# **NOTICE**

This scan only represents the application as filed. The information contained herein meets the requirements of K.A.R. 5-3-1 or K.A.R. 5-5-1, and has been found acceptable for filing in the office of the Chief Engineer. The application should not be considered to be a complete application as per K.A.R. 5-3-1b or K.A.R. 5-5-2a.

#### KANSAS DEPARTMENT OF AGRICULTURE

Jackie McClaskey, Secretary of Agriculture

#### **DIVISION OF WATER RESOURCES**

David W. Barfield, Chief Engineer

| File Number            | 50          | 79      | <u> </u>              |
|------------------------|-------------|---------|-----------------------|
| This item to be comple | eted by the | Divisio | n of Water Resources. |

Water Resources
Received

# APPLICATION FOR PERMIT TO APPROPRIATE WATER FOR BENEFICIAL USE

SE 12. 26

Filing Fee Must Accompany the Application (Please refer to Fee Schedule attached to this application form.)

To the Chief Engineer of the Division of Water Resources, Kansas Department of Agriculture, 109 SW 9<sup>th</sup> Street, Second Floor, Topeka, KS 66612-1283:

|                        | Address: 2039 290 <sup>th</sup> St                                                                                                                                                                              |                                                                                                                                                                      | 0. 1. 1.                                                                                                                                                                  | 7: 0 1 00404                                                                                                                                                   |
|------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                        | City: <u>Hiawatha</u>                                                                                                                                                                                           |                                                                                                                                                                      | State Ks                                                                                                                                                                  | Zip Code <u>66434</u>                                                                                                                                          |
|                        | Telephone Number: (785)                                                                                                                                                                                         | 741-1689                                                                                                                                                             |                                                                                                                                                                           |                                                                                                                                                                |
| 2.                     | The source of water is:                                                                                                                                                                                         | ☐ surface water in                                                                                                                                                   | (strea                                                                                                                                                                    | m)                                                                                                                                                             |
|                        | OR                                                                                                                                                                                                              | groundwater in Ced                                                                                                                                                   | lar Creek in Missouri River Ba<br>drainage                                                                                                                                | asin 1143                                                                                                                                                      |
|                        | when water is released from                                                                                                                                                                                     | m storage for use by wate<br>date we receive your ap                                                                                                                 | er assurance district members                                                                                                                                             | y be subject to administration<br>s. If your application is subject<br>appropriate form to complete                                                            |
|                        | · · · · · · ·                                                                                                                                                                                                   | -1                                                                                                                                                                   | acra foot OP                                                                                                                                                              | gallone por calendar year                                                                                                                                      |
| 3.                     | The maximum quantity of v                                                                                                                                                                                       | water desired is 240                                                                                                                                                 | acre-reet ON                                                                                                                                                              | galions per calendar year                                                                                                                                      |
| 3.                     | <u>u</u>                                                                                                                                                                                                        |                                                                                                                                                                      |                                                                                                                                                                           |                                                                                                                                                                |
| 3.                     | to be diverted at a maximular once your application has requested quantity of water maximum rate of diversion                                                                                                   | m rate of <u>800</u> been assigned a priority under that priority number and maximum quantity                                                                        | gallons per minute OR<br>y, the requested maximum ra<br>er can <u>NOT</u> be increased. Ple                                                                               | cubic feet per second<br>te of diversion and maximum<br>ease be certain your requested<br>reasonable for your proposed                                         |
| <ol> <li>4.</li> </ol> | to be diverted at a maximular once your application has requested quantity of water maximum rate of diversion                                                                                                   | been assigned a priority<br>under that priority number<br>and maximum quantity<br>ent with the Division of W                                                         | gallons per minute OR                                                                                                                                                     | cubic feet per second<br>te of diversion and maximum<br>ease be certain your requested<br>reasonable for your proposed                                         |
|                        | to be diverted at a maximular Once your application has requested quantity of water maximum rate of diversion project and are in agreement                                                                      | been assigned a priority under that priority number and maximum quantity ent with the Division of We appropriated for (Check                                         | gallons per minute OR                                                                                                                                                     | cubic feet per second<br>te of diversion and maximum<br>ease be certain your requested<br>reasonable for your proposed                                         |
|                        | to be diverted at a maximular Once your application has requested quantity of water maximum rate of diversion project and are in agreement.  The water is intended to be                                        | been assigned a priority under that priority number and maximum quantity ent with the Division of We appropriated for (Check                                         | gallons per minute OR, the requested maximum ra er can <u>NOT</u> be increased. Ple of water are appropriate and later Resources' requirement use intended):              | cubic feet per second te of diversion and maximum ease be certain your requested reasonable for your proposed s.                                               |
|                        | to be diverted at a maximum once your application has requested quantity of water maximum rate of diversion project and are in agreement.  The water is intended to be (a)  Artificial Recharge                 | been assigned a priority under that priority number and maximum quantity ent with the Division of We appropriated for (Check (b)                                     | gallons per minute OR, the requested maximum rater can NOT be increased. Pletof water are appropriate and later Resources' requirement use intended):  (c) □ Recreational | cubic feet per second.  Ite of diversion and maximum ease be certain your requested reasonable for your proposed s.  (d)   Water Power  (h)   Sediment Control |
|                        | to be diverted at a maximum once your application has requested quantity of water maximum rate of diversion project and are in agreement.  The water is intended to be (a)  Artificial Recharge (e)  Industrial | been assigned a priority under that priority number and maximum quantity ent with the Division of We appropriated for (Check (b)  Interior Municipal (j)  Dewatering | gallons per minute OR, the requested maximum ra er can <u>NOT</u> be increased. Ple of water are appropriate and later Resources' requirement use intended):  (c)         | cubic feet per second.  Ite of diversion and maximum ease be certain your requested reasonable for your proposed s.  (d)   Water Power  (h)   Sediment Control |

