

# NOTICE

This scan only represents the application as filed. The information contained herein meets the requirements of K.A.R. 5-3-1 or K.A.R. 5-5-1, and has been found acceptable for filing in the office of the Chief Engineer. The application should not be considered to be a complete application as per K.A.R. 5-3-1b or K.A.R. 5-5-2a.

1320 Research Park Drive  
Manhattan, KS 66502  
785-564-6700  
www. agriculture.ks.gov



900 SW Jackson, Room 456  
Topeka, KS 66612  
785-296-3556

Mike Beam, Secretary

Laura Kelly, Governor

File Number 50344

This item to be completed by the Division of Water Resources.

Water Resources  
Received

FEB 07 2020  
11:08

KS Dept Of Agriculture

**APPLICATION FOR PERMIT TO  
APPROPRIATE WATER FOR BENEFICIAL USE**

Filing Fee Must Accompany the Application  
(Please refer to Fee Schedule attached to this application form.)

To the Chief Engineer of the Division of Water Resources, Kansas Department of Agriculture,  
1320 Research Park Drive, Manhattan, Kansas 66502:

1. Name of Applicant (Please Print): Scott Hill  
Address: 1209 3300 AVE  
City: ABILENE State KS Zip Code 67410  
Telephone Number: (406) 861-0002

2. The source of water is:  surface water in \_\_\_\_\_ (stream)  
OR  groundwater in Smoky Hill River Basin (drainage basin)

Certain streams in Kansas have minimum target flows established by law or may be subject to administration when water is released from storage for use by water assurance district members. If your application is subject to these regulations on the date we receive your application, you will be sent the appropriate form to complete and return to the Division of Water Resources.

3. The maximum quantity of water desired is 378\* acre-feet OR \_\_\_\_\_ gallons per calendar year, to be diverted at a maximum rate of 1500 gallons per minute OR \_\_\_\_\_ cubic feet per second.

Once your application has been assigned a priority, the requested maximum rate of diversion and maximum requested quantity of water under that priority number can **NOT** be increased. Please be certain your requested maximum rate of diversion and maximum quantity of water are appropriate and reasonable for your proposed project and are in agreement with the Division of Water Resources' requirements.

4. The water is intended to be appropriated for (Check use intended):  
(a)  Artificial Recharge (b)  Irrigation (c)  Recreational (d)  Water Power  
(e)  Industrial (f)  Municipal (g)  Stockwatering (h)  Sediment Control  
(i)  Domestic (j)  Dewatering (k)  Hydraulic Dredging (l)  Fire Protection  
(m)  Thermal Exchange (n)  Contamination Remediation

YOU **MUST** COMPLETE AND ATTACH ADDITIONAL DIVISION OF WATER RESOURCES FORM(S) PROVIDING INFORMATION TO SUBSTANTIATE YOUR REQUEST FOR THE AMOUNT OF WATER FOR THE INTENDED USE REFERENCED ABOVE.

\* Limited to 378 AF with File No. 50,004 on same acreage.

|                            |                   |  |                                    |
|----------------------------|-------------------|--|------------------------------------|
| For Office Use Only:       |                   |  |                                    |
| F.O. <u>1</u>              | GMD <u>-</u>      | Meets K.A.R. 5-3-1 (YES / NO) <u>(YES)</u> | Use <u>IRR</u>                     |
| Code <u>RES</u>            | Fee \$ <u>320</u> | TR # _____                                 | Source <u>G</u> S County <u>DK</u> |
| Receipt Date <u>2/7/20</u> |                   | By <u>KJN</u>                              | Date <u>2/7/20</u>                 |
| Check # <u>5450</u>        |                   |  |                                    |

2/12/2020  
LMoody

5. The location of the proposed wells, pump sites or other works for diversion of water is:

**Note:** For the application to be accepted, the point of diversion location must be described to at least a 10 acre tract, unless you specifically request a 60 day period of time in which to locate the site within a specifically described, minimal legal quarter section of land.

(A) One in the NE quarter of the SW quarter of the SW quarter of Section 24, more particularly described as being near a point 1313 feet North and 4022 feet West of the Southeast corner of said section, in Township 11 South, Range 2 EAST, Dickinson County, Kansas.

