# **NOTICE**

This scan only represents the application as filed. The information contained herein meets the requirements of K.A.R. 5-3-1 or K.A.R. 5-5-1, and has been found acceptable for filing in the office of the Chief Engineer. The application should not be considered to be a complete application as per K.A.R. 5-3-1b or K.A.R. 5-5-2a.



#### KANSAS DEPARTMENT OF AGRICULTURE

Jackie McClaskey, Secretary of Agriculture

#### **DIVISION OF WATER RESOURCES**

David W. Barfield, Chief Engineer

File Number This item to be completed by the Division of Water Resources.

Water Resources Received

JAN 22 2018

19:17 KS Dept Of Agriculture

### APPLICATION FOR PERMIT TO APPROPRIATE WATER FOR BENEFICIAL USE

Filing Fee Must Accompany the Application (Please refer to Fee Schedule attached to this application form.)

To the Chief Engineer of the Division of Water Resources, Kansas Department of Agriculture,

109 SW 9th Street, Second Floor, Topeka, KS 66612-1283: Name of Applicant (Please Print): Douglas Grimm Address: 2991 Goldfinch Rd City: Hiawatha State KS Zip Code 66434 Telephone Number: (<u>785</u>) <u>547-7555</u> ☑ surface water in unnamed Tributary to Pony Creek Big Nemaha river basin キ 1564 The source of water is: OR ☐ groundwater in (drainage basin) Certain streams in Kansas have minimum target flows established by law or may be subject to administration when water is released from storage for use by water assurance district members. If your application is subject to these regulations on the date we receive your application, you will be sent the appropriate form to complete and return to the Division of Water Resources. The maximum quantity of water desired is 160 acre-feet OR gallons per calendar year, to be diverted at a maximum rate of 1000 gallons per minute OR cubic feet per second. Once your application has been assigned a priority, the requested maximum rate of diversion and maximum requested quantity of water under that priority number can NOT be increased. Please be certain your requested maximum rate of diversion and maximum quantity of water are appropriate and reasonable for your proposed project and are in agreement with the Division of Water Resources' requirements. The water is intended to be appropriated for (Check use intended): (a) ☐ Artificial Recharge (d) 

Water Power (b) 🔼 Irrigation (c) ☐ Recreational (e) ☐ Industrial (f) | Municipal (a) 

Stockwatering (h) ☐ Sediment Control (i) □ Domestic (j) ☐ Dewatering (k) ☐ Hydraulic Dredging (I) Fire Protection (m) ☐ Thermal Exchange (n) ☐ Contamination Remediation YOU MUST COMPLETE AND ATTACH ADDITIONAL DIVISION OF WATER RESOURCES FORM(S) PROVIDING INFORMATION TO SUBSTANTIATE YOUR REQUEST FOR THE AMOUNT OF WATER FOR THE INTENDED USE REFERENCED ABOVE.

Meets K.A.R. 5-3-1 (VES) NO) Use ITR Source G (S) County BR Fee \$ 300 TR # \_\_\_\_\_ Receipt Date \(\sum{22/18}

DWR 1-100 (Revised 02/12/2014)

