

# NOTICE

This scan only represents the application as filed. The information contained herein meets the requirements of K.A.R. 5-3-1 or K.A.R. 5-5-1, and has been found acceptable for filing in the office of the Chief Engineer. The application should not be considered to be a complete application as per K.A.R. 5-3-1b or K.A.R. 5-5-2a.

Submit To: CHIEF ENGINEER  
Division of Water Resources  
Kansas Department of Agriculture  
1320 Research Park Drive  
Manhattan, Kansas 66502  
http://agriculture.ks.gov/dwr

**APPLICATION FOR APPROVAL TO  
CHANGE THE PLACE OF USE, THE  
POINT OF DIVERSION OR THE USE  
MADE OF THE WATER UNDER AN  
EXISTING WATER RIGHT**



State of Kansas

**Filing Fee Must Accompany the Application**  
(Please refer to Fee Schedule on signature page of application form.)

**Paragraph Nos. 1, 2, 3, 4 & 8 must be completed. Complete all other applicable portions. A topographic map or detailed plat showing the authorized and proposed points(s) of diversion and /or place of use must accompany this application.**

1. Application is hereby made for approval of the Chief Engineer to change the

- Place of Use  
 Point of Diversion  
 Use Made of Water

(Check one or more)

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2:19

KS Dept Of Agriculture

File No. 46700

2. Name of applicant: ATCHISON RWD 05 CONSOLIDATED

Address: BOOKKEEPER 11068 286<sup>TH</sup> RD

City, State and Zip: LANCASTER KS 66041

Phone Number: (913)874-4071 E-mail address: crwd5@bbwi.net

What is your relationship to the water right;  owner  tenant  agent  other? If other, please explain. \_\_\_\_\_

Name of water use correspondent: same as above

Address: \_\_\_\_\_

City, State and Zip: \_\_\_\_\_

Phone Number: ( ) \_\_\_\_\_ E-mail address: \_\_\_\_\_

3. The change(s) proposed herein are desired for the following reasons (please be specific): \_\_\_\_\_

To properly authorize the place of use served by AT RWD 5C.

The change(s) (was) (will be) completed by upon approval.

(Date)

<b>For Office Use Only:</b>							
F.O. Code	<u>1</u>	GMD	<u>-</u>	Meets K.A.R. 5-5-1 (YES / NO)	<u>(YES)</u>	Use	<u>MUN</u>
			<u>CPU</u>	Fee \$	<u>200</u>	TR #	
				Source	<u>G/S</u>	County	<u>AT</u>
				By	<u>KSN</u>	Date	<u>12/16/19</u>
				Receipt Date	<u>12/16/19</u>	Check #	<u>2008</u>

12/24/2019  
LMoody

4. The presently authorized place of use is:

Owner of Land — NAME: ATCHISON RWD 05 CONSOLIDATED  
 ADDRESS: \_\_\_\_\_

Within the boundaries of Consolidated Rural Water District No. 5, Atchison County, Kansas and immediate vicinity; within the boundaries of the City of Atchison, Kansas, the City of Lancaster, Kansas, the City of Nortonville, Kansas, the City of Valley Falls, Kansas and their immediate vicinities; and within the boundaries of Rural Water District Nos. 2 and 3, Doniphan County, Kansas and their immediate vicinities.

List any other water rights that cover this place of use. File Nos. 46699 & 46701

Owner of Land — NAME: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

List any other water rights that cover this place of use. \_\_\_\_\_  
 (If there are more than two landowners, attach additional sheets as necessary.)

5. It is proposed that the place of use be changed to:

Owner of Land — NAME: ATCHISON RWD 05 CONSOLIDATED  
 ADDRESS: \_\_\_\_\_

Within the boundaries of Consolidated Rural Water District No. 5, Atchison County, Kansas and immediate vicinity; within the boundaries of the City of Atchison, Kansas, the City of Lancaster, Kansas, the City of Effingham, Kansas, the City of Nortonville, Kansas, the City of Valley Falls, Kansas and their immediate vicinities; and within the boundaries of Rural Water District Nos. 3 and 5, Doniphan County, Kansas and their immediate vicinities.