(B) One in the \_\_\_\_\_ quarter of the \_\_\_\_\_ quarter of the \_\_\_\_\_ quarter of Section \_\_\_\_\_, more particularly described as being near a point \_\_\_\_\_ feet North and \_\_\_\_\_ feet West of the Southeast corner of said section, in Township \_\_\_\_\_ South, Range \_\_\_\_\_ East/West (circle one), \_\_\_\_\_ County, Kansas.

(C) One in the \_\_\_\_\_ quarter of the \_\_\_\_\_ quarter of the \_\_\_\_\_ quarter of Section \_\_\_\_\_, more particularly described as being near a point \_\_\_\_\_ feet North and \_\_\_\_\_ feet West of the Southeast corner of said section, in Township \_\_\_\_\_ South, Range \_\_\_\_\_ East/West (circle one), \_\_\_\_\_ County, Kansas.

(D) One in the \_\_\_\_\_ quarter of the \_\_\_\_\_ quarter of the \_\_\_\_\_ quarter of Section \_\_\_\_\_, more particularly described as being near a point \_\_\_\_\_ feet North and \_\_\_\_\_ feet West of the Southeast corner of said section, in Township \_\_\_\_\_ South, Range \_\_\_\_\_ East/West (circle one), \_\_\_\_\_ County, Kansas.

If the source of supply is groundwater, a separate application shall be filed for each proposed well or battery of wells, except that a single application may include up to four wells within a circle with a quarter (1/4) mile radius in the same local source of supply which do not exceed a maximum diversion rate of 20 gallons per minute per well.

A battery of wells is defined as two or more wells connected to a common pump by a manifold; or not more than four wells in the same local source of supply within a 300 foot radius circle which are being operated by pumps not to exceed a total maximum diversion rate of 800 gallons per minute and which supply water to a common distribution system.

6. The owner of the point of diversion, if other than the applicant is (please print):

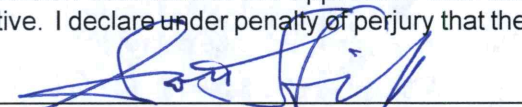
Scott L & Lynette K Hill 1209 3300 AVE ABILENE KS 67410 406-861-0002  
(name, address and telephone number)

\_\_\_\_\_  
(name, address and telephone number)

You must provide evidence of legal access to, or control of, the point of diversion from the landowner or the landowner's authorized representative. Provide a copy of a recorded deed, lease, easement or other document with this application. In lieu thereof, you may sign the following sworn statement:

I have legal access to, or control of, the point of diversion described in this application from the landowner or the landowner's authorized representative. I declare under penalty of perjury that the foregoing is true and correct.

Executed on January 30, 2020.

  
Applicant's Signature

The applicant must provide the required information or signature irrespective of whether they are the landowner. Failure to complete this portion of the application will cause it to be unacceptable for filing and the application will be returned to the applicant.

7. The proposed project for diversion of water will consist of 1 well \_\_\_\_\_  
(number of wells, pumps or dams, etc.)  
and will be completed (by) following approval (Summer 2020)  
(Month/Day/Year - each was or will be completed)

8. The first actual application of water for the proposed beneficial use was or is estimated to be following approval  
(Mo/Day/Year)



13. Furnish the following well information if the proposed appropriation is for the use of groundwater. If the well has not been completed, give information obtained from test holes, if available.

Information below is from:     Test holes     Well as completed     Drillers log attached

|                                     |       |       |       |       |
|-------------------------------------|-------|-------|-------|-------|
| Well location as shown in paragraph | (A)   | (B)   | (C)   | (D)   |
| No.                                 | _____ | _____ | _____ | _____ |
| Date Drilled                        | _____ | _____ | _____ | _____ |
| Total depth of well                 | _____ | _____ | _____ | _____ |
| Depth to water bearing formation    | _____ | _____ | _____ | _____ |
| Depth to static water level         | _____ | _____ | _____ | _____ |
| Depth to bottom of pump intake pipe | _____ | _____ | _____ | _____ |

14. The relationship of the applicant to the proposed place where the water will be used is that of

Owner  
(owner, tenant, agent or otherwise)

15. The owner(s) of the property where the water is used, if other than the applicant, is (please print):

owner \_\_\_\_\_  
(name, address and telephone number)

\_\_\_\_\_   
(name, address and telephone number)

16. The undersigned states that the information set forth above is true to the best of his/her knowledge and that this application is submitted in good faith.

