Topeka Field Office 1131 SW Winding Rd, Suite 400 Topeka, KS 66615



Phone: 785-296-5733 www.agriculture.gov

Laura Kelly, Governor

Mike Beam, Secretary

August 14, 2020

**BRYAN DAKE** 2438 210 RD **MUNDEN, KS 66959** 

Re:

Appropriation of Water,

File No. 48,948

Dear Sir:

Enclosed is the order executed by David W. Barfield, Chief Engineer, Division of Water Resources, Kansas Department of Agriculture, approving the application for change under the above referenced file number.

Your attention is directed to the terms, conditions, and limitations specified in this approval for change. A condition of this order requires the installation of water flow meter(s) before the first use of water in accordance with the Chief Engineer's specifications found in K.A.R. 5-1-4 through K.A.R. 5-1-12. A copy of these specifications and a list of acceptable meters can be obtained from our website at the following web address:

http://agriculture.ks.gov/meters

This document is a summary order by this agency regarding this matter. This order shall become final if a request for a hearing is not filed with the Chief Engineer within 15 days of the date of service of this order.

If you have any questions, please feel free to contact this office at (785) 296-5733. If you wish to refer to a specific file, please reference it when you contact us.

Sincerely,

Katherine A. Tietsort

Water Commissioner

KAT:lhh **Enclosures**  Submit completed application to: Kansas Department of Agriculture Division of Water Resources Field Office for your area. Call for address:

Topeka -- (785) 296-5733 Stafford -- (620) 234-5311 Stockton -- (785) 425-6787 Garden City -- (620) 276-2901 http://agriculture.ks.gov/dwr

## DWR FIELD OFFICE APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE AND/OR THE POINT OF DIVERSION



## STATE OF KANSAS

Filing Fee Must Accompany the Application, K.S.A. 82a-708b(b), as amended.

Fee Schedule is on the third page of this application form.

Paragraph Nos. 1, 2, 3 & 5 must be completed. Complete all other applicable portions. If change in point of diversion is greater than 100 feet, or if place of use will be changed, include a topographic map or detailed plat showing the authorized and proposed point(s) of diversion and/or place of use. 3:40PM File No. 48,948 Application is hereby made for approval of the Chief Engineer to change the (check one or both): Topeka Field Office **DIVISION OF WATER RESOURCES**  □ Place of Use ☐ Point of Diversion under the water right which is the subject of this application in accordance with the conditions described below. The source of supply is: ☐ Groundwater □ Surface water Name and address of Applicant: Bryan Dake 2438 210 RD Munden KS 66959 Phone Number: ( Email address: Name and address of Water Use Correspondent: SAME AS APPLICANT Phone Number: ( ) Email address: The presently authorized place of use is: Owner of Land ---- NAME: DONALD & MARY CANFIELD C/O NEAL & KAREN DAKE ADDRESS: 2438 210 RD MUNDEN KS 66959 (If there is more than one landowner, attach supplemental sheets as necessary.) TOTAL ACRES NE14 NW14 SW14 SE14 NE1/4 NW1/4 SW1/4 SE1/4 NW1/4 SW1/4 Sec Twp. Range NE1/4 SE1/4 NE1/4 NW1/4 SW1/4 SE1/4 18 2W 4 2 17 39 2.5 66.5 If this application is for a change in place of use, it is proposed that the place of use be changed to: Owner of Land ---- NAME: (A). BRYAN DAKE (B). DONALD & MARY CANFIELD C/O BRYAN DAKE ADDRESS: 2438 210 RD MUNDEN KS 66959 / 2438 210 RD MUNDEN KS 66959 (If there is more than one landowner, attach supplemental sheets as necessary.) SW1/4 TOTAL **ACRES** NE1/4 NW1/4 SW1/4 SE1/4 NE14 NW14 SW14 SE14 Sec. Twp. Range NE1/4 NW1/4 SW1/4 SE1/4 NE14 NW14 SW1/4 (A) 418 2W 2.98 2.98 (B) 4 15 2W 11 6 19 34.02 70.02