For Office Use Only

Code

F.O. L GMD 🕗

2/5/2018 UM

By How Date 1/22/18

| 5. | rne            | location of the proposed wells, pump sites or other works for diversion of water is:  |
|----|----------------|---|
|    | Not            | e: For the application to be accepted, the point of diversion location must be described to at least a 10 acre tract, unless you specifically request a 60 day period of time in which to locate the site within a specifically described, minimal legal quarter section of land.   |
|    | (A)            | One in the $\underline{SW}$ quarter of the $\underline{SW}$ quarter of the $\underline{SW}$ quarter of Section 10, more particularly  |
|    |                | described as being near a point $\underline{1800}$ feet North and $\underline{4725}$ feet West of the Southeast corner of said section,   |
|    |                | in Township 1 South, Range 16 East/, Brown County, Kansas.  |
|    | (B)            | One in the quarter of the quarter of the quarter of Section, more particularly  |
|    |                | described as being near a point feet North and feet West of the Southeast corner of said  |
|    |                | section, in Township South, Range East/West (circle one), County, Kansas.   |
|    | (C)            | One in the quarter of the quarter of the quarter of Section, more particularly  |
|    |                | described as being near a point feet North and feet West of the Southeast corner of said  |
|    |                | section, in Township South, Range East/West (circle one), County, Kansas.   |
|    | (D)            | One in the quarter of the quarter of the quarter of Section, more particularly  |
|    |                | described as being near a point feet North and feet West of the Southeast corner of said  |
|    |                | section, in Township South, Range East/West (circle one), County, Kansas.   |
|    | well           | e source of supply is groundwater, a separate application shall be filed for each proposed well or battery of s, except that a single application may include up to four wells within a circle with a quarter ( $\frac{1}{2}$ ) mile radius in same local source of supply which do not exceed a maximum diversion rate of 20 gallons per minute per well.  |
|    | four<br>not t  | attery of wells is defined as two or more wells connected to a common pump by a manifold; or not more than wells in the same local source of supply within a 300 foot radius circle which are being operated by pumps to exceed a total maximum diversion rate of 800 gallons per minute and which supply water to a common bibution system.  |
| 6. | The            | owner of the point of diversion, if other than the applicant is (please print):  Water Resources  Received  |
|    | <u>Sam</u>     | 10  |
|    |                | (name, address and telephone number) JAN 22 2018  |
|    |                | (name, address and telephone number)  JAN 22 2018  (name, address and telephone number)   |
|    | land           |   |
|    | land           | (name, address and telephone number)  (must provide evidence of legal access to, or control of, the point of diversion from the landowner or the owner's authorized representative. Provide a copy of a recorded deed, lease, easement or other document this application. In lieu thereof, you may sign the following sworn statement:  I have legal access to, or control of, the point of diversion described in this application from the landowner or the landowner's authorized representative. I declare under penalty of perjury that the foregoing is true and correct.  |
|    | Iand with      | (name, address and telephone number)  (so Dept Of Agriculture and provide evidence of legal access to, or control of, the point of diversion from the landowner or the owner's authorized representative. Provide a copy of a recorded deed, lease, easement or other document this application. In lieu thereof, you may sign the following sworn statement:  I have legal access to, or control of, the point of diversion described in this application from the landowner or the landowner's authorized representative. I declare under penalty of perjury that the foregoing is true and correct.  |
| 7. | The Failube re | (name, address and telephone number)  (must provide evidence of legal access to, or control of, the point of diversion from the landowner or the owner's authorized representative. Provide a copy of a recorded deed, lease, easement or other document this application. In lieu thereof, you may sign the following sworn statement:  I have legal access to, or control of, the point of diversion described in this application from the landowner or the landowner's authorized representative. I declare under penalty of perjury that the foregoing is true and correct.  Executed on   |
| 7. | The Failube re | (name, address and telephone number)  (NS Dept Of Agriculture and surface provide a copy of a recorded deed, lease, easement or other document this application. In lieu thereof, you may sign the following sworn statement:  I have legal access to, or control of, the point of diversion described in this application from the landowner or the landowner's authorized representative. I declare under penalty of perjury that the foregoing is true and correct.  Executed on Applicant must provide the required information or signature irrespective of whether they are the landowner. It is application will cause it to be unacceptable for filing and the application will eturned to the applicant. |