Dated at Topeka, Kansas, this 30<sup>th</sup> day of January, 2020.  
(month) (year)

  
\_\_\_\_\_  
(Applicant Signature)

By \_\_\_\_\_  
(Agent or Officer Signature)

\_\_\_\_\_  
(Agent or Officer - Please Print)

Assisted by Lloyd Hemphill TFO/ES Date: 1/30/2020  
(office/title)

## FEE SCHEDULE

1. The fee for an application for a permit to appropriate water for beneficial use, except for domestic use, shall be (see paragraph No. 2 below if requesting storage):

| ACRE-FEET     | FEE  |
|---------------|--|
| 0-100         | \$200.00   |
| 101-320       | \$300.00   |
| More than 320 | \$300.00 plus \$20.00 for each additional 100 acre-feet or any part thereof. |

2. The fee for an application in which storage is requested, except for domestic use, shall be:

| ACRE-FEET     | FEE   |
|---------------|---|
| 0-250         | \$200.00  |
| More than 250 | \$200.00 plus \$20.00 for each additional 250 acre-feet of storage or any part thereof. |

Note: If an application requests both direct use *and* storage, the fee charged shall be as determined under No. 1 or No. 2 above, whichever is greater, but not both fees.

3. The fee for an application for a permit to appropriate water for water power or dewatering purposes shall be \$100.00 plus \$200.00 for each 100 cubic feet per second, or part thereof, of the diversion rate requested.

Note: The applicant shall notify the Chief Engineer and pay the statutorily required field inspection fee of \$400.00 when construction of the works for diversion has been completed, except that for applications filed on or after July 1, 2009, for works constructed for sediment control use and for evaporation from a groundwater pit for industrial use shall be accompanied by a field inspection fee of \$200.00.

### MAKE CHECKS PAYABLE TO THE KANSAS DEPARTMENT OF AGRICULTURE

#### ATTENTION

A Water Conservation Plan may be required per K.S.A. 82a-733. A statement that your application for permit to appropriate water may be subject to the minimum desirable streamflow requirements per K.S.A. 82a-703a, b, and c may also be required from you. After the Division of Water Resources has had the opportunity to review your application, you will be notified whether or not you will need to submit a Water Conservation Plan. You also may be required to install a water flow meter or water stage measuring device on your diversion works prior to diverting water. There may be other special conditions or Groundwater Management District regulations that you will need to comply with if this application is approved.

#### CONVERSION FACTORS

1 acre-foot equals 325,851 gallons

1 million gallons equal 3.07 acre-feet

Water Resources  
Received

FEB 07 2020

KS Dept Of Agriculture

## IRRIGATION USE SUPPLEMENTAL SHEET

File No. \_\_\_\_\_

Name of Applicant (Please Print): Scott Hill

1. Please supply the name and address of each landowner, the legal description of the lands to be irrigated, and designate the actual number of acres to be irrigated in each forty acre tract or fractional portion thereof:

**Landowner of Record** NAME: Scott L & Lynette K Hill

ADDRESS: 1209 3300 Av Abilene 67410

| S  | T   | R  | NE¼ |    |    |    | NW¼ |    |    |    | SW¼ |    |    |    | SE¼ |    |    |    | TOTAL |     |
|----|-----|----|-----|----|----|----|-----|----|----|----|-----|----|----|----|-----|----|----|----|-------|-----|
|    |     |    | NE  | NW | SW | SE | NE  | NW | SW | SE | NE  | NW | SW | SE | NE  | NW | SW | SE |       |     |
| 24 | 11S | 2E |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |       | 315 |
|    |     |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |       |     |
|    |     |    |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |       |     |

