURCES RECEIVED Page 1 of 2

| a. |              |                             | field(s) and the                    | eir intake rates:          |              |                           |                               |
|----|--------------|-----------------------------|-------------------------------------|----------------------------|--------------|---------------------------|-------------------------------|
|    |              | oil<br>ame                  | .*                                  | Percent<br>of field<br>(%) |              | Intake<br>Rate<br>(in/hr) | Irrigation<br>Design<br>Group |
|    |              |                             |                                     |                            |              |                           |                               |
|    |              | otal:                       |                                     | 100 %                      |              |                           |                               |
| b. | Estimate the | e average la                | nd slope in the                     | field(s):                  |              | %                         |                               |
|    | Estimate the | e maximum                   | land slope in t                     | he field(s):               |              | %                         |                               |
| c. | Type of irri | gation syste                | m you propose                       | to use (check              | one):        |                           |                               |
|    | Ce           | enter pivot                 |                                     | Cente                      | er pivot - l | LEPA                      | "Big gun" sprinkler           |
|    |              | ravity system               | ` ′                                 | Grav                       | ity system   | (borders)                 | Sideroll sprinkler            |
|    |              |                             |                                     |                            |              |                           |                               |
| d. | System des   |                             |                                     |                            |              |                           |                               |
|    | i. Descr     | ibe how you                 | ı will control ta                   | allwater:                  |              |                           |                               |
|    | ii. For sp   | orinkler syst               | ems:                                |                            |              |                           |                               |
|    | (1)          | Estimate t                  | he operating p                      | ressure at the d           | istributior  | ı system:                 | psi                           |
|    | (2)          | What is th                  | ne sprinkler pac                    | kage design ra             | te?          | gpm                       |                               |
|    | (3)          | What is th                  | e wetted diam                       | eter (twice the            | distance tl  | ne sprinkler throv        | ws water) of a sprinkler or   |
|    |              | the outer                   | 100 feet of the                     | system?                    |              | feet                      |                               |
|    | (4)          |                             |                                     |                            |              | sign information          |                               |
| e. | . ,          |                             |                                     | note any plann             |              |                           | •                             |
|    |              |                             |                                     |                            |              |                           |                               |
| f. | Please desc  | ribe how yo<br>f you do not | u will determii<br>plan a full irri | ne when to irriggation).   | gate and he  | ow much water to          | o apply (particularly         |
|    |              |                             |                                     |                            |              |                           |                               |
|    |              |                             |                                     |                            |              |                           |                               |

1. BOTT, DARREN & LINDA

2. BOTT, DARYL & ANNETTE

106 QUIVIRA RD PALMER, KS 66962 231 PRAIRIE RD LINN, KS 66953

> WATER RESOURCES RECEIVED

> > DEC 0 1, 2017

SCANNED KS DEPT OF AGRICULTURE

|   | (Date)  |
|---|---|
| Kansas Department of Agriculture<br>Division of Water Resources<br>David W. Barfield, Chief Engineer<br>1320 Research Park Drive<br>Manhattan, Kansas 66502 |   |
|   | Re: Application 49949 File No.  |
| Dear Sir:   | Minimum Desirable Streamflow  |
| I understand that a Minimum Desirable Strothe legislature for the source of supply to which the   | reamflow requirement has been established by e above referenced application applies.        |
| I understand that diversion of water pur regulation any time Minimum Desirable Streamflow   | rsuant to this application will be subject to w requirements are not being met.             |
| I also understand that if this application is a<br>by the Division of Water Resources, when I would<br>this could affect the economics of my decision to a  |   |
| I am aware of the above factors, and w<br>Division of Water Resources proceed with proce-<br>referenced application.  | with the knowledge thereof, request that the essing and approval, if possible, of the above |
|   | Signature of Applicant  |
| State of Kansas )  County of Riley )  | Douglas RoT7 (Print Applicant's Name)   |
| I hereby certify that the foregoing instrume before me this 15 day of December, 201   | nent was signed in my presence and sworn to   |
| DANIELLE WILSON My Appointment Expires August 23, 2020  | Notary Public   |
| My Commission Expires: 8 33 3020  |   |
| , .   | WATER RESOURCES<br>RECEIVED   |

KS DEPT OF AGRICULTURE

DEC 0 1 2017

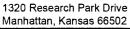
SCANNED

# MINIMUM DESIRABLE STREAMFLOW FORM TO BE USED WHEN APPLICABLE WHEN FILING AN APPLICATION FOR PERMIT TO APPROPRIATE WATER FOR BENEFICIAL USE

The Kansas Legislature has established minimum desirable streamflows for the streams listed below. If your proposed diversion of water is going to be from one of these watercourses or adjacent alluvial aquifers, please complete the back side of this page and submit it along with your application for permit to appropriate water.