| File No. | 501 | 179 |
|----------|-----|-----|
|          |     |     |

KS Dept Of Agriculture

|            |             |                                                                                                                                                                      |                         |                          | File No        | <del>/                                    </del> |
|------------|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------------------|----------------|--------------------------------------------------|
| 5.         | The         | e location of the proposed wells, pump sites                                                                                                                         | <i></i>                 | ACE<br>r diversion of w  | vater is:      |                                                  |
|            | Not         | te: For the application to be accepted, the p<br>acre tract, unless you specifically reques<br>specifically described, minimal legal qua                             | st a 60 day period      | l of time in whi         |                |                                                  |
| Vest       | (A)         | One in the <u>SW</u> quarter of the <u>SE</u> quarter of                                                                                                             | of the <u>NW</u> quarte | r of Section <u>1</u> ,  | more particula | arly described as                                |
| restatory. |             | being near a point feet North and                                                                                                                                    | feet Wes                | t of the South           | east corner o  | f said section, in                               |
|            |             | Township 2 South, Range 18 East,                                                                                                                                     |                         | Brown                    |                | County, Kansas.                                  |
|            | (B)         | One in the quarter of the qu                                                                                                                                         | arter of the            | _ quarter of Se          | ection,        | more particularly                                |
|            |             | described as being near a point fee                                                                                                                                  | et North and            | feet West o              | of the Southea | st corner of said                                |
|            |             | section, in Township South, Range                                                                                                                                    | East/West               | t (circle one), _        |                | County, Kansas.                                  |
|            | (C)         | One in the quarter of the qu                                                                                                                                         | arter of the            | _ quarter of Se          | ection,        | more particularly                                |
|            |             | described as being near a point fee                                                                                                                                  | et North and            | feet West o              | of the Southea | ast corner of said                               |
|            |             | section, in Township South, Range                                                                                                                                    | East/West               | t (circle one), _        |                | County, Kansas.                                  |
|            | (D)         | One in the quarter of the qu                                                                                                                                         | arter of the            | _ quarter of Se          | ection,        | more particularly                                |
|            |             | described as being near a point fee                                                                                                                                  | et North and            | feet West o              | of the Southea | st corner of said                                |
|            |             | section, in Township South, Range                                                                                                                                    | East/West               | t (circle one), _        |                | County, Kansas.                                  |
|            | well        | ne source of supply is groundwater, a separa<br>ls, except that a single application may includ<br>same local source of supply which do not exc                      | de up to four wells     | within a circle          | with a quarter | (¼) mile radius ir                               |
|            | four<br>not | attery of wells is defined as two or more wells<br>r wells in the same local source of supply wit<br>to exceed a total maximum diversion rate o<br>tribution system. | hin a 300 foot rad      | lius circle whic         | h are being op | erated by pumps                                  |
| 6.         | The<br>San  | e owner of the point of diversion, if other than                                                                                                                     | n the applicant is      | (please print):          |                |                                                  |
|            | <u>oan</u>  | (name, add                                                                                                                                                           | ress and telephone      | number)                  |                |                                                  |
|            |             | (name, add                                                                                                                                                           | ress and telephone      | number)                  |                |                                                  |
|            | land        | u must provide evidence of legal access to,<br>downer's authorized representative. Provide<br>n this application. In lieu thereof, you may sig                       | a copy of a record      | ded deed, leas           | e, easement o  |                                                  |
|            |             | I have legal access to, or control of, the landowner or the landowner's authorized of foregoing is true and correct.  Executed on                                    |                         |                          |                |                                                  |
|            |             |                                                                                                                                                                      |                         |                          |                |                                                  |
|            | Fail        | e applicant must provide the required informa<br>lure to complete this portion of the application<br>returned to the applicant.                                      |                         |                          |                |                                                  |
| 7.         | The         | e proposed project for diversion of water will                                                                                                                       | consist of Battery      | of wells 1 nov           | v might add 1  | more to the east                                 |
|            |             | d (was)(will be) completed (by) July 1st 2018                                                                                                                        |                         | (number of wo            |                | ns, etc.)<br>                                    |
| 8.         | The         | e first actual application of water for the prop                                                                                                                     | ,                       | se was or is es<br>Water |                | July 1 <sup>st</sup> 2018 (Mo/Day/Year)          |
|            |             | *BAT DWR<br>12-6-18                                                                                                                                                  |                         | • • •                    | 06 2018        |                                                  |
|            |             | 12-6-18                                                                                                                                                              |                         |                          |                | \ M.6%                                           |

