NOTICE

This scan only represents the application as filed. The information contained herein meets the requirements of K.A.R. 5-3-1 or K.A.R. 5-5-1, and has been found acceptable for filing in the office of the Chief Engineer. The application should not be considered to be a complete application as per K.A.R. 5-3-1b or K.A.R. 5-5-2a.

Submit To: CHIEF ENGINEER
Division of Water Resources
Kansas Department of Agriculture
1320 Research Park Drive
Manhattan, Kansas 66502
http://agriculture.ks.gov/dwr

APPLICATION FOR APPROVAL, TO CHANGE THE PLACE OF USE, THE POINT OF DIVERSION OR THE USE MADE OF THE WATER UNDER AN EXISTING WATER RIGHT



Filing Fee Must Accompany the Application

(Please refer to Fee Schedule on signature page of application form.)

Paragraph Nos. 1, 2, 3, 4 & 8 must be completed. Complete all other applicable portions. A topographic map or detailed plat showing the authorized and proposed points(s) of diversion and /or place of use must accompany this application.

| 1. | Application is hereby made for approval of the Chief Engineer to change the |
|----|---|
| | |
| | (Check one or more) Point of Diversion |
| | ☐ Use Made of Water |
| | File No. <u>43,261</u> |
| 2. | Name of applicant: DOUG & JERYL GRIMM |
| | Address: 2991 GOLDFINCH RD |
| | City, State and Zip: HIAWATHA, KS 66434 |
| | Phone Number: (785) 547-7556 |
| | What is your relationship to the water right; ⊠ owner □ tenant □ agent □ other? If other, please explain |
| | Name of water use correspondent: Same as Applicant |
| | Address: |
| | City, State and Zip: |
| | Phone Number: E-mail address: |
| 3. | The change(s) proposed herein are desired for the following reasons (please be specific): |
| | This Place of Use Change will create a complete overlap with 1 new application 50,061; and changes in place of use on |
| | other files (File Nos. 48,770 and 48,771). |
| | The change(s) (was) (will be) completed by Spring 19 |
| | (Date) |
| _ | |
| Fo | r Office Use Only: D GMD Meets K.A.R. 5-5-1 (YES / NO) Use Source G(S)County By_}Au Date2/27 [5] |
| Co | ode Receipt Date 27 19 Check # 1.05 |

2/28/2019
WAssisted by: DWS - FO 1_____

| | | File | e No. <u>43,261</u> |
|-----|--|---|-----------------------------|
| 3. | The presently authorized point(s) of diversion (is) (are) ONE I | DAM AND RESERVOIR | |
| | | (Provide description and number | of points) |
| 7. | The proposed point(s) of diversion (is) (are) NO CHANGE | (Provide description and number | of points) |
| | List all presently authorized point(s) of diversion: | (Frovide description and number | or points) |
| . [| List all presently authorized point(s) of diversion: | | |
| 3. | Presently authorized point of diversion: | Overden ef the | Ou and an |
| | One in the Quarter of the | | |
| | of Section, Township | | / |
| | in County, Kansas, fee | | outneast corner of section. |
| İ | Authorized Rate Authorized Quantity | | fact Mant) |
| | (DWR use only: Computer ID No. GPS GPS | | |
| | ☐ This point will not be changed ☐ This point will be c | - | |
| | Proposed point of diversion: (Complete only if change is One in the Quarter of the | | Quarter |
| 1 | of Section, Township | | |
| | in County, Kansas, fee | | |
| - | Proposed Rate Proposed Quantity | | dulleast corner of section. |
| ١ | This point is: Additional Well Geo Center List other | / | |
| Į | This point is. Additional Well Geo Center List other | water rights that will use this point _ | |
| , [| Presently authorized point of diversion: | | |
| | One in theQuarter of the | Quarter of the | Quarter |
| | of Section, Township | | |
| | in County, Kansas, fee | | |
| | Authorized Rate Authorized Quantity | | |
| | (DWR use only: Computer ID No GPS | feet North | feet West) |
| | ☐ This point will not be changed ☐ This point will be o | | |
| | Proposed point of diversion: (Complete only if change is | / | |
| | One in the Quarter of the | | Quarter |
| | of Section, Township | South, Range | (E/W), |
| | in County, Kansas, fee | et North feet West of Sc | outheast corner of section. |
| | Proposed Rate Proposed Quantity | | |
| | This point is: Additional Well Geo Center List other | | |
| | | | |
| 0. | Presently authorized point of diversion. | | |
| | One in theOuarter of the | | |
| | of Section, Township | | |
| | in County, Kansas, fee | | outheast corner of section. |
| | Authorized Rate Authorized Quantity | | |
| | (DWR use only: Computer ID No GPS | | feet West) |
| | ☐ This point will not be changed ☐ This point will be c | | |
| | Proposed point of diversion: (Complete only if change is | | |
| | One in the Quarter of the | Quarter of the | Quarter |
| | of Section, Township | South, Range | (E/W), |
| | in County, Kansas, fee | | outheast corner of section. |
| | Proposed Rate Proposed Quantity | | |