| 9.  | Will pesticide, fertilizer, or other foreign substance be injected into the water pumped from the diversion works?   |  |  |  |  |  |  |
|-----|--|--|--|--|--|--|--|
|     | ☑ Yes ☐ No If "yes", a check valve shall be required.  |  |  |  |  |  |  |
|     | All chemigation safety requirements must be met including a chemigation permit and reporting requirements.   |  |  |  |  |  |  |
| 10. | If you are planning to impound water, please contact the Division of Water Resources for assistance, prior to submitting the application. Please attach a reservoir area capacity table and inform us of the total acres of surface drainage area above the reservoir.   |  |  |  |  |  |  |
|     | Have you also made an application for a permit for construction of this dam and reservoir with the Division of Water Resources? ☐ Yes ☑ No   |  |  |  |  |  |  |
|     | If yes, show the Water Structures permit number here   |  |  |  |  |  |  |
|     | If no, explain here why a Water Structures permit is not required <u>low hazord dam under 30ft tall and</u> Under 125acre/ft to emergency spillway with no hazords below   |  |  |  |  |  |  |
| 11. | The application <u>must</u> be supplemented by a U.S.G.S. topographic map, aerial photograph or a detailed plat showing the following information. On the topographic map, aerial photograph, or plat, identify the center of the section, the section lines or the section corners and show the appropriate section, township and range numbers. Also, please show the following information: |  |  |  |  |  |  |
|     | The location of the proposed point(s) of diversion (wells, stream-bank installations, dams, or other diversion works) should be plotted as described in Paragraph No. 5 of the application, showing the North-South distance and the East-West distance from a section line or southeast corner of section.  |  |  |  |  |  |  |
|     | If the application is for groundwater, please show the location of any existing water wells of any kind within ½ mile of the proposed well or wells. Identify each existing well as to its use and furnish the name and mailing address of the property owner or owners. If there are no wells within ½ mile, please advise us.  |  |  |  |  |  |  |
|     | (c) If the application is for surface water, the names and addresses of the landowner(s) ½ mile downstream and ½ mile upstream from your property lines must be shown.   |  |  |  |  |  |  |
|     | The location of the proposed place of use should be shown by crosshatching on the topographic map, aerial photograph or plat.  |  |  |  |  |  |  |
|     | Show the location of the pipelines, canals, reservoirs or other facilities for conveying water from the point of diversion to the place of use.  |  |  |  |  |  |  |
|     | A 7.5 minute U.S.G.S. topographic map may be obtained by providing the section, township and range numbers to: Kansas Geological Survey, 1930 Constant, Campus West, University of Kansas, Lawrence, Kansas 66047.   |  |  |  |  |  |  |
| 12. | List any application, appropriation of water, water right, or vested right file number that covers the same diversion points or any of the same place of use described in this application. Also list any other recent modifications made to existing permits or water rights in conjunction with the filing of this application.  |  |  |  |  |  |  |
|     | none   |  |  |  |  |  |  |
|     |  |  |  |  |  |  |  |
|     | Water Resources  |  |  |  |  |  |  |
|     | Received   |  |  |  |  |  |  |

JAN 22 2018

|           | Information below is from:  | ☐ Test holes | □ Well           | as completed       | □ Drillers     | log attached            |
|-----------|---|--------------|------------------|--------------------|----------------|-------------------------|
|           | Well location as shown in pa                                      | aragraph No. | (A)              | (B)                | (C)            | (D)                     |
|           | Date Drilled  | _            |                  |                    |                |                         |
|           | Total depth of well   | _            |                  |                    |                |                         |
|           | Depth to water bearing form                                       | ation _      |                  |                    |                |                         |
|           | Depth to static water level                                       |              |                  |                    |                |                         |
|           | Depth to bottom of pump into                                      | ake pipe     |                  |                    |                |                         |
|           | The relationship of the apomer (owner, tenant, agent or otherwise |              | proposed p       | place where th     | e water will   | be used is that         |
|           | The owner(s) of the property                                      |              |                  | other than the a   |                | please print):          |
|           |   | (name, addr  | ess and tel      | ephone number      | )              |                         |
|           | The undersigned states that this application is submitted         |              | et forth abo     | ove is true to the | best of his/he | er knowledge and th     |
|           | Dated at Hiawatha   | , Kansas     | , this <u>13</u> | day of Jan         | (month)        | , <u>2018</u><br>(year) |
| _         | Dougles Avena<br>(Applicant Signature                             | e)           | _                |                    |                |                         |
| <u>By</u> |   |              |                  |                    |                | Resources<br>ceived     |
|           | (Agent or Officer Signa   | ature)       |                  |                    | JAN            | 22 2018                 |
|           |   |              |                  |                    | KS Dept (      | Of Agriculture          |
|           | (Agent or Officer - Please  | e Print)     |                  |                    | •              |                         |