Arkansas River
Big Blue River
Chapman Creek
Chikaskia River
Cottonwood River
Delaware River
Little Arkansas River
Little Blue River
Marais des Cygnes River
Medicine Lodge River
Mill Creek (Wabaunsee Co. area)
Neosho River

Ninnescah River
North Fork Ninnescah River
Rattlesnake Creek
Republican River
Saline River
Smoky Hill River
Solomon River
South Fork Ninnescah
Spring River
Walnut River
Whitewater River



Department of Agriculture

Phone: (785) 564-6700 Fax: (785) 564-6777 Email: ksag@kda.ks.gov www.agriculture.ks.gov

Sam Brownback, Governor

Jackie McClaskey, Secretary

December 4, 2017

FILE COPY

**BOTT FAMILY FARMS** 1665 FIRST RD **PALMER KS 66962** 

> **RE**: Application File No. 49949

Dear Sir or Madam:

Your application for permit to appropriate water in 26-5S-3E in Washington County, was received and has been assigned the file number noted above.

As a matter of record, the Division of Water Resources has on hand a large number of applications awaiting processing. Therefore to be fair to all concerned, and so that we can process those applications on hand in the order they were received, we intend to concentrate on the backlog of applications until the issue is resolved. Once review of your application has begun, we will contact you, if additional information is required.

In accordance with the provisions of the Kansas Water Appropriation Act, a portion of which is included below, the use of water as proposed prior to approval of the application is unlawful. Once approved, compliance with the terms, conditions and limitations of the permit is necessary. Conservation of the water resources of Kansas is required.

Section 82a-728 of the Kansas Water Appropriation Act, provides (a) except for the appropriation of water for the purpose of domestic use, ... it shall be unlawful for any person to appropriate or threaten to appropriate water from any source without first applying for and obtaining a permit to appropriate water in accordance with the provisions of the Water Appropriation Act or for any person to violate any condition of a vested right, appropriation right or an approved application for a permit to appropriate water for beneficial use.

(b) (1) The violation of any provision of this section by any person is a class C misdemeanor . . .

A class C misdemeanor is punishable by a fine not to exceed \$500 and/or a term of confinement not to exceed one month in the county jail. Each day that the violation occurs constitutes a separate offense.

If you have any questions, please contact me at (785) 564-6645. If you wish to discuss a specific file, please have the file number ready so that we may help you more efficiently.

Sincerely,

Kristen A. Baum

**New Applications Unit Supervisor** 

Kristen a Baum

Water Appropriation Program

BAT:

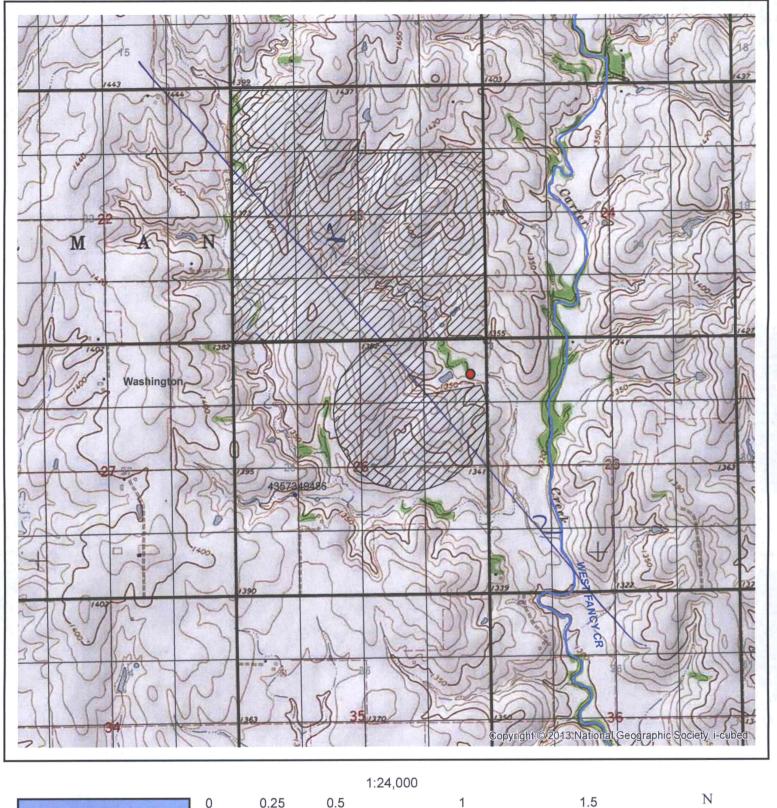
dlw

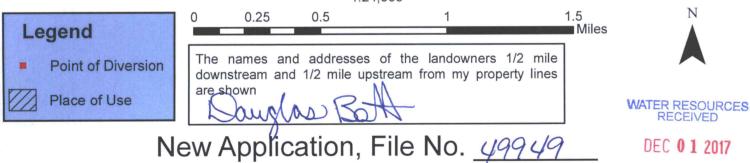
**TOPEKA Field Office** DC:

**GMD** 

#### NEW STREAM WORKSHEET

| NEW OTTEAM WORKSHEET  |              |        |
|---|--------------|--------|
| AJW<br>ES <u>49,9</u> 49  | Date:        | 12/6/1 |
| File No   |              |        |
| Basin Name: Big Blue PMV Stream Name: Carter Creek Trib 1 B ( Big B   | Basin No.    | 13     |
| Stream location (confluence with parent stream):  |              |        |
| Section <u>US,</u> Township <u></u>   |              |        |
| Map Color Coding: Basin Stream – Blue Named Main Stream off Basin Stream – Yellow Named Stream off Main Stream – Green Unnamed Trib (1, 2, 3, 4, etc.) – Pink |              |        |
| Unnamed Trib to Unnamed Trib (A, B, C, etc.) – Orange Unnamed Trib to Unnamed Trib to Unnamed Trib (1, 2, 3, etc.) -  | - Purple     |        |
| Stream No. 3 9 2 6 (computer assigned - entered by c  | lata entry s | staff) |
| Date Entered 12/6/2017 By CLM   |              |        |



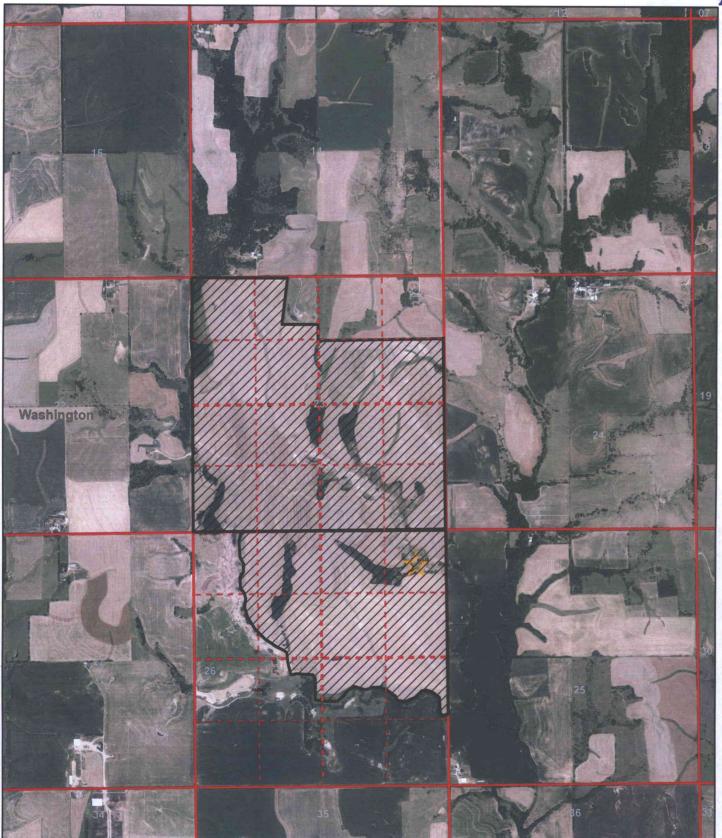


**Nearby Landowners** 26-5S-3E Washington County, KS SCANNED ate: 12/1/2017

KS DEPT OF AGRICULTURE AM/DWR

### BOTT FAMILY FARMS - SITE MAP SECS. 23 & 26, T5S, R3E

Place of use
per applicant.
pws/pwr
2/27/18



1:24,000