For Office Use Only: Code CPU Fee \$ 200 TR # Receipt Date 7/27/20Check # 1469

| 5.              | Presently authorize       | <u>ed point o</u>                  | <u>f diversion:</u>              |                 |            |                         |  |                |                     |                     |
|-----------------|---------------------------|------------------------------------|----------------------------------|-----------------|------------|-------------------------|--|----------------|---------------------|---------------------|
|                 | One in the                | SE                                 | Quarter of the                   |                 | NE         | Qua                     | arter of the   | SW             |                     | _ Quarter           |
| ı               | of Section                | 4                                  | , Township                       |                 | 1          | Sou                     | ıth, Range   | 2              |                     | _ WEST.             |
| -               | in REPUBLIC               | C                                  | ounty, Kansas, <u>19</u>         | 50 fee          | et North _ | 2960                    | _ feet West of   | Southeast co   | orner of            |                     |
|                 |                           | uthorized Rate Authorized Quantity |                                  |                 |            |                         |  |                |                     |                     |
|                 | (DWR use only: Co         | omputer II                         | D No. 2                          | GPS             |            | feet                    | North  | feet           | t West)             |                     |
| ١               |                           |                                    | ☐This point will be ch           |                 |            |                         |  |                |                     | follows:            |
|                 |                           |                                    | : (Complete only if c            |                 |            |                         |  |                |                     |                     |
|                 |                           |                                    | Quarter of the                   |                 |            |                         |  |                |                     |                     |
|                 | of Section                |                                    | , Township                       |                 |            | Sou                     | ıth, Range   |                |                     |                     |
|                 | in                        | C                                  | ounty, Kansas,                   | fee             | et North _ |                         | _ feet West of   | Southeast co   | orner of            | section.            |
|                 | Proposed Rate             |                                    | Proposed Quant                   | ity             |            | Propo                   | osed well depth  | (feet)         |                     | <u>.</u>            |
|                 | This point is:            | ditional We                        | ell                              | ist other       | water righ | its that wil            | l use this point   | ·              |                     |                     |
| -               |                           |                                    |                                  |                 | <u></u>    |                         | •  |                |                     |                     |
| <sub>3.</sub> [ | Presently authorize       | ed point o                         | f diversion:                     |                 |            |                         |  |                |                     |                     |
| 1               |                           |                                    | Quarter of the                   |                 |            | Ous                     | arter of the   |                |                     | Quarter             |
|                 |                           |                                    | , Township                       |                 |            |                         |  |                |                     |                     |
|                 |                           |                                    | ounty, Kansas,                   |                 |            |                         |  |                |                     |                     |
|                 |                           |                                    | Authorized Quar                  |                 |            |                         |  |                |                     |                     |
|                 | (DWR use only: Co         | omputer II                         | D No.                            | GPS             |            | feet                    | North  | feet           | t West)             |                     |
|                 |                           |                                    | ☐This point will be ch           |                 |            |                         |  |                |                     | ollows:             |
|                 |                           |                                    | (Complete only if c              |                 |            | _                       |  |                |                     |                     |
|                 |                           |                                    | Quarter of the                   |                 |            |                         |  |                |                     |                     |
|                 | of Section                |                                    | , Quarter or the _<br>, Township |                 |            | عربن                    | ith Range  |                | <del> </del>        | _ Quarter<br>(E/W), |
|                 | in                        |                                    | ounty, Kansas,                   | for             | et North   | 300                     | feet West of   | Southeast or   | orner of a          | (=/ ٧٧ );           |
|                 |                           |                                    | Proposed Quant                   |                 |            |                         |  |                |                     |                     |
|                 |                           |                                    | ell Geo Center L                 |                 |            |                         |  |                |                     | ··                  |
| L               |                           |                                    | COO CONTON L                     |                 |            | wich Will               | . 220 and point  |                |                     | ·                   |
| 7.              | The changes herein        | are desire                         | ed for the following rea         | asons?          |            |                         |  |                |                     |                     |
|                 | (please be specific) _    |                                    |                                  |                 |            |                         | North  | 1              |                     |                     |
|                 | To modify place of us     | se to include                      | e actual pivot layout.           |                 | 300<br>ETI | 200                     | 100 0  | 100            | 200 3               | 300<br>'9           |
|                 |                           |                                    |                                  |                 | E          | . '                     | <u> </u>   |                |                     | =                   |
| 3.              | If a well, is the test ho | ole log attac                      | ched? 🗌 Yes 🛛 N                  | 0               | F          |                         | , , <del>=</del>   |                |                     | ∄                   |
|                 | , ,                       | 5                                  |                                  |                 | 200        | -1/+                    | 1 + 1 =  | 1 + 1          | +/                  | ⊒ 200               |
| €.              | The change(s) (was)       | (will be) cor                      | npleted by?                      |                 | E          | / _                     | +   = = = = = = = = = = = = = = = = =  | _              | + 1                 | =                   |
|                 | Upon approval             |                                    |                                  |                 | 100 E      | $I_{\perp}$             | 1 + 1 =  | 1 + 1          | $+$ $^{1}$          | ∄100                |
|                 |                           |                                    |                                  |                 |            |                         |  |                |                     | ¥                   |
| 10.             | If the point of diversion | on is a well:                      |                                  |                 | ŧ          |                         | _ =  |                |                     | 3                   |
|                 | (a) What are you go       | ing to do w                        | ith the old well?                |                 | West 0 🛅   | <b>+</b> 1 1111 1111    |  | uluuluulu      | uluuli <del>n</del> | 0 East              |
|                 | NI/A                      |                                    |                                  |                 | 1          |                         |  |                |                     | 7                   |
|                 | N/A                       |                                    |                                  |                 | 100        | <b>L</b>   <del> </del> | 1 + 1 =  | 1 + 1          | + 1-4               | <b>A</b> 100        |
|                 | (b) When will this be     | done? N/A                          | 1                                |                 | 100        | / ·                     | ' ' =  | .   1          | ' 'Z                | ₹ 50                |
|                 |                           |                                    |                                  |                 | Ē          | /_                      | - The second sec |                | _ /-                | 3                   |
| 11.             |                           |                                    | ict recommendation atta          | ached?          | 200        | -14                     | +   <del>=</del>   | 1 + 1          | +/1-                | <u>=</u> 200        |
|                 | ☐ Yes                     | ⊠ No                               |                                  |                 | E          | \                       | _ =  | - /            |                     | =                   |
| 12              | Assisted by Lloyd He      | mphill/TCA                         |                                  |                 | E          | السلس                   | 1  |                | سلسيل               | T T                 |
|                 | •                         |                                    |                                  |                 | 300        |                         | 100 0<br>South   | 100            |                     | 300<br>#            |
| i3a             | If the proposed point     | of diversion                       | will be relocated more           | <u>than 300</u> | 40         |                         |  |                |                     |                     |
|                 | teet but within 2,640 i   | <u>teet</u> of the e               | xisting point of diversio        | n, attach       | 13b.If the | proposed                | point of diversi-  | on will be rel | ocated <u>w</u>     | <u>rithin a 300</u> |