List any other water rights that cover this place of use. File Nos. 46699 & 46701

Owner of Land — NAME: \_\_\_\_\_  
 ADDRESS: \_\_\_\_\_

Sec.	Twp.	Range	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

List any other water rights that cover this place of use. \_\_\_\_\_

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**IF MORE SPACE IS NEEDED, ATTACH ADDITIONAL SHEETS AS NECESSARY**

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6. The presently authorized point(s) of diversion (is) (are) NO CHANGE  
(Provide description and number of points)

7. The proposed point(s) of diversion (is) (are) \_\_\_\_\_  
(Provide description and number of points)

**List all presently authorized point(s) of diversion:**

8. **Presently authorized point of diversion:**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
 of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W),  
 in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Authorized Rate \_\_\_\_\_ Authorized Quantity \_\_\_\_\_  
**(DWR use only: Computer ID No. \_\_\_\_\_ GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)**  
 This point will not be changed     This point will be changed as follows:  
**Proposed point of diversion: (Complete only if change is requested)**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
 of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W),  
 in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_  
 This point is:  Additional Well     Geo Center    List other water rights that will use this point \_\_\_\_\_

9. **Presently authorized point of diversion:**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
 of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W),  
 in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Authorized Rate \_\_\_\_\_ Authorized Quantity \_\_\_\_\_  
**(DWR use only: Computer ID No. \_\_\_\_\_ GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)**  
 This point will not be changed     This point will be changed as follows:  
**Proposed point of diversion: (Complete only if change is requested)**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
 of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W),  
 in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_  
 This point is:  Additional Well     Geo Center    List other water rights that will use this point \_\_\_\_\_

10. **Presently authorized point of diversion:**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
 of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W),  
 in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Authorized Rate \_\_\_\_\_ Authorized Quantity \_\_\_\_\_  
**(DWR use only: Computer ID No. \_\_\_\_\_ GPS \_\_\_\_\_ feet North \_\_\_\_\_ feet West)**  
 This point will not be changed     This point will be changed as follows:  
**Proposed point of diversion: (Complete only if change is requested)**  
 One in the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter of the \_\_\_\_\_ Quarter  
 of Section \_\_\_\_\_, Township \_\_\_\_\_ South, Range \_\_\_\_\_ (E/W),  
 in \_\_\_\_\_ County, Kansas, \_\_\_\_\_ feet North \_\_\_\_\_ feet West of Southeast corner of section.  
 Proposed Rate \_\_\_\_\_ Proposed Quantity \_\_\_\_\_  
 This point is:  Additional Well     Geo Center    List other water rights that will use this point \_\_\_\_\_

11. Describe the current condition of and future plans for any point(s) of diversion which will no longer be used. \_\_\_\_\_

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12. The presently authorized use of water is for MUN purposes.

It is proposed that the use be changed to NO CHANGE purposes.

13. If changing the place of use and/or use made of water, describe how the consumptive use will not be increased.

Files are in perfection period.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(Please show any calculations here.)

14. It is requested that the maximum annual quantity of water be reduced to N/A (acre-feet or million gallons).

15. It is requested that the maximum rate of diversion of water be reduced to N/A gallons per minute (\_\_\_\_ c.f.s.).

16. The application must include either a topographic map or detailed plat. A U.S. Geological Survey Topographic Map, scale 1:24,000, is available through the Kansas Geological Survey, 1930 Constant Avenue, University of Kansas, Lawrence, Kansas 66047-3726 ([www.usgs.gov](http://www.usgs.gov)). The map should show the location of the presently authorized point(s) of diversion. Distances North and West of the Southeast corner of the section must be shown. The presently authorized place of use should also be shown. Identify the center of the section, the section lines and the section corners and show the appropriate section, township, and range numbers on the map. In addition the following information must also be shown on the map.