| 9.       | Will pesticide, fertilizer, or other foreign substance be injected into the water pumped from the diversion works?                                                                                                                                                                                                                                                                             |
|----------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|          | ☐ Yes ☐ No If "yes", a check valve shall be required.                                                                                                                                                                                                                                                                                                                                          |
|          | All chemigation safety requirements must be met including a chemigation permit and reporting requirements.                                                                                                                                                                                                                                                                                     |
| 10.      | If you are planning to impound water, please contact the Division of Water Resources for assistance, prior to submitting the application. Please attach a reservoir area capacity table and inform us of the total acres of surface drainage area above the reservoir.                                                                                                                         |
|          | Have you also made an application for a permit for construction of this dam and reservoir with the Division of Water Resources? ☐ Yes ☐ No                                                                                                                                                                                                                                                     |
|          | If yes, show the Water Structures permit number here                                                                                                                                                                                                                                                                                                                                           |
|          | If no, explain here why a Water Structures permit is not required                                                                                                                                                                                                                                                                                                                              |
| 11.      | The application <u>must</u> be supplemented by a U.S.G.S. topographic map, aerial photograph or a detailed plat showing the following information. On the topographic map, aerial photograph, or plat, identify the center of the section, the section lines or the section corners and show the appropriate section, township and range numbers. Also, please show the following information: |
| /        | (a) The location of the proposed point(s) of diversion (wells, stream-bank installations, dams, or other diversion works) should be plotted as described in Paragraph No. 5 of the application, showing the North-South distance and the East-West distance from a section line or southeast corner of section.                                                                                |
| <b>√</b> | (b) If the application is for groundwater, please show the location of any existing water wells of any kind within ½ mile of the proposed well or wells. Identify each existing well as to its use and furnish the name and mailing address of the property owner or owners. If there are no wells within ½ mile, please advise us.                                                            |
| •        | If the application is for surface water, the names and addresses of the landowner(s) ½ mile downstream and ½ mile upstream from your property lines must be shown.                                                                                                                                                                                                                             |
|          | The location of the proposed place of use should be shown by crosshatching on the topographic map, aerial photograph or plat.                                                                                                                                                                                                                                                                  |
|          | (e) Show the location of the pipelines, canals, reservoirs or other facilities for conveying water from the point of diversion to the place of use.                                                                                                                                                                                                                                            |
|          | A 7.5 minute U.S.G.S. topographic map may be obtained by providing the section, township and range numbers to: Kansas Geological Survey, 1930 Constant, Campus West, University of Kansas, Lawrence, Kansas 66047.                                                                                                                                                                             |
| 12.      | List any application, appropriation of water, water right, or vested right file number that covers the same diversion points or any of the same place of use described in this application. Also list any other recent modifications made to existing permits or water rights in conjunction with the filing of this application.                                                              |
|          | None know Owner has the hog barn well there also                                                                                                                                                                                                                                                                                                                                               |
|          |                                                                                                                                                                                                                                                                                                                                                                                                |
|          | Water Resources Received                                                                                                                                                                                                                                                                                                                                                                       |
|          | nec 06 2018                                                                                                                                                                                                                                                                                                                                                                                    |