**Douglas Grimm** 

2991 Goldfinch Rd

Hiawatha Ks 66434

1028 acres Drainage

977elvation top dam 27.57ft

974.5 elv Emergency Spillway 119 ac/ft

971.5 elv Primary Spillway 72.76 ac/ft

## ½ mile up stream

T & M CATTLE, INC. PO BOX 247 FALLS CITY, NE 68355

DREHER, DAVID A. & CHERYL JOY 3117 HAZELNUT RD HIAWATHA, KS 66434

NOLL, JOSEPH E. & JOAN M. 3189 HORNED OWL RD HIAWATHA, KS 66434

FREDERICK BROTHERS PARTNERSHIP 65307 706 RD FALLS CITY, NE 68355

#### 1/2mile Down stream

BIRD DOG FARM, LLC PO BOX 209 SABETHA, KS 66534

ROLLINS, JOE ALLEN 2016 REVOCABLE TRUST 6080 PIEDMONT RD N PIEDMONT, OK 73078

Water Resources Received

JAN 22 2018

### IRRIGATION USE SUPPLEMENTAL SHEET

File No. 49974 Name of Applicant (Please Print): Day Grum 1. Please supply the name and address of each landowner, the legal description of the lands to be irrigated, and designate the actual number of acres to be irrigated in each forty acre tract or fractional portion thereof: Grimm Landowner of Record Rd Hignatha ADDRESS: Goldfinch KS NE1/4 NW1/4 SE1/4 R TOTAL T NE NW SW SE NW SW SE NW SW NE NW SW SE SE Landowner of Record NAME: ADDRESS: NE1/4 NW1/4 SW1/4 SE1/4 T R TOTAL NW swNW SW NW SW NW SW NE SE SE SE NE NE NE SE Landowner of Record NAME:\_ ADDRESS: NW1/4 Ţ R TOTAL NW NW. swSE NW SW SE NW SW SE SW NE

> Water Resources Received

Page 1 of 2

JAN 22 2018

# Water Resources Received

#### **TOPOGRAPHIC SURVEY**

JAN 22 2019

Compute Proposed Stream Obstruction Volume in the Southwest One-Quarter of Section 10, Township 1 South, Range 16 East of the

