

# NOTICE

This scan only represents the application as filed. The information contained herein meets the requirements of K.A.R. 5-3-1 or K.A.R. 5-5-1, and has been found acceptable for filing in the office of the Chief Engineer. The application should not be considered to be a complete application as per K.A.R. 5-3-1b or K.A.R. 5-5-2a.

Submit To: CHIEF ENGINEER  
 Division of Water Resources  
 Kansas Department of Agriculture  
 1320 Research Park Drive  
 Manhattan, Kansas 66502  
<http://agriculture.ks.gov/dwr>

APPLICATION FOR TERM PERMIT Water Resources

GROUNDWATER  
 SURFACE WATER  
 (check one)

Received



State of Kansas

DEC 09 2019

1537

KS Dept Of Agriculture

20199074

STATUTORY FILING FEE MUST ACCOMPANY THIS APPLICATION  
 (Make check payable to the Kansas Department of Agriculture)

1. Applicant: (Please print or type)

Name GORDON O CONGER LVG TRUST / Michelle  
Dec Conger  
 Street 1250 2000 ST  
 City and State IOLA KS  
 Zip Code 66749 Telephone No. (785) 702-683-2201  
 E-Mail Address: gr8doctor@aol.com

4. Water is to be used for (briefly describe proposed use and explain the rate and quantity requested):

DEWATERING OF GROUNDWATER PIT TO PREVENT BASEMENT FLOODING.  
 \_\_\_\_\_ gpm x 60 min/hr x \_\_\_\_\_ hrs/day x \_\_\_\_\_ days = \_\_\_\_\_ Million gallons

2. Location of Point of Diversion: (SE SE NE) GEO-CTR OF GROUNDWATER PIT (EAST PIT)

Sec. 31, Twp. 24S, Rng. 19E,  
ALLEN County, Kansas.

Distance from Southeast Corner of Section:  
 \_\_\_\_\_ 3,150 feet North from Southeast Corner  
 \_\_\_\_\_ 495 feet West from Southeast Corner

NOTE: If point of diversion is not site specific (i.e. groundwater pit) show the approximate geographic center.

3. Water Use Data:

Proposed Max. Pumping Rate (gpm) 185 <sup>D Bm</sup>  
 Amount Requested (acre-feet) 99.5  
 per calendar year  
 Depth of Well (feet) \_\_\_\_\_  
 Date (completed) \_\_\_\_\_  
 Drainage Basin NEOSHO RIVER  
 Name of Stream \_\_\_\_\_

5. Location of place of use:

NE QTR, SEC. 31, T24S, R19E,  
ALLEN CO.

6. Period of use:

Commencing date: 10/10/19  
 Ending Date: October 9, 2024 Also enter on Item 12

If off-stream pit, check here .

Will pit floor intersect water table? Yes  No

7. Location of the proposed point of diversion and those of other water users within 1/2 mile shall be indicated on the diagram to the lower-left, scale 1 inch = 2,000 feet. If surface water, indicate on the diagram the course of the stream, and its name. List other D.W.R. permit numbers that cover the requested point(s) of diversion or place of use here:

NONE

FEE SCHEDULE

1. The filing fee for an application is based on the maximum amount of water use proposed within a year. Except for storage, the fee is:

Acre-feet	Fee
0-100	\$200.00
101-320	\$300.00
More than 320	\$300.00

plus \$20 for each additional 100 acre-feet or any part thereof.

2. The fee for an application in which storage is requested, is:

Acre-feet	Fee
0-250	\$200.00
More than 250	\$200.00

plus \$20.00 for each additional 250 acre-feet of storage or any part thereof.

NOTE: If an application requests both direct use and storage, the fee charged shall be as determined under No. 1 or No. 2 above, whichever is greater, but not both fees.

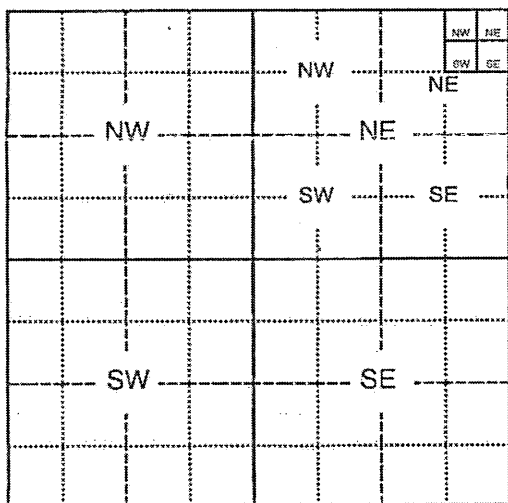
3. A request for an extension of time to extend the term of a term permit shall be accompanied by a fee of \$100.00.