- a. If a change in the location of the point(s) of diversion is proposed, show:
  - 1) The location of the proposed point(s) of diversion. Distances North and West of the Southeast corner of the section must be shown. Please be certain that the information shown on the map agrees with the information shown in Paragraph Nos. 9, 10 and 11 of the application.
  - 2) If the source of supply is groundwater, please show the location of existing water wells of any kind, including domestic wells, within 1/2 mile of the proposed well or wells. Identify each well as to its use and furnish name and mailing address of the property owner or owners. If there are no wells within 1/2 mile, please indicate so on the map.
  - 3) If the source of supply is surface water, the names and mailing addresses of all landowner(s) 1/2 mile downstream and 1/2 mile upstream from your property lines must be shown.
- b. If a change in the place of use is desired, show the proposed place of use by crosshatching on the map. Please be certain that the information shown on the map agrees with the information shown in Paragraph No. 5 of the application.

17. Attach documentation to show the change(s) proposed herein will not impair existing water rights and relates to the same local source of supply as to which the water right relates. This information may include statements, plats, geology reports, well logs, test hole logs, and other information as necessary information to show the above. Additional comments may be made below.

No change in PD.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

18. If the proposed change(s) does not meet all applicable rules and regulations of the Kansas Water Appropriation Act, please identify the rules and regulations for which you request a waiver. State the reason why a waiver is needed and why the request should be granted. Attach documentation showing that granting the request will not impair existing water rights and will not prejudicially and unreasonably affect the public interest.

Meets all regulations.  
\_\_\_\_\_

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Any use of water that is not as authorized by the water right or permit to authorize water **before** the chief engineer approves this application is a violation of the Kansas Water Appropriation Act for which criminal or civil penalties may be assessed. Such violation is a class C misdemeanor, punishable by a fine not to exceed \$500 and/or a term of confinement not to exceed one month in the county jail. K.S.A. 82a-728(b). Civil penalties shall be not less than \$100 nor more than \$1,000 per violation. In the case of a continuing violation, each day such violation continues may be deemed a separate violation. In addition to these penalties the water right may be modified or suspended. K.S.A. 82a-737, as amended.

**The application must be signed by all owners of the place of use authorized under the water right and his or her spouse, if married. Please indicate if there is no spouse.** If land is being purchased under contract, the seller must sign as landowner until such time as the contract is completed.

In the event that all applicants cannot appear before one notary public, they may as necessary sign separate copies of the application before any notary public conveniently available to them. All copies signed in this manner shall be considered to be valid parts of the application.

If the request is signed on behalf of any Owner by someone with legal authority to do so (for example, an agent, one who has power of attorney, or an executor, executrix, conservator), it will be necessary to attach proper documents showing such authority.

**I declare that I am an owner of the currently authorized place of use as identified herein, or that I represent all such owners and am authorized to make this application on their behalf, and declare further that the statements contained herein are true, correct, and complete. By filing this application I authorize the chief engineer to permanently reduce the quantity of water and/or rate of diversion as specified in sections 14 and 15 of this application.**

Dated at Kanecaster, Kansas, this 12<sup>th</sup> day of December, 2019.

Rhonda S. Snyder  
(Owner)

\_\_\_\_\_  
(Spouse)

Rhonda S Snyder  
(Please Print)

\_\_\_\_\_  
(Please Print)

\_\_\_\_\_  
(Owner)

\_\_\_\_\_  
(Spouse)

\_\_\_\_\_  
(Please Print)

\_\_\_\_\_  
(Please Print)

\_\_\_\_\_  
(Owner)

\_\_\_\_\_  
(Spouse)

\_\_\_\_\_  
(Please Print)

\_\_\_\_\_  
(Please Print)

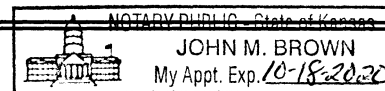
State of Kansas }  
County of Atchison } SS

I hereby certify that the foregoing application was signed in my presence and sworn to before me this 12<sup>th</sup> day of December, 2019.