11. Describe the current condition of and future plans for any point(s) of diversion which will no longer be used PCES

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This point is:
Additional Well Geo Center List other water rights that will use this point

IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS AS NECESSARY FEB 2 7 2019

| | | | File No. <u>43,261</u> |
|----|--|--|--|
| 2. | The pre | esently authorized use of water is for <u>IRRIGATION</u> | purposes. |
| | It is pro | posed that the use be changed to <u>NO CHANGE</u> | purposes. |
| 3. | | ging the place of use and/or use made of water, describe how the opening the place of use and/or use made of water, describe how the opening the place of use and/or use made of water, describe how the opening the place of use and/or use made of water, describe how the opening the place of use and/or use made of water, describe how the opening the place of use and/or use made of water, describe how the opening the place of use and/or use made of water, describe how the opening the place of use and/or use made of water, describe how the opening the place of use and/or use made of water, describe how the opening the place of use and/or use and opening the opening the place of use and opening the | • |
| | | | |
| | (Please | show any calculations here.) | |
| 4. | It is req | quested that the maximum annual quantity of water be reduced to _ | (acre-feet or million gallons). |
| 5. | It is req | quested that the maximum rate of diversion of water be reduced to | gallons per minute (c.f.s.). |
| 6. | 1:24,00 Kansas Distand should | plication must include either a topographic map or detailed plat. 00, is available through the Kansas Geological Survey, 1930 Cos 66047-3726 (www.usgs.gov). The map should show the location ces North and West of the Southeast corner of the section must also be shown. Identify the center of the section, the section lines on township, and range numbers on the map. In addition the following the center of the section of the following the section in the following the section of the section in the following the section of the section in the following the section is a section of the section of the section of the section in the following the section of t | onstant Avenue, University of Kansas, Lawrence, n of the presently authorized point(s) of diversion be shown. The presently authorized place of use and the section corners and show the appropriate |
| | a. If a | a change in the location of the point(s) of diversion is proposed, sho | ow: |
| | 1) | The location of the proposed point(s) of diversion. Distances No must be shown. Please be certain that the information shown Paragraph Nos. 9, 10 and 11 of the application. | |
| | 2) | If the source of supply is groundwater, please show the local domestic wells, within ½ mile of the proposed well or wells. Ide mailing address of the property owner or owners. If there are no | ntify each well as to its use and furnish name and |
| | 3) | If the source of supply is surface water, the names and mailing and $\frac{1}{2}$ mile upstream from your property lines must be shown. | addresses of all landowner(s) ½ mile downstream |
| | | a change in the place of use is desired, show the proposed place rtain that the information shown on the map agrees with the informa- | |
| 7. | local so | documentation to show the change(s) proposed herein will not in ource of supply as to which the water right relates. This informati gs, test hole logs, and other information as necessary information below. | on may include statements, plats, geology reports, |
| | NO PH | YSICAL CHANGE TO DAM AND RESERVOIR | |
| | | · · · · · · · · · · · · · · · · · · · | |
| 8. | identify request | roposed change(s) does not meet all applicable rules and regulati the rules and regulations for which you request a waiver. State t should be granted. Attach documentation showing that granting prejudicially and unreasonably affect the public interest. | the reason why a waiver is needed and why the |
| | N/A | · · · · · · · · · · · · · · · · · · · | |
| | | | |
| | | | |

IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS AS NECESSARYS

FEB 2 7 2019

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|---|---|---|----|---|----|---|---|---|
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Any use of water that is not as authorized by the water right or permit to authorize water <u>before</u> the chief engineer approves this application is a violation of the Kansas Water Appropriation Act for which criminal or civil penalties may be assessed. Such violation is a class C misdemeanor, punishable by a fine not to exceed \$500 and/or a term of confinement not to exceed one month in the county jail. K.S.A. 82a-728(b). Civil penalties shall be not less than \$100 nor more than \$1,000 per violation. In the case of a continuing violation, each day such violation continues may be deemed a separate violation. In addition to these penalties the water right may be modified or suspended. K.S.A. 82a-737, as amended.