a. If the proposed point of diversion will be relocated <u>more than 300</u> feet but within 2,640 feet of the existing point of diversion, attach a topographic map or aerial photograph. For groundwater sources, show all wells (including domestic) within one-half mile of the proposed point of diversion, indicate its location on the diagram shown above in relation to the existing point of diversion must be located within the circle shown above. (PLEASE NOTE: The "X" in center of diagram above represents the presently lines.

| <ol> <li>If the proposed groundwater point of diversion is 300 or fewer feet</li> </ol>   | from the existing point of diversion, complete the following:   |
|---|---|
| (a) Does the undersigned represent all owners of the currently au  Yes No (If no, all owners must sign this ap  | thorized place(s) of use identified in this application? plication.)  |
| <ul> <li>(b) Will the ownership interest of any owner of the currently authorized affected if this application is approved as requested?</li> <li>☐ Yes</li> <li>☐ No</li> <li>(If yes, all owners must sign this approved as requested?)</li> </ul>    | The state of the state of the second of the |
| (c) If this application is not approved expeditiously, will there be s  Yes No (If no, all owners must sign this app  | ubstantial damage to property, public health or safety? plication.)   |
| If the application proposes a surface water change in point of diversion or a change in place of use, the application must be signed by all owner agent (attach notarized statement authorizing representation).  | , a groundwater change in point of diversion greater than 300 feet, ers of the currently authorized place of use, or their duly authorized  |
| I hereby verify, being first duly sworn upon my oath or affir age and the owner, the spouse of the owner, or a duly author their behalf, in regards to the water right(s) to which this a contained in this application are true, correct and complete. | orized agent of the owner(s) to make this application on pplication pertains. I further verify that the statements  |
| Dated at Whim Bank in Swessille, Kansas, th   | is  |
| Byrkola (Owner)   | (Spouse)  |
| Bryan Dake  |   |
| (Please Print)  | (Please Print)  |
| (Owner)   | (Spouse)  |
| (Please Print)  | (Please Print)  |
| i grand i grandi i grandi i grandi kata kata kata kata kata kata kata kat   | f . Ch. 41 y  |
| (Owner)   | (Spouse)  |
| (Please Print)  | (Please Print)  |
| State of Kansas   | OFFICIAL SEAL<br>NOTARY PUBLIC  |
|   | STATE OF WEST VIRGINIA BEOCHER S. NORTHCRAFT  |
| hereby certify that the foregoing application was signed in 20  | isith with nessen emission and the day commission Expires Nov. 12, 2022   |
| <i>J</i> 8  | Deborch Shorthere Dt  |
| My Commission Expires $11-13-3033$ .  | Notary Public   |
| ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, a accurate information; maps, if necessary, must be included; signatures of all the the appropriate fee must be paid.   | all of the applicable portions of the application form must be completed with appropriate owners' must be affixed to the application and notarized; and   |
| FEE SCHEI   | DULE  |
| Each application to change the place of use or the point of diversion un<br>forth in the schedule below: Make checks payable to: <b>Kansas Depart</b><br>(1) Application to change a point of diversion 300 feet or less.                               | ment of Agriculture   |
| (2) Application to change a point of diversion more than 300 fe (3) Application to change the place of use  | eet   |
|   |   |