John M Brown  
Notary Public

My Commission Expires 10-18-2020

**FEE SCHEDULE**



Each application to change the place of use, the point of diversion or the use made of the water under this section shall be accompanied by the application fee set forth in the schedule below:

- (1) Application to change a point of diversion 300 feet or less ..... \$100
- (2) Application to change a point of diversion more than 300 feet ..... \$200
- (3) Application to change the place of use ..... \$200
- (4) Application to change the use made of the water ..... \$300

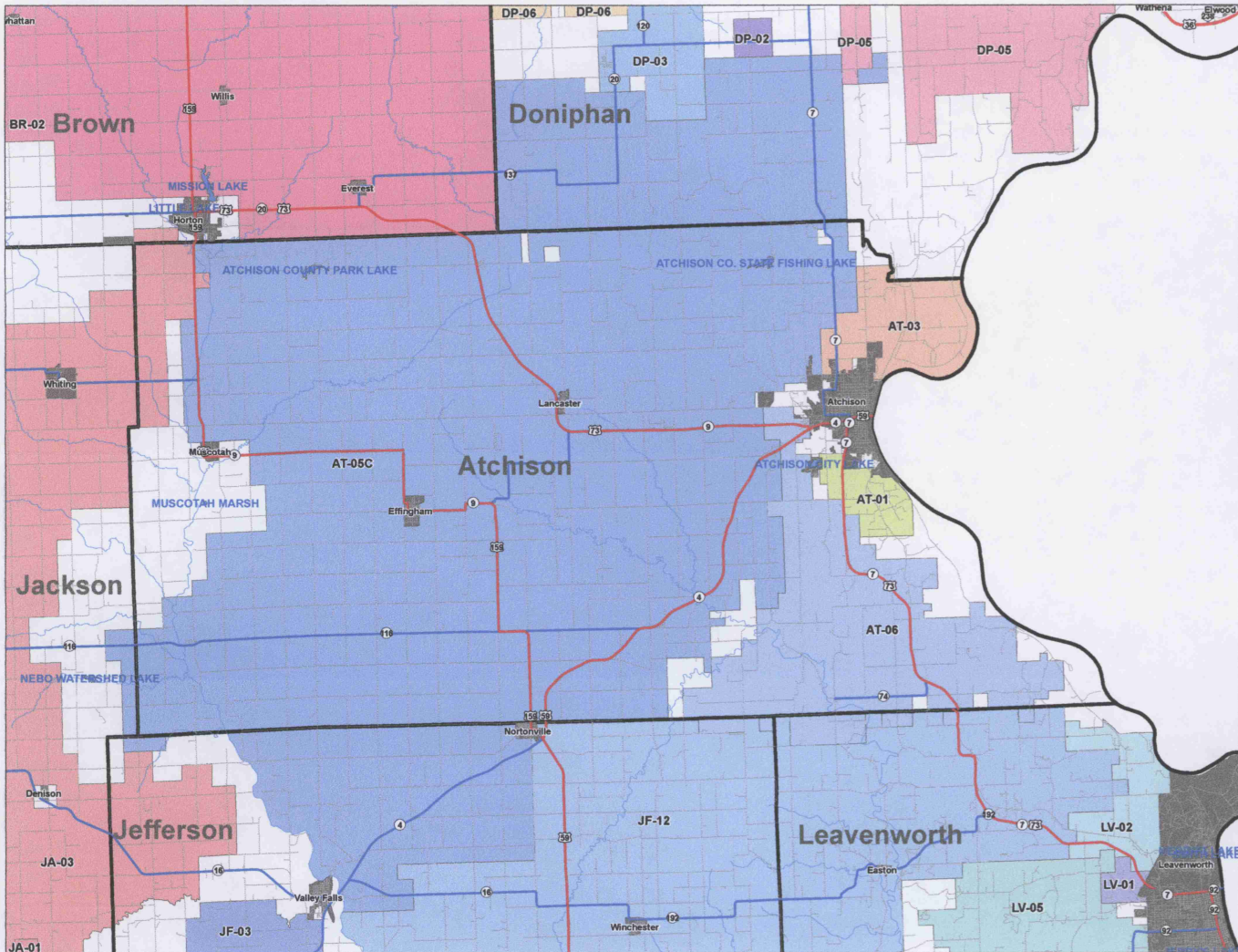
Make check payable to **Kansas Department of Agriculture.**