| 13.        | has not been completed, give                              |                     |                     |                |                       | undwater. If the well |
|------------|-----------------------------------------------------------|---------------------|---------------------|----------------|-----------------------|-----------------------|
|            | Information below is from:                                | ☐ Test holes        | □ Well              | as completed   | ☐ Drillers I          | log attached          |
|            | Well location as shown in p                               | aragraph No.        | (A)                 | (B)            | (C)                   | (D)                   |
|            | Date Drilled                                              | _                   |                     |                |                       |                       |
|            | Total depth of well                                       | _                   |                     |                |                       | ·                     |
|            | Depth to water bearing form                               | nation _            |                     |                |                       |                       |
| •          | Depth to static water level                               | _                   |                     |                |                       |                       |
|            | Depth to bottom of pump in                                | take pipe           |                     |                |                       |                       |
| 14.        | The relationship of the a                                 | pplicant to the     | proposed p          | place where t  | he water will         | be used is that of    |
|            | Owner<br>(owner, tenant, agent or otherwis                | se)                 |                     |                |                       |                       |
| 15.        | The owner(s) of the propert                               | y where the wate    | r is used, if       | other than the | applicant, is (pl     | lease print):         |
|            | Same                                                      |                     |                     |                |                       |                       |
|            |                                                           | (name, addr         | ess and tel         | ephone numbe   | er)                   |                       |
|            |                                                           | (name addr          | ess and tel         | ephone numbe   | <u>er)</u>            |                       |
| 16.        | The undersigned states that this application is submitted | t the information s |                     | •              | ,                     | ·knowledge and that   |
|            |                                                           | , Kansas            | thia 20             | day of 1       | lallenton             | 2                     |
|            | Dated at                                                  | , Nansas            | s, triis <u>∠50</u> | _ day or       | (month)               | (year)                |
|            | (Applicant Signatu                                        | re)                 | _                   |                |                       |                       |
|            | ( , , , , , , , , , , , , , , , , , , ,                   | ,                   |                     |                |                       |                       |
| <u>B</u> y | (Agent or Officer Sign                                    | ature)              |                     |                |                       |                       |
|            |                                                           |                     |                     |                |                       |                       |
| _          | (Agent or Officer - Pleas                                 | se Print)           |                     |                |                       |                       |
| \ssiste    | ed by <u>Keith Grimm</u>                                  | N                   | /IWI, LLC           |                | Da <u>t</u> e: 11     | -30-2018              |
|            |                                                           |                     |                     | office/title)  | Water Reso<br>Receive | urces                 |