Sixth Principal Meridian, Brown County, Kansas

KS Dept Of Agriculture

| Contour | Area  | 1' Volume   | Total Volume   | Ac. Ft.  | Embankment   | Height   |
|---------|---|---|--|--|--|--|
| 953     |   |   |  |  |  |  |
| 954     | 536.56  | 268.28  | 268.280  | 0.0062   |  | 4.57   |
| 955     | 1,621.87  | 1,079.22  | 1,347.495  | 0.0309   |  | 5.57   |
| 956     | 5,940.22  | 3,781.05  | 5,128.540  | 0.1177   |  | 6.57   |
| 957     | 9,991.00  | 7,965.61  | 13,094.150   | 0.3006   |  | 7.57   |
| 958     | 16,781.76   | 13,386.38   | 26,480.530   | 0.6079   |  | 8.57   |
| 959     | 36,860.62   | 26,821.19   | 53,301.720   | 1.2236   |  | 9.57   |
| 960     | 55,379.81   | 46,120.22   | 99,421.935   | 2.2824   |  | 10.57  |
| 961     | 76,284.58   | 65,832.20   | 165,254.130  | 3.7937   |  | 11.57  |
|         | 98,698.05   | 87,491.32   | 252,745.445  | 5.8022   |  | 12.57  |
| 963     | 129,282.59  | 113,990.32  | 366,735.765  | 8.4191   |  | 13.57  |
| 964     | 170,241.91  | 149,762.25  | 516,498.015  | 11.8572  |  | 14.57  |
| 965     | 220,160.92  | 195,201.42  | 711,699.430  | 16.3384  |  | 15.57  |
|         | 268,121.35  | 244,141.14  | 955,840.565  | 21.9431  |  | 16.57  |
| 967     | 316,139.38  | 292,130.37  | 1,247,970.930  | 28.6495  |  | 17.57  |
| 968     | 360,135.47  | 338,137.43  | 1,586,108.355  | 36.4120  |  | 18.57  |
| 969     | 398,801.71  | 379,468.59  | 1,965,576.945  | 45.1234  |  | 19.57  |
|         | 461,291.67  | 430,046.69  | 2,395,623.635  | 54.9960  |  | 20.57  |
| 971     | 534,929.67  | 498,110.67  | 2,893,734.305  | 66.4310  |  | 21.57  |
| 971.5   | 568,157.12  | 275,771.70  | 3,169,506.003  | 72.7618  |  | 22.07  |
| 972     | 606,234.37  | 570,582.02  | 3,464,316.325  | 79.5298  |  | 22.57  |
| 973     | 670,782.32  | 638,508.35  | 4,102,824.670  | 94.1879  |  | 23.57  |
| 974     | 758,507.17  | 714,644.75  | 4,817,469.415  | 110.5939   | 18,219   | 24.57  |
| 974.5   | 805,655.98  | 391,040.79  | 5,208,510.203  | 119.5709   | 19,414   | 25.07  |
| 975     | 854,865.85  | 806,686.51  | 5,624,155.925  | 129.1129   | 20,653   | 25.57  |
| 976     | 950,140.45  | 902,503.15  | 6,526,659.075  | 149.8315   | 23,270   | 26.57  |
| 977     | 1,048,637.53  | 999,388.99  | 7,526,048.065  | 172.7743   | 26,095   | 27.57  |
| 978     | 1,155,933.70  | 1,102,285.62  | 8,628,333.680  | 198.0793   | 29,116   | 28.57  |
| 979     | 1,270,886.61  | 1,213,410.16  | 9,841,743.835  | 225.9353   | 32,353   | 29.57  |
|         | 953<br>954<br>955<br>956<br>957<br>958<br>959<br>960<br>961<br>962<br>963<br>964<br>965<br>966<br>967<br>968<br>969<br>970<br>971<br>971.5<br>972<br>973<br>974<br>974.5<br>975<br>977<br>978 | 953 954 955 1,621.87 955 1,621.87 955 5,940.22 957 9,991.00 958 16,781.76 959 36,860.62 960 55,379.81 961 76,284.58 962 98,698.05 963 129,282.59 964 170,241.91 965 220,160.92 966 268,121.35 967 316,139.38 968 360,135.47 969 398,801.71 970 461,291.67 971 534,929.67 971.5 568,157.12 972 606,234.37 973 973 670,782.32 974 758,507.17 974.5 805,655.98 975 854,865.85 976 950,140.45 | 953 954 536.56 268.28 955 1,621.87 1,079.22 956 5,940.22 3,781.05 957 9,991.00 7,965.61 958 16,781.76 13,386.38 959 36,860.62 26,821.19 960 55,379.81 46,120.22 961 76,284.58 65,832.20 962 98,698.05 87,491.32 963 129,282.59 113,990.32 964 170,241.91 149,762.25 965 220,160.92 966 268,121.35 244,141.14 967 316,139.38 292,130.37 968 360,135.47 338,137.43 969 398,801.71 379,468.59 970 461,291.67 430,046.69 971 534,929.67 498,110.67 971.5 568,157.12 275,771.70 972 606,234.37 570,582.02 973 670,782.32 638,508.51 