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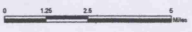


Atchison County



**Legend**

- Interstate
- US Highway
- State Highway
- Roads
- Streams
- Lakes
- County Boundary

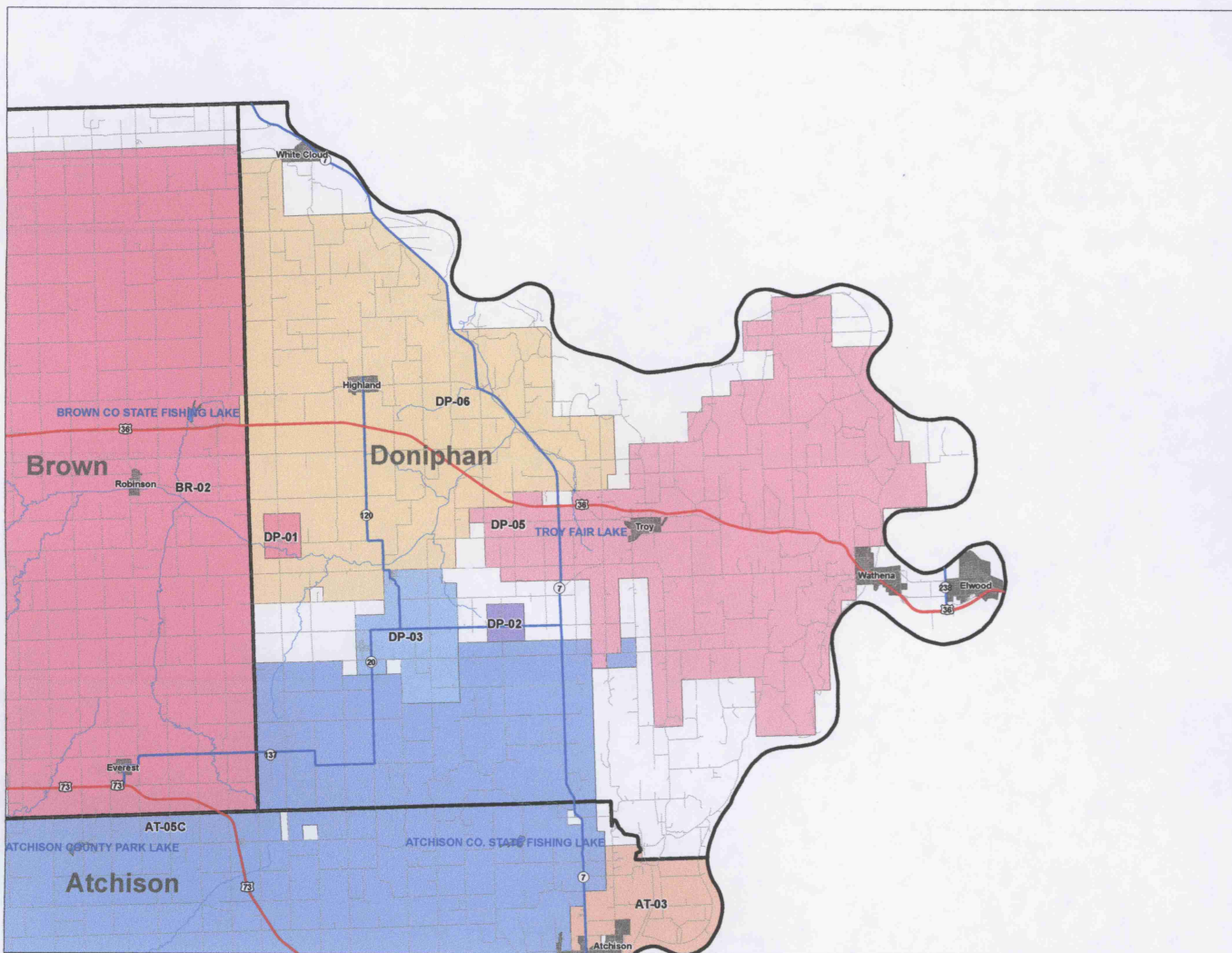


Produced by Kansas Rural Water Association with the cooperation of the Kansas Water Office and the Data Access and Support Center October 2015