The application must be signed by all owners of the place of use authorized under the water right and his or her spouse, if married. Please indicate if there is no spouse. If land is being purchased under contract, the seller must sign as landowner until such time as the contract is completed.

In the event that all applicants cannot appear before one notary public, they may as necessary sign separate copies of the application before any notary public conveniently available to them. All copies signed in this manner shall be considered to be valid parts of the application.

If the request is signed on behalf of any Owner by someone with legal authority to do so (for example, an agent, one who has power of attorney, or an executor, executrix, conservator), it will be necessary to attach proper documents showing such authority.

I declare that I am an owner of the currently authorized place of use as identified herein, or that I represent all such owners and am

| Dated at Sunthu | , Kansas, this | 11th | day of | February | , 20 19 |
|---|-------------------------|------------|---------------|--|-----------------------|
| Over Doug Grine Man (Please Print) | Æ, | I | 11/ | (Spouse) (Please Print) | |
| (Owner) | | -870 | <u> </u> | (Spouse) | |
| Doug Grining | <i>b</i> | Jes | not been | m" | |
| / (Please Print) | | 1 | | (Please Print) | |
| | | | | (\$20,000) | and there is a second |
| (Owner) | | | | (Spouse) | |
| (Please Print) | | | | (Please Print) | |
| (Owner) | · | | | (Spouse) | |
| (Please Print) | | | | (Please Print) | |
| State of Kansas) | | | | | |
| County of <u>Vernly</u>) SS | | | И | · 0 | . 1 |
| of February, 20 13. | was signed in my | presenc | e and swor | e to before me the state of Kanta My Appt. Exp. // | ZEL Sas |
| My Commission Expires November 14, 2021 | <u>.</u> | | ٤ | Notary Rublic | |
| | FEE SCHED | <u>JLE</u> | Er | ik Herthal | |
| Each application to change the place of use, the point application fee set forth in the schedule below: | of diversion or the use | made of | the water und | der this section shall | be accompanied by the |
| Application to change a point of diversion Application to change a point of diversion Application to change the place of use Application to change the use made of the | | | | | \$200 |
| Make check payable to Kansas Department of Agric | ulture. | | ₩AT. | ER RESOURCES | |

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| -:- | N1 - | 40 | 004 | |
|-------|------|----|-----|--|
| ⊢ııe. | NΩ | 43 | 261 | |

| 4. | The | presently | authorized | place | of use | is: |
|----|------|------------|------------|-------|--------|-----|
| 4. | 1116 | presenting | authonzeu | place | oi use | |

Owner of Land — NAME: DOUG & JERYL GRIMM___

ADDRESS: 2991 GOLDFINCH RD HIAWATHA KS 66434

| | | | | NI | Ξ1/4 | | NW¼ | | | | | SW | 11/4 | | | SE | | | |
|------|------|-------|----|----|------|----|-----|----|----|----|----|----|------|----|----|----|----|----|-------|
| Sec. | Twp. | Range | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| 8 | 1S | 16E | | | | | | | | | 36 | 34 | 18 | 34 | | 40 | 40 | | 202 |
| 9 | 1S | 16E | | | | | | | | | 40 | 34 | 26.9 | 40 | | | | | 140.9 |
| 10 | 1S | 16E | | | | | | | | | 40 | 40 | 40 | 37 | , | | | | 157 |
| 29 | 1S | 16E | 22 | 40 | 40 | 40 | | | | | | - | | | | | | | 142 |

List any other water rights that cover this place of use. 43,261; 47,156; 48,770; 48,771

Owner of Land — NAME: PRECISION FARMS______

ADDRESS: 2595 GOLDFINCH RD HIAWATHA KS 66434

| ` | | | | NE | Ξ1/4 | | | NV | V1⁄4 | | | sv | V1⁄4 | | | SE | | TOTAL | |
|------|------|-------|-------|-------|-------|-----|-------|-----|-------|-----|-----|-----|-------|-------|-------|-----|-------|-------|-------|
| Sec. | Twp. | Range | NE1/4 | NW1/4 | SW1/4 | SE¼ | NE1⁄4 | NW¼ | SW1/4 | SE¼ | NE¼ | NW¼ | SW1/4 | SE1/4 | NE1/4 | NW¼ | SW1/4 | SE1/4 | ACRES |
| 9 | 1S | 16E | | | | | | | | | į | | 13.1 | | | | | | 13.1 |
| | | | | | | | | | | | | | | | | | | | |