RECEIVED

| 14. If the proposed groundwater point of diversion is 300 or fewer feet from the   | e existing point of diversion, complete the following:   |
|--|--|
| (a) Does the undersigned represent all owners of the currently authorized ☐ Yes ☐ No (If no, all owners must sign this application   | · ·  |
| (b) Will the ownership interest of any owner of the currently authorized paffected if this application is approved as requested?   | place(s) of use identified in this application be adversely  |
| ☐ Yes ☐ No (If yes, all owners must sign this application  | 1.)  |
| (c) If this application is not approved expeditiously, will there be substanti ☐ Yes ☐ No (If no, all owners must sign this application  | al damage to property, public health or safety?<br>.)  |
| If the application proposes a surface water change in point of diversion, a group or a change in place of use, the application must be signed by all owners of the agent (attach notarized statement authorizing representation).  | ndwater change in point of diversion greater than 300 feet, a currently authorized place of use, or their duly authorized            |
| I hereby verify, being first duly sworn upon my oath or affirmation age and the owner, the spouse of the owner, or a duly authorized a their behalf, in regards to the water right(s) to which this applicate contained in this application are true, correct and complete.  | agent of the owner(s) to make this application on  |
| Dated at <u>Sellevilles</u> , Kansas, this <u>3</u>  | day of Quarent, 20 20.   |
| Mary ann Confield  | Donal & Canfiell (Spouse)  |
| (Owner)  |  |
| Mary Hnn Can field   | ponald R. Can Fill   |
| (Flease Fillit)  | (Please Print)   |
| A CONTRACTOR OF THE PARTY OF TH |  |
| (Owner)  | (Spouse)   |
| (Please Print)   | (Please Print)   |
| (Owner)  | (Spouse)   |
|  | (55333)  |
| (Please Print)   | (Please Print)   |
| State of Kansas County of Route SS   |  |
| I hereby certify that the foregoing application was signed in my pr  | esence and sworn to before me this 3 day   |
| of   | oll, m Williams  |
| My Commission Expires 7 3 2022.  | Notary Public  |
| ONLY COMPLETE APPLICATIONS WILL BE PROCESSED. To be complete, all of the accurate information; maps, if necessary, must be included; signatures of all the appropriate appropriate fee must be paid.   | applicable portions of the application form must be completed with ate owners' must be affixed to the application and notarized; and |
| FEE SCHEDULE   |  |
| Each application to change the place of use or the point of diversion under this   | section shall be accompanied by the application fee set  |
| forth in the schedule below: Make checks payable to: <b>Kansas Department of</b> (1) Application to change a point of diversion 300 feet or less   | Agriculture  |
| (2) Application to change a point of diversion more than 300 feet  | \$200  |
| (3) Application to change the place of use   | \$200  |
|  | φ200   |