974 758,507.17 714,644.75 974.5 805,655.98 391,040.79 975 854,865.85 806,686.51 977 1,048,637.53 999,388.15 | 953 954 536.56 268.28 268.280 955 1,621.87 1,079.22 1,347.495 956 5,940.22 3,781.05 5,128.540 957 9,991.00 7,965.61 13,094.150 958 16,781.76 13,386.38 26,480.530 959 36,860.62 26,821.19 53,301.720 960 55,379.81 46,120.22 99,421.935 961 76,284.58 65,832.20 165,254.130 962 98,698.05 87,491.32 252,745.445 963 129,282.59 113,990.32 366,735.765 964 170,241.91 149,762.25 516,498.015 965 220,160.92 195,201.42 711,699.430 966 268,121.35 244,141.14 955,840.56 967 316,139.38 292,130.37 1,247,970.930 968 360,135.47 338,137.43 1,586,108.355 970 461,291.67 430,046.69 2,395,623.635 971 534,929.67 498,110.67 2,893,734.305 971 5568,157.12 275,771.70 3,169,506.003 972 606,234.37 570,582.02 3,464,316.325 974 785,507.17 714,644.75 4,817,469.415 974.5 805,655.98 391,040.79 5,208,510.203 975 854,865.85 806,686.51 5,624,155.925 976 990,140.45 992,9338.99 7,526,048.065 977 1,048,637.53 999,388.99 7,526,048.065 977 1,048,637.53 999,388.99 7,526,048.065 977 1,048,637.53 999,388.99 7,526,048.065 977 1,048,637.53 999,388.99 7,526,048.065 | 953 954 536.56 268.28 268.28 268.28 0.0062 955 1,621.87 1,079.22 1,347.495 0.0309 956 5,940.22 3,781.05 5,128.540 0.1177 957 9,991.00 7,965.61 13,094.150 0.3006 958 16,781.76 13,386.38 26,480.530 0.6079 959 36,860.62 26,821.19 53,301.720 1.2236 960 55,379.81 46,120.22 99,421.935 2.2824 961 76,284.58 65,832.20 165,254.130 3,7937 962 98,698.05 87,491.32 252,745.445 5.8022 963 129,282.59 113,990.32 366,735.765 8.4191 964 170,241.91 149,762.25 516,498.015 11.8572 965 220,160.92 195,201.42 711,699.430 16.3344 966 268,121.35 244,141.14 955,840.565 21.9431 967 316,139.38 292,130.37 1,247,970.930 28.6495 968 360,135.47 338,137.43 1,586,108.355 36.4120 969 398,801.71 379,468.59 1,965,576.945 451.234 970 461,291.67 430,046.69 2,395,623.635 54.9960 971 534,929.67 498,110.67 2,893,734.305 66.4310 971.5 568,157.12 275,771.70 3,169,506.003 72,7618 972 606,234.37 570,582.02 3,464,316.325 79,5298 974 578,507.17 714,644.75 4,817,469.415 110.5939 975 854,865.85 806,868.51 5,624,155.925 129,1129 976 975 854,865.85 806,868.51 5,624,155.925 129,1129 977 1,048,637.53 999,388.99 7,526,048.065 172,7743 978 1,155,933.70 1,102,285.62 8,628,333.680 198.0793 | 953 954 536.56 268.28 268.28 0.0062 955 1,621.87 1,079.22 1,347.495 0.0309 956 5,940.22 3,781.05 5,128.540 0.1177 957 9,991.00 7,965.61 13,094.150 0.3006 958 16,781.76 13,386.38 26,480.530 0.6079 959 36,860.62 26,821.19 53,301.720 1.2236 960 55,379.81 46,120.22 99,421.935 2.2824 961 76,284.58 65,832.20 165,254.130 3,7937 962 98,698.05 87,491.32 252,745.445 5.8022 963 129,282.59 113,990.32 366,735.765 8.4191 964 170,241.91 149,762.25 516,498.015 11.8572 965 220,160.92 195,201.42 711,699.430 16.3384 966 268,121.35 244,141.14 955,840.565 21,9431 967 316,139.38 292,130.37 1,247,970.930 28.6495 968 360,135.47 338,137.43 1,586,108.355 36.4120 969 398,801.71 379,468.59 1,965,576.945 45,1234 970 461,291.67 430,046.69 2,395,623.635 54,9960 971 534,929.67 498,110.67 2,893,734.305 66.4310 971.5 568,157.12 275,771.70 3,169,506.003 72,7618 972 606,234.37 570,582.02 3,464,310.325 79,5298 974 758,507.17 714,644.75 4,817,469.415 110.5939 18,219 974.5 805,655.98 391,040.79 5,208,510.203 119,5709 194,14 975 805,655.98 391,040.79 5,208,510.203 119,5709 194,14 975 805,655.98 391,040.79 5,208,510.203 119,5709 194,14 975 805,655.98 391,040.79 5,208,510.203 119,5709 194,14 975 805,635.35 999,388.99 7,526,048.065 172,774,33 26,095 978 1,155,933.70 1,102,285.62 8,628,333.680 198.0793 29,116 |