List any other water rights that cover this place of use. <u>43,261; 47,156; 48,770; 48,771</u>

5. It is proposed that the place of use be changed to:

Owner of Land NAME: DOUG & JERYL GRIMM_

ADDRESS: 2991 GOLDFINCH RD HIAWATHA KS 66434_____

| | | | | NI | Ε1/4 | | NW¼ | | | SW1/4 | | | | | | | | | |
|------|------|-------|----|----|------|----|-----|----|----|-------|----|----|------|----|----|----|----|----|-------|
| Sec. | Twp. | Range | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| 8 | 18 | 16E | | | | | | | | | 36 | 34 | 18 | 34 | | 40 | 40 | | 202 |
| 9 | 1S | 16E | | | | | | | | | 40 | 34 | 26.9 | 40 | | | | | 140.9 |
| 10 | 1S | 16E | | | | | | | | | 40 | 40 | 40 | 37 | | | | | 157 |
| 29 | 15 | 16E | 22 | 40 | 40 | 40 | | | | | | | | | | .1 | | | 142 |

List any other water rights that cover this place of use. NEW APP & FILE NOs. 43,261; 47,156; 48,770; 48,771 & 50,061

Owner of Land — NAME: PRECISION FARMS______

ADDRESS: 2595 GOLDFINCH RD HIAWATHA KS 66434

| | | | | NE | Ξ1/4 | | NW1/4 | | | | | SV | V1⁄4 | | | SE | 1/4 | | TOTAL |
|------|------|-------|-------|-----|-------|-------|-------|-----|-----|-----|-------|-----|-------|-----|-----|-----|-----|-----|-------|
| Sec. | Twp. | Range | NE1⁄4 | NW¼ | SW1/4 | SE1/4 | NE1/4 | NW¼ | SW¼ | SE¼ | NE1/4 | NW¼ | SW1/4 | SE¼ | NE¼ | NW¼ | SW¼ | SE¼ | ACRES |
| 9 | 18 | 16E | | | | | | | | | | | 13.1 | | | | | | 13.1 |
| 17 | 1S | 16E | | 1.5 | 19 | | | | | | | | | | 10 | 40 | 39 | 10 | 119.5 |

List any other water rights that cover this place of use. NEW APP & FILE NOs. 43,261; 47,156; 48,770; 48,771 & 50,061