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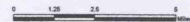
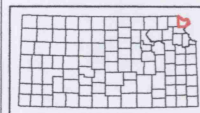
Doniphan County



**Legend**

- Interstate
- US Highway
- State Highway
- Roads
- Streams
- Lakes
- County Boundary

Locator Map: Study Area



Produced by Kansas Rural Water Association  
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and the Data Access and Support Center  
October 2015

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*William R. McQuillan*  
**Attorney at Law**

P.O. Box 267  
113 South Main  
Troy, Kansas 66087

Phone: (785) 985-2758  
Fax: (785) 985-2864  
Email: mcqlaw@hotmail.com

January 2, 2019

Peggy Franken  
Doniphan County Clerk  
P.O. Box 278  
Troy, Kansas 66087

RE: Memorandum of Understanding between Rural Water  
District No. 2, Doniphan County, Kansas and Rural Water  
District No. 5, Doniphan County, Kansas/Merger

Dear Peggy:

This letter is directed to you in my capacity as attorney for Rural Water District No. 5, Doniphan County, Kansas. This letter is forwarded to you pursuant to K.S.A. 82a-650, acquisition of one district by another (merger of rural water districts in Kansas).

I hereby provide you a fully executed copy of Memorandum of Understanding Between Rural Water District No. 2, Doniphan County, Kansas, and Rural Water District No. 5, Doniphan County, Kansas, dated December 27, 2018. Such copy is provided to you for public inspection under the provisions of K.S.A. 82a-650(c)(2). I also enclose a copy of K.S.A. 82a-650 for your reference.

Please do not hesitate to contact me if you have any question regarding the above or enclosure.

Thank you.

Very truly yours,

BY: 

William R. McQuillan

WRM:kaj

cc: Rural Water District No. 5, ATTN: Roger Engemann

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JAN 08 2019

COUNTY CLERK

DONIPHAN COUNTY, KANSAS

**MEMORANDUM OF UNDERSTANDING BETWEEN RURAL WATER**  
**DISTRICT NO. 2, DONIPHAN COUNTY, KANSAS, AND RURAL WATER**  
**DISTRICT NO. 5, DONIPHAN COUNTY, KANSAS**

This Memorandum of Understanding between Rural Water District No. 2, Doniphan County, Kansas and Rural Water District No. 5, Doniphan County, Kansas is made and entered into as of the 27 day of December, 2016, by and between Rural Water District No. 2, Doniphan County, Kansas, a Quasi-Municipal Corporation, hereinafter referred to as DISTRICT #2, and Rural Water District No. 5, Doniphan County, Kansas, a Quasi-Municipal Corporation, hereinafter referred to as DISTRICT #5,

WITNESSETH:

WHEREAS, each of the DISTRICTS is organized and established under the provisions of Kansas Statutes Annotated, Chapter 82a, Section 612 et seq., as amended, for the purpose of constructing and operating water supply distribution systems serving water users within the area described in plans now on file in the offices of each of the DISTRICTS; and,

WHEREAS, the DISTRICTS desire to merge pursuant to the provisions of K.S.A. 82a-650; and,

WHEREAS, DISTRICT #5 has agreed to accept the control and ownership of DISTRICT #2's water and distribution system, including all property, equipment, contracts, records, reports and funds and to assume the outstanding obligations of DISTRICT #2;

NOW, THEREFORE, in consideration of the foregoing and the mutual covenants and agreements hereinafter set forth the DISTRICTS AGREE:

1. DISTRICT #2 shall transfer to DISTRICT #5 the control and ownership of DISTRICT #2's water supply and distribution system, including all property, equipment, contracts, records, reports and funds.

2. DISTRICT #5 shall continue service to customers served by DISTRICT #2 pursuant to the same rate schedule as provided to existing members of DISTRICT #5 as may be adjusted from time to time.