**Landowner of Record** NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

| S | T | R | NE¼ |    |    |    | NW¼ |    |    |    | SW¼ |    |    |    | SE¼ |    |    |    | TOTAL |  |
|---|---|---|-----|----|----|----|-----|----|----|----|-----|----|----|----|-----|----|----|----|-------|--|
|   |   |   | NE  | NW | SW | SE | NE  | NW | SW | SE | NE  | NW | SW | SE | NE  | NW | SW | SE |       |  |
|   |   |   |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |       |  |
|   |   |   |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |       |  |
|   |   |   |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |       |  |

**Landowner of Record** NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

| S | T | R | NE¼ |    |    |    | NW¼ |    |    |    | SW¼ |    |    |    | SE¼ |    |    |    | TOTAL |  |
|---|---|---|-----|----|----|----|-----|----|----|----|-----|----|----|----|-----|----|----|----|-------|--|
|   |   |   | NE  | NW | SW | SE | NE  | NW | SW | SE | NE  | NW | SW | SE | NE  | NW | SW | SE |       |  |
|   |   |   |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |       |  |
|   |   |   |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |       |  |
|   |   |   |     |    |    |    |     |    |    |    |     |    |    |    |     |    |    |    |       |  |

Water Resources  
Received

FEB 07 2020

2. Please complete the following information for the description of the operation for the irrigation project. Attach supplemental sheets as needed.

a. Indicate the soils in the field(s) and their intake rates:

| Soil Name | Percent of field (%) | Intake Rate (in/hr) | Irrigation Design Group |
|-----------|----------------------|---------------------|-------------------------|
| _____     | _____                | _____               | _____                   |
| _____     | _____                | _____               | _____                   |
| _____     | _____                | _____               | _____                   |
| _____     | _____                | _____               | _____                   |
| Total:    | 100 %                |                     |                         |

b. Estimate the average land slope in the field(s): \_\_\_\_\_ %

Estimate the maximum land slope in the field(s): \_\_\_\_\_ %

c. Type of irrigation system you propose to use (check one):

Center pivot      \_\_\_\_\_ Center pivot - LEPA      \_\_\_\_\_ "Big gun" sprinkler

\_\_\_\_\_ Gravity system (furrows)      \_\_\_\_\_ Gravity system (borders)      \_\_\_\_\_ Sideroll sprinkler

Other, please describe: Center pivot with corner system

d. System design features:

i. Describe how you will control tailwater: NONE ANTICIPATED

ii. For sprinkler systems:

(1) Estimate the operating pressure at the distribution system: \_\_\_\_\_ psi

(2) What is the sprinkler package design rate? \_\_\_\_\_ gpm

(3) What is the wetted diameter (twice the distance the sprinkler throws water) of a sprinkler on the outer 100 feet of the system? \_\_\_\_\_ feet

(4) Please include a copy of the sprinkler package design information.

e. Crop(s) you intend to irrigate. Please note any planned crop rotations: Corn & beans

f. Please describe how you will determine when to irrigate and how much water to apply (particularly important if you do not plan a full irrigation). Soil moisture & plant stress

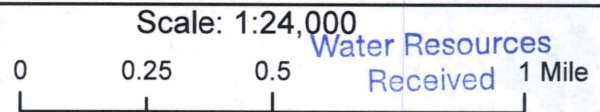
You may attach any additional information you believe will assist in informing the Division of the need for your request.