SEE ATTACHED ADDITIONAL SHEET

FEB 2 7 2019

APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR POINT OF DIVERSION SUPPLEMENTAL SHEET

FILE NO. 43,261_

MAKE ADDITIONAL COPIES AS NECESSARY

| 3. Co Ov | ontinue wner of | d: The Land - | NA | ME: _ | horize | | | e is: | | | | | | | | | | | |
|---|--------------------|------------------|-------|----------------|--|--------------|--------|--------------------|-------------|-------|--------------|----------|----------|-------|----------|----------|--------------------------------|-------|------------------|
| | | | | NE: | ······································ | T | | NW | 11/4 | | | SW | 1½ | | | SE | 1/4 | | TOTAL |
| Sec. | Twp. | Range | NE1/4 | NW1/4 | | SE¼ | NE1/4 | NW1/4 | | SE¼ | NE¼ | NW1/4 | | SE1/4 | NE1/4 | NW1/4 | | SE¼ | ACRES |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | ļ | | | | | | | | | | | | | | |
| O۱ | wner of | f Land - | | ME: _ SS: _ | | | | | | | | | | | | | | | |
| | | | | NE: | 1/4 | | | NW | 1/4 | | | SW | 11/4 | | | SE | 1/4 | | TOTAL |
| Sec. | Twp. | Range | NE1/4 | NW¼ | SW¼ | SE¼ | NE¼ | NW¼ | | SE¼ | NE1/4 | NW¼ | T | SE¼ | NE¼ | NW¼ | | SE¼ | ACRES |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | 1 | | | | | | | | | |
| 5. Continued: If this application is for a change in place of use, it is proposed that the place of use be changed to: Owner of Land — NAME: TERRY & DAYTON MENOLD ADDRESS: 886 300TH ST, HIAWATHA, KS 66434 | | | | | | | | | | | | | | | : | | | | |
| | | | | | | | | | | | | | | | Π | | | | |
| | | | | ī | E¼ T | 1 | | | W¼ | 1 | - | T | W¼ T | ī | | | 6E¼ T | 1 | . TOTAL ACRES |
| Sec. | Twp. | Range | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE½ | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW ¹ / ₄ | SE1/4 | |
| 33 | 1S | 16E | | | | | 40 | 40 | 40 | 40 | | | | | | | | | 160 |
| | | | | | | | | | | | | | | | | | | | |
| | Owr | er of L | and — | – NAI | и ИЕ: <u>GI</u> | ORG | E G. I | DIETF | I RICH T | RUS | <u> </u> | <u> </u> | <u> </u> | 1 | <u> </u> | <u>i</u> | <u> </u> | | IL |
| | | | | ADD | RESS | : <u>322</u> | 1 SW | 32 ND 5 | ST, TO |)PEK | <u>A, KS</u> | 6661 | 4 | | | | | | |
| | | | | N | E¼ | | | N' | W1⁄4 | | | s | W¼ | | | S | E¼ | | TOTAL |
| Sec. | Twp | Range | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | NE% | NW1/4 | SW1/4 | SE1/4 | NE1/4 | NW1/4 | SW1/4 | SE1/4 | ACRES |
| 21 | 1S | 16E | | | i. | | 40 | 40 | 36 | 40 | 40 | 40 | 40 | 40 | | | | | 316 |
| 28 | 1S | 16E | | | | | 40 | 40 | | | | | 37 | | | | | | 117 |
| 33 | 1S | 16E | | | | | | | | | 25 | 40 | 22 | 20 | | | | | 107 |
| | Owr | ner of L | | | | | | | | | .THA, | KS 66 | 434 | | | | | | |
| <u> </u> | | | | N | E¼ | | | N | W¼ | | | s | ₩¼ | | | S | E1/4 | | TOTAL |
| Sec. | Twp. | Range | NE1/4 | | | SE1/4 | NE1/4 | | T | SE1/4 | NE½ | 1 | SW1/4 | SE1/4 | NE1/4 | T | | SE1/4 | ACRES |
| 28 | 18 | 16E | | | | | | | 40 | 40 | 40 | 400 | TER F | ESOU | RCES | | | | 160 |
| | | | | | | | | | | | | | FFR · | | | | | | |

KS DEPT OF AGRICULTURE

DWR 1-121-2 (Rev. 04/24/2018)

Page____

File No. _____

1320 Research Park Drive Manhattan, KS 66502 785-564-6700 www. agriculture.ks.gov



900 SW Jackson, Room 456 Topeka, KS 66612 785-296-3556

Mike Beam, Interim Secretary

Laura Kelly, Governor

| DOUG & JERYL GRIMM |
|-------------------------------|
| 2991 GOLDFINCH RD |
| HIAWATHA. KS 66434 |

February 28, 2019

RE: File No 43261

Dear Sir or Madam:

An application for approval of the Chief Engineer to change the following condition or conditions of the file number referred to above has been received:

☐ place of use PU ☐ point of diversion ☐ use made of water

As a matter of record, the Division of Water Resources has on hand a large number of applications awaiting processing. Therefore, to be fair to all concerned, and so that we can process those applications on hand in the order they were received, we intend to concentrate on the backlog of applications until the issue is resolved. You will be contacted regarding this application as soon as it has been examined.

In accordance with the provisions of the Kansas Water Appropriation Act, a portion of which is included below, the use of water prior to approval of the application is unlawful. You should not proceed and divert water as indicated by your plans in your application for a change for this file until you receive approval for this change from the Chief Engineer. Once approved, compliance with the terms, conditions and limitations of the permit is necessary. Conservation of the water resources of Kansas is required.

Section 82a-728 of the Kansas Water Appropriation Act, provides (a) except for the appropriation of water for the purpose of domestic use, . . . it shall be unlawful for any person to appropriate or threaten to appropriate water from any source without first applying for and obtaining a permit to appropriate water in accordance with the provisions of the Water Appropriation Act or for any person to violate any condition of a vested right, appropriation right or an approved application for a permit to appropriate water for beneficial use.

(b) (1) The violation of any provision of this section by any person is a class C misdemeanor...

A class C misdemeanor is punishable by a fine not to exceed \$500 and/or a term of confinement not to exceed one month in the county jail. Each day that the violation occurs constitutes a separate offense.

If you have any questions, please contact me at (785) 564-6645. If you wish to discuss a specific file, please have the file number ready so that we may help you more efficiently.

Sincerely,

Brent Tourney, L.G.

Change Applications Unit Supervisor

and A Juney

Water Appropriation Program

BAT: DLW