## SUMMARY ORDER APPROVING APPLICATION FOR CHANGE AND IMPOSING CONDITIONS

| This Summary Order is issued under authority of K.S.A. 82a-708b, as amended, and K.A.R. 5-5-1, et seq. and other applicable provisions of the Kansas Water Appropriation Law, K.S.A. 82a-701 et. seq., and rules and regulations promulgated thereunder, With the exception of those conditions expressly contained herein, this Summary Order does not change the terms, conditions and limitations of File No. 48,948 |   |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|
| 1.  | A change application was received on  | 7, 2020<br>number b                                    | requesting that the place of use and / or point of e changed as described in the application.  |  |  |  |  |
| 2.  | On and after the effective date of this summary order, the the topographic map accompanying the application to  | authoriz<br>change t                                   | ted place(s) of use shall be located substantially as shown on the place of use. 🔼 Applicable 🔲 Not Applicable   |  |  |  |  |
|   | The change in point of diversion shall not impair existing  | rights ar  | nd shall be limited to the same source or sources of water as summary order shall be located within afoot X Not Applicable   |  |  |  |  |
| 4.  | The point(s) of diversion described herein is administrated Positioning System (GPS), as described in the application.  | atively coation.                                       | orrected to be more accurately described using the Global Applicable 🖪 Not Applicable  |  |  |  |  |
| 5.  | The point(s) of diversion authorized herein shall not actually authorized point(s) of diversion.  | ally be lo   | cated more than feet from the previously oplicable   |  |  |  |  |
| 6.  | As required by K.A.R. 5-3-5d, if the works for diversion is   | s a well w<br>ements s                                 | ith a diversion rate of 100 gallons per minute or more, a tube<br>hall be installed, operated and maintained in accordance with  |  |  |  |  |
|   | operated and maintained in accordance with K.A.R. 5-3-5e, the owner shall maintain records and rediverted annually to the Chief Engineer by March 1 fol   | ater, which<br>1-4 throus<br>sport the s<br>llowing th |  |  |  |  |  |
|   | authorized extension of time. By March 1, 20  | the appliprovided                                      |  |  |  |  |  |
|   | The completed well log shall be submitted with the re   |  |  |  |  |  |  |
| 10.   | with an in-line automatic quick-closing check valve of  | canable o  | gn substance will be injected into the water shall be equipped if preventing pollution of the source of the water supply. The cordance with K.A.R. 5-3-5c. 🔀 Applicable 🗌 Not Applicable   |  |  |  |  |
|   | Additional Conditions are attached.  Yes X N  |  |  |  |  |  |  |
| 12.   | water appropriated under the above-referenced file in<br>limitations, as amended and/or supplemented by this<br>Appropriation I aw and the Rules and Regulations of   | iumber a<br>Summar<br>romulgate<br>s amende            | 5-5-14, all of the owners of the authorized place(s) of use of re responsible for compliance with its terms, conditions and y Order, and with applicable provisions of the Kansas Water ed thereunder. Failure to comply with these provisions may ed, and/or the suspension or revocation and dismissal of the authorized by law. |  |  |  |  |
| ,   | Administrative Appeal and Effective Date of Order   |  | FOR OFFICE USE ONLY  |  |  |  |  |
| if vo   | ou are aggrieved by this order, pursuant to K.S.A. 82a-1901,  |  | APPLICATION APPROVED AND SUMMARY ORDER ISSUED  |  |  |  |  |
| you   | may request an evidentiary hearing before the Chief<br>gineer or request administrative review by the Secretary of  |  | 1/.1 - 0 1- 0  |  |  |  |  |
| Agr   | iculture. A request for hearing by the Chief Engineer must be   | э Ву   | Hatheune (1. Jutant  |  |  |  |  |
| adn   | filed within 15 days of service of this Order and a request for administrative review by the Secretary must be filed within 30 days pursuant to K.S.A. 77-531. Any request for administrative (Print Name): Kathekine A. Tiet SOR + |  |  |  |  |  |  |
| day   | s pursuant to K.S.A. 77-531. Any request for administrative lew must state a basis for review pursuant to K.S.A. 77-527.  |  | (Print Name): Katherine A. TietSOR + Division of Water Resources - Kansas Department of Agriculture  |  |  |  |  |
| File  | File any request with Kansas Department of Agriculture, Legal Division, 1320 Research Park Drive, Manhattan, KS  Date of Issuance:   Ougust 11, 2020  |  |  |  |  |  |  |
| 665   | 02. Failure to timely request a hearing or review may clude review under the Kansas Judicial Review Act.  | Sta  | ate of Kansas )  |  |  |  |  |
| Pici  | For Use by Register of Deeds  | –<br>Co  | ounty of Shawnee) ss   |  |  |  |  |
|   |   | Ac   | knowledged before me on August 11, 2030  |  |  |  |  |
|   |   | by   | Katherine Tietsort   |  |  |  |  |
|   |   | s  | Signature Delive Leviche   |  |  |  |  |
|   |   |  |  |  |  |  |  |
|   |   | N  | My commission expire DEBBIE CROUCHER (NOTA-Appointment Expires May 20, 2023  |  |  |  |  |
| DW  | R 1-121 (Revised 09/11/2019)  | Page 4   | File (Vo. 48,948   |  |  |  |  |

## **CERTIFICATE OF SERVICE**

On this 14<sup>th</sup> day of August, 2020, I hereby certify that the attached <u>APPROVAL OF</u> <u>APPLICATION FOR CHANGE IN PLACE OF USE</u>, Appropriation of Water, File No. 48,948, dated August 14, 2020 was mailed postage prepaid, first class, US mail to the following:

BRYAN DAKE 2438 210 RD MUNDEN, KS 66959

Staff