4. There is a separate application form for domestic use. Do not use this form for domestic use.

CONVERSION FACTORS

1 acre-foot equals 325,851 gallons  
 1 million gallons equal 3.07 acre-feet

12/16/2019  
 LMoody



Assisted by DWS/TFO 11/26/19

Bm 12/10/19

For Office Use Only:

F.O. 1 GMD Meets K.A.R. 5-3-1 (YES) NO Use DFW Source (G)S County AL By Bm Date 12-4-19  
 Code TR2 Fee \$ 300.00 TR # \_\_\_\_\_ Receipt Date 12-9-19 Check # CC

20199074

8. For groundwater use, list below all wells within 1/2 mile of the proposed well, and plot locations upon the diagram on reverse side. If additional space is needed, attach a map.

Other wells -

Well A Owner(s): \_\_\_\_\_  
Address: \_\_\_\_\_

Well B Owner(s): \_\_\_\_\_  
Address: \_\_\_\_\_

9. For surface water use, list below the names and addresses of all landowners from a point 1/2 mile upstream to a point 1/2 mile downstream of the tract of land upon which the point of diversion is located. If additional space is needed, attach sheet.

Tract A Owner(s): \_\_\_\_\_  
Address: \_\_\_\_\_

Tract B Owner(s): \_\_\_\_\_  
Address: \_\_\_\_\_

10. The owner of the point of diversion, if other than the applicant is (please print):

Applicant \_\_\_\_\_  
(name, address and telephone number)

You must provide evidence of legal access to, or control of, the point of diversion from the landowner or the landowner's authorized representative. Provide a copy of a recorded deed, lease, easement or other document with this application. In lieu thereof, you may sign the following sworn statement:

I have legal access to, or control of, the point of diversion described in this application from the landowner or the landowner's authorized representative. I declare under penalty of perjury that the foregoing is true and correct.

Executed on \_\_\_\_\_, 2019.

Michelle Dee Conger  
Applicant's Signature

The applicant must provide the required information or signature irrespective of whether they are the landowner. Failure to complete this portion of the application will cause it to be unacceptable for filing and the application will be returned to the applicant.

11. The applicant states that the information set hereon is true and accurate to the best of his/her knowledge.

12. The applicant agrees to waive any right to a hearing on the matter of abandonment of this appropriation right and further agrees that this appropriation right may be dismissed and terminated upon completion of the proposed project, said dismissal date to be on **October 9, 2024** or within any extension of time authorized by the Chief Engineer, Division of Water Resources, Kansas Department of Agriculture.

13. The applicant agrees to provide water to nearby water users, at no charge to said users, should their rights to use water become impaired by the project proposed by this application.

14. Water use contact person (in event emergency contact is needed):

Name: Michelle Dee Conger Telephone No. (702) 683-2269

Michelle Dee Conger  
Signature of Applicant

or

Authorized Representative

Date

Michelle Dee Conger  
Applicant's Name Printed

Title

**DO NOT WRITE BELOW THIS LINE**


**CONDITIONS OF APPROVAL:**

The applicant shall maintain accurate and complete records from which the quantity of water diverted during each calendar year may be readily determined. Accurate and complete records shall be furnished to the Chief Engineer by March 1 following the end of each calendar year. Failure to file the annual water use report by the due date, shall cause the applicant to be subject to a civil penalty.

The use of water herein authorized shall not be made so as to impair any use under existing water rights nor prejudicially and unreasonably affect the public interest.

The Chief Engineer specifically retains jurisdiction in this matter with authority to make such reasonable reductions in the approved rate of diversion and quantity authorized, and such changes in other terms, conditions, and limitation set forth in this approval and permit to proceed as may be deemed to be in the public interest.

 Download Receipt (/Pay/Payment/\_Payment\_Receipt\_Pdf/4eba1753-8857-464a-a790-651d3b9d145c)

 Refund Full Amount


Payment Id

**PY00007075**

Payee Ref Name

GORDON CONGER LIVING TRUST (gr8doctor@aol.com)

Payment date

 12/06/2019

Amount Recieved

**\$300.00**

Payment method

CreditDebit


Reference no.

 ch\_1Fmjg14Qn5P84L8FNVxJK72C ([https://dashboard.stripe.com/payments/ch\\_1Fmjg14Qn5P84L8FNVxJK72C](https://dashboard.stripe.com/payments/ch_1Fmjg14Qn5P84L8FNVxJK72C))

Status

Ready

 Payment Details

 Revenue Details

Payment Details

Description	Ref #2	Ref #3	Quantity	Gross Amt
■ WATER TERM PERMITS 101-320 FT			1	\$300.00
				<b>\$300.00</b>

**DATA ENTRY SYSTEM ID NUMBER SHEET**

**FILE NUMBER** 20199074

<b>APPLICANT PERSON ID &amp; SEQ #</b>	<b>PDIV ID</b>	<b>BATTERY ID</b>
<b>67110</b>	<b>87766</b>	

<b>LANDOWNER PERSON ID &amp; SEQ #</b>	<b>PUSE ID</b>
<b>67110</b>	

<b>WATER USE CORRESPONDENT PERSON ID &amp; SEQ #</b>	
<b>67110</b>	<b>12/16/19: unable to associate P/U to DEW use made of water at this time.</b>