DEC 06 2018

# IRRIGATION USE SUPPLEMENTAL SHEET

File No. 50179

|          |                  |                | Nar    | ne of           | Appli | cant (        | Pleas        | se Prir         | nt): <u>B</u> | ryan            | Farm              | s, Inc            |                   |                   |        |                  |                 | -           |              |
|----------|------------------|----------------|--------|-----------------|-------|---------------|--------------|-----------------|---------------|-----------------|-------------------|-------------------|-------------------|-------------------|--------|------------------|-----------------|-------------|--------------|
| 1. I     | Please<br>design | supp<br>ate th | ly the | e nam<br>ual nu | e and | addr<br>of ac | ess o        | f eacl<br>be in | land          | lowne<br>d in e | er, the<br>ach fo | e lega<br>orty ac | l desc<br>ere tra | criptio<br>act or | n of t | the la<br>onal p | nds to<br>ortio | be in there | rigated, and |
| Land     | lowne            | er of l        | Recoi  | ·d :            | NAM   | E: Br         | yan F        | arms,           | Inc_          | . <u>.</u>      |                   |                   |                   |                   |        |                  |                 |             |              |
|          |                  |                |        | ADI             | DRES  | S: <u>20</u>  | <u>39 29</u> | 00th St         | Hiwa          | atha K          | S 664             | 434               |                   |                   |        |                  |                 |             | ·            |
|          | NE¼              |                |        |                 | NW1/4 |               |              |                 | SW1/4         |                 |                   | SE¼               |                   |                   |        |                  |                 |             |              |
| S        | T                | R              | NE     | NW              | SW    | SE            | NE           | NW              | SW            | SE              | NE                | NW                | SW                | SE                | NE     | NW               | sw              | SE          | TOTAL        |
| _1       | 2s               | 18E            | 40     | 40              | 40    | 40            | 40           |                 |               | 40              |                   |                   |                   |                   |        |                  |                 |             | 240          |
|          |                  |                |        |                 |       |               |              |                 |               |                 |                   |                   |                   |                   |        |                  |                 |             |              |
|          |                  |                |        |                 |       |               |              |                 |               |                 |                   |                   |                   |                   |        |                  |                 |             |              |
| <u> </u> |                  |                |        |                 |       |               |              |                 |               |                 | <u> </u>          |                   |                   |                   |        |                  |                 |             |              |
| Land     | lowne            | er of l        | Recor  | <b>·d</b>       | NAM   | E:            |              |                 |               |                 |                   |                   |                   |                   |        | ,                |                 |             |              |
|          |                  |                |        | ADI             | ORES  | S:            |              |                 |               |                 |                   |                   |                   |                   |        |                  |                 |             |              |
|          |                  |                | NE¼    |                 |       | NW¼           |              |                 | SW1/4         |                 |                   | SE1/4             |                   |                   |        |                  |                 |             |              |
| S        | Т                | R              | NE     | NW              | SW    | SE            | NE           | NW              | SW            | SE              | NE                | NW                | sw                | SE                | NE     | NW               | SW              | SE          | TOTAL        |
|          |                  |                |        |                 |       |               |              |                 |               |                 |                   |                   | ļ                 |                   |        |                  |                 |             |              |
|          |                  |                |        |                 |       |               |              |                 |               |                 |                   |                   |                   |                   |        |                  |                 |             |              |
|          |                  |                |        |                 |       |               |              |                 |               |                 |                   |                   |                   |                   |        |                  |                 |             |              |
|          |                  |                |        |                 |       |               |              |                 |               |                 |                   |                   |                   |                   |        |                  |                 | i           |              |
| Land     | lowne            | er of l        | Recor  | ·d ]            | NAM   | E:            |              |                 |               |                 | -                 |                   |                   |                   |        |                  |                 |             |              |
|          |                  |                |        | ADI             | ORES  | S:            |              |                 |               |                 |                   |                   |                   |                   |        |                  |                 |             |              |
| s        | Т                | R              |        | NI              | Ε1/4  |               |              | NV              | V1/4          |                 | SW1/4             |                   |                   |                   | SE1/4  |                  |                 |             | TOTAL        |
|          |                  | K              | NE     | NW              | SW-   | SE            | NE           | NW              | SW            | SE              | NE                | NW                | SW                | SE                | NE     | NW               | sw              | SE          |              |
|          |                  |                |        |                 |       |               |              |                 |               |                 |                   |                   |                   |                   |        |                  |                 |             | <u> </u>     |
|          |                  |                |        |                 |       |               |              |                 |               |                 |                   | ļ                 |                   | AACT              | a¥ P.  |                  | ١.              |             |              |
|          |                  |                |        |                 |       |               |              |                 |               |                 |                   |                   |                   | -                 | Rec    | $\vdash$         | -               |             |              |
|          |                  |                |        |                 |       |               |              | 1               |               |                 |                   |                   |                   | n!                | c o    | 6 2              | 018             |             |              |

### STATE OF KANSAS

DEPARTMENT OF AGRICULTURE 1320 RESEARCH PARK DRIVE MANHATTAN, KS 66502 PHONE: (785) 564-6700 FAX: (785) 564-6777



900 SW Jackson, Room 456 Торека, KS 66612 Рнопе: (785) 296-3556 www.agriculture.ks.gov

GOVERNOR JEFF COLYER, M.D. JACKIE McClaskey, Secretary of Agriculture

December 10, 2018

BRYAN FARMS, INC 2039 290TH ST HIAWATHA, KS 66434

RE: Application, File No. 50179

#### Dear Sir or Madam:

The Division of Water Resources (Division) has received your application for a permit to appropriate water for beneficial use. Your application has been assigned the file number referenced above. Please be aware that the Division may have a large number of pending applications on hand at times and makes every attempt to process them in the order in which they are received. You will be contacted if additional information is required.

Please note, this letter only acknowledges receipt of your application and does not guarantee approval. In accordance with the provisions of the Kansas Water Appropriation Act, the use of water as proposed prior to approval of the application is unlawful.

Additional information about the process may be found on our website at <u>agriculture.ks.gov/divisions-programs/dwr</u>. If you have any other questions, please contact our office at 785-564-6640 or your local Topeka Field Office at 785-296-5733. If you call, please reference the file number so we can help you more efficiently.

Sincerely,

Brent Tourney, L.G.

Change Applications Unit Supervisor

Water Appropriation Program