# NEW APPLICATION - SCOTT HILL



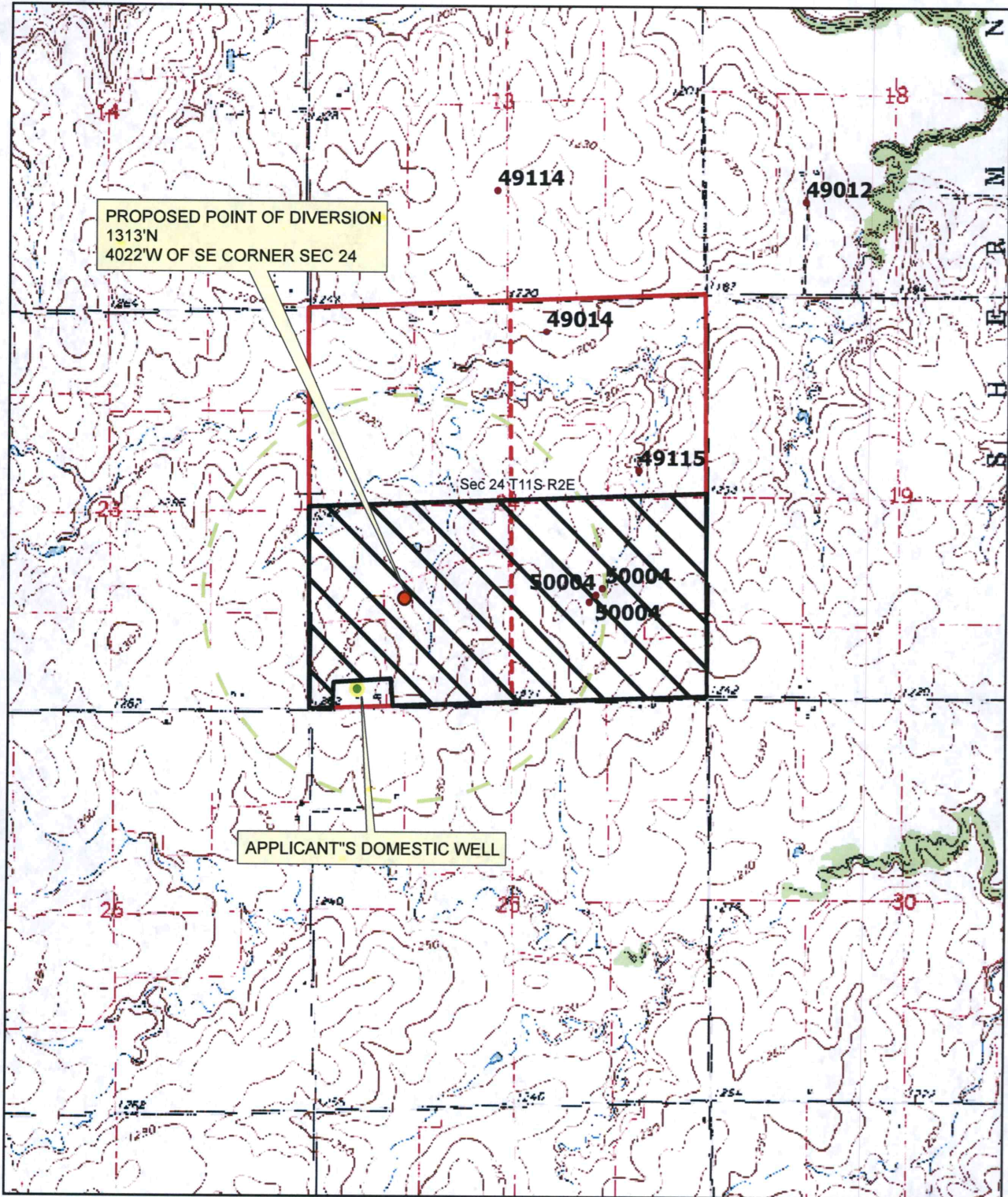
Map prepared by: LHH/TFO 1-20-2020



FEB 07 2020

KS Dept Of Agriculture

# NEW APPLICATION - SCOTT HILL



Map prepared by: LHH/TFO 1-20-2020



Scale: 1:24,000



FEB 07 2020

KS Dept Of Agriculture

1-30-2020

(Date)

Kansas Department of Agriculture  
Division of Water Resources  
David W. Barfield, Chief Engineer  
1320 Research Park Drive  
Manhattan, Kansas 66502

Re: Application  
File No. \_\_\_\_\_

Minimum Desirable Streamflow

Dear Sir:

I understand that a Minimum Desirable Streamflow requirement has been established by the legislature for the source of supply to which the above referenced application applies.

I understand that diversion of water pursuant to this application will be subject to regulation any time Minimum Desirable Streamflow requirements are not being met.

I also understand that if this application is approved, there could be times, as determined by the Division of Water Resources, when I would not be allowed to divert water. I realize that this could affect the economics of my decision to appropriate water.