100 200 400

SCALE: 1" = 200'

General Notes for Site: No Field verification of LiDAR elevations performed. Front toe of stream obstruction elevation: 953.24' Rear toe of stream obstruction elevation: 949.43' Assumed top of structure width: 12' Assumed front and back slope: 3:1

#### LAND SURVEYOR'S CERTIFICATE

THIS IS TO CERTIFY THAT THIS SURVEY WAS DONE BY THE UNDERSIGNED, AND THAT THE SURVEY WAS DONE ON THE GROUND ON



LE. IF LINE BELOW DOES NO'
H, DRAWING HAS BEEN
IGINAL DRAWING

EDUCED.

ORIGINAL DRAWING

ORIGINAL DRA

URVEYING 73051 617 Ave Tecumseh, NE 68450

SW 1/4 Sec 10, T1S, R16E
Brown County, Kansas

| SCALE    | 1"=200'  |
|----------|----------|
| TELD ON: |          |
| CHK. BY  | MARCY    |
| OWN. BY  | BRENT    |
| DATE:    | 11/27/17 |
|          |          |

SHEET 1 OF 2 JOB NO. 5262.83 1320 Research Park Drive Manhattan, Kansas 66502



Phone: (785) 564-6700 Fax: (785) 564-6777 Email: ksag@kda.ks.gov www.agriculture.ks.gov

Sam Brownback, Governor

Jackie McClaskey, Secretary

January 30, 2018

**DOUGLAS GRIMM** 2991 GOLDFINCH RD HIAWATHA KS 66434

> **RE**: Application File No. 49974

Dear Sir or Madam:

Your application for permit to appropriate water in 10-1S-16E in Brown County, was received and has been assigned the file number noted above.

As a matter of record, the Division of Water Resources has on hand a large number of applications awaiting processing. Therefore to be fair to all concerned, and so that we can process those applications on hand in the order they were received, we intend to concentrate on the backlog of applications until the issue is resolved. Once review of your application has begun, we will contact you, if additional information is required.

In accordance with the provisions of the Kansas Water Appropriation Act, a portion of which is included below, the use of water as proposed prior to approval of the application is unlawful. Once approved, compliance with the terms, conditions and limitations of the permit is necessary. Conservation of the water resources of Kansas is required.

Section 82a-728 of the Kansas Water Appropriation Act, provides (a) except for the appropriation of water for the purpose of domestic use, . . . it shall be unlawful for any person to appropriate or threaten to appropriate water from any source without first applying for and obtaining a permit to appropriate water in accordance with the provisions of the Water Appropriation Act or for any person to violate any condition of a vested right, appropriation right or an approved application for a permit to appropriate water for beneficial use.

(b) (1) The violation of any provision of this section by any person is a class C misdemeanor . . .

A class C misdemeanor is punishable by a fine not to exceed \$500 and/or a term of confinement not to exceed one month in the county jail. Each day that the violation occurs constitutes a separate offense.

If you have any questions, please contact me at (785) 564-6637. If you wish to discuss a specific file, please have the file number ready so that we may help you more efficiently.

Sincerely,

Kristen A. Baum

**New Applications Unit Supervisor** 

ristenaBaum

Water Appropriation Program

BAT: dlw

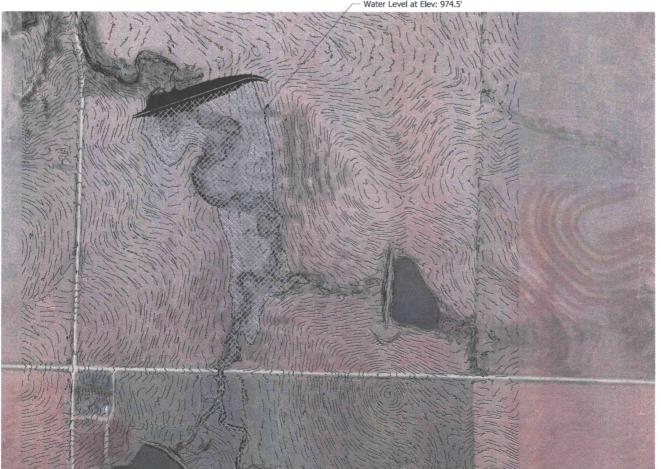
TOPEKA Field Office pc:

**GMD** 

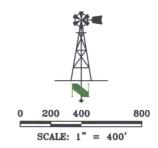
#### **TOPOGRAPHIC SURVEY**

Compute Proposed Stream Obstruction Volume in the Southwest One-Quarter of Section 10, Township 1 South, Range 16 East of the Sixth Principal Meridian, Brown County, Kansas

Water Level at Elev: 974.5'



Water Resources Received



JAN 22 2018

KS Dept Of Agriculture

| <b>65</b>          |  |                            |  |
|--------------------|--|----------------------------|--|
| Stream Obstruction | SW 1/4 Sec 10, T1S, R16E<br>Brown County, Kansas | PREPARED FOR<br>MWI - Kerl |  |

| SCALE     | 1"=400'  |
|-----------|----------|
| FIELD ON: | -        |
| CHK. BY   | MARCY    |
| DWN. BY   | BRENT    |
| DATE:     | 11/27/17 |

SHEET 2 OF 2 JOB NO. 5262.83