I am aware of the above factors, and with the knowledge thereof, request that the Division of Water Resources proceed with processing and approval, if possible, of the above referenced application.

Signature of Applicant

Scott L. Hill

(Print Applicant's Name)

State of Kansas )  
County of Shawnee ) ss

I hereby certify that the foregoing instrument was signed in my presence and sworn to before me this 30<sup>th</sup> day of January, 2020.



Notary Public

My Commission Expires:

Water Resources  
Received

FEB 07 2020

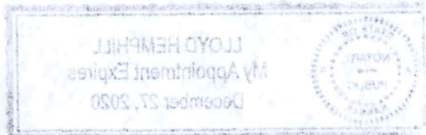
KS Dept Of Agriculture

**MINIMUM DESIRABLE STREAMFLOW FORM TO BE USED WHEN  
APPLICABLE WHEN FILING AN APPLICATION FOR PERMIT  
TO APPROPRIATE WATER FOR BENEFICIAL USE**

The Kansas Legislature has established minimum desirable streamflows for the streams listed below. If your proposed diversion of water is going to be from one of these watercourses or adjacent alluvial aquifers, please complete the back side of this page and submit it along with your application for permit to appropriate water.

Arkansas River  
Big Blue River  
Chapman Creek  
Chikaskia River  
Cottonwood River  
Delaware River  
Little Arkansas River  
Little Blue River  
Marais des Cygnes River  
Medicine Lodge River  
Mill Creek (Wabaunsee Co. area)  
Neosho River

Ninnescah River  
North Fork Ninnescah River  
Rattlesnake Creek  
Republican River  
Saline River  
Smoky Hill River  
Solomon River  
South Fork Ninnescah  
Spring River  
Walnut River  
Whitewater River



K.S. Dept. of Agriculture  
1225 West 15th Street  
Topeka, Kansas 66604  
Phone: 785-234-2000

1320 Research Park Drive  
Manhattan, KS 66502  
785-564-6700  
www. agriculture.ks.gov



900 SW Jackson, Room 456  
Topeka, KS 66612  
785-296-3556

Mike Beam, Secretary

Laura Kelly, Governor

February 7, 2020

SCOTT HILL  
1209 3300 AVE  
ABILENE KS 67410

RE: Application, File No. **50344**

Dear Mr. Hill:

The Division of Water Resources (Division) has received your application for a permit to appropriate water for beneficial use. Your application has been assigned the file number referenced above. Please be aware that the Division may have a large number of pending applications on hand at times and makes every attempt to process them in the order in which they are received. You will be contacted if additional information is required.

Please note, this letter only acknowledges receipt of your application and does not guarantee approval. In accordance with the provisions of the Kansas Water Appropriation Act, the use of water as proposed prior to approval of the application is unlawful.

Additional information about the process may be found on our website at [agriculture.ks.gov/divisions-programs/dwr](http://agriculture.ks.gov/divisions-programs/dwr). If you have any other questions, please contact our office at 785-564-6640 or your local Stafford Field Office at 620-234-5311. If you call, please reference the file number so we can help you more efficiently.

Sincerely,

A handwritten signature in black ink that reads "Kristen A. Baum". The signature is written in a cursive, flowing style.

Kristen A. Baum  
New Applications Unit Supervisor  
Water Appropriation Program

**DATA ENTRY SYSTEM ID NUMBER SHEET**

**FILE NUMBER** 50344

| <b>APPLICANT<br/>PERSON ID &amp; SEQ #</b> | <b>PDIV ID</b> | <b>BATTERY ID</b> |
|--|----------------|-------------------|
| <u>41266</u>                               | <u>87918</u>   |                   |
|  |                |                   |
|  |                |                   |
|  |                |                   |
|  |                |                   |

| <b>LANDOWNER<br/>PERSON ID &amp; SEQ #</b> | <b>PUSE ID</b> |
|--|----------------|
| <u>41266</u>                               | <u>68772</u>   |
|  |                |
|  |                |
|  |                |
|  |                |

| <b>WATER USE CORRESPONDENT<br/>PERSON ID &amp; SEQ #</b> |
|--|
| <u>41266</u>   |
|  |
|  |
|  |