NOTICE

This scan only represents the application as filed. The information contained herein meets the requirements of K.A.R. 5-3-1 or K.A.R. 5-5-1, and has been found acceptable for filing in the office of the Chief Engineer. The application should not be considered to be a complete application as per K.A.R. 5-3-1b or K.A.R. 5-5-2a.

Submit To: CHIEF ENGINEER Division of Water Resources Kansas Department of Agriculture 1320 Research Park Drive Manhattan, Kansas 66502 http://agriculture.ks.gov/dwr

APPLICATION FOR TERM PERMIT RECEIVED

SURFACE WATER (check one)

APR 2 0 2021 2.22



20219028

STATUTORY FILING FEE MUST ACCOMPANY THIS APPLICATION (Make check payable to the Kansas Department of Agriculture)

| 2. Location of Point of Diversion: Sec | | Zip Code 6611 Telephone No. (913) 667-676 E-Mail Address abasham La www.com | Johnson County Landfill-Phase 6 01-125-23E | | | | |
|--|-----|---|--|--|--|--|--|
| 2. Location of Point of Diversion. Sec Typ L2 Rng 23E (EW). County, Kansas. Distance from Southeast Corner of Section: 855 feet North from Southeast Corner NOTE: If point of diversion is not site specific (i.e. groundwater pit) show the approximate geographic center of place of the stream, and its name. List other DVR, permit numbers that cover the requested point; of diversion is not site specific (i.e. groundwater pit) show the approximate geographic center of place of use here. 3. Water Use Data: Proposed Max Pumping Rate (gpm) Amount Requested (acre-feet) Per calendar year Depth of Well (feet) Date (completed) (will be completed) Name of Stream MIN Creck 2 Th 9 The filing fee for an application is based on the maximum amount of water use proposed within a year. Except for storage, the fee is. 1. The filing fee for an application is based on the maximum amount of water use proposed within a year. Except for storage, the fee is. 1. The filing fee for an application is based on the maximum amount of water use proposed within a year. Except for storage, the fee is. 2. The fee for an application which storage is requested, is. 2. The fee for an application requests both direct use and storage, the fee charged shall be as determined under No. 1 gr. No. 2 above, withcreve is greater, but not both fees. 3. A request for an extension of time to extend the term of a term permit shall be accompanied by a fee of \$100.00. 4. There is a separate application form for domestic use. Do not use this form for domestic use. CONVERSION FACTORS 1 acre-foot equals 325.851 gallons 1 million gallons equal 3.07 acre-feet 2 Conversion Factors 1 acre-foot equals 325.851 gallons 1 million gallons equal 3.07 acre-feet 2 Conversion Factors 2 Application form for domestic use. CONVERSION FACTORS 1 acre-foot equals 325.851 gallons 1 million gallons equals 307 acre-feet 2 Conversion Feet of storage or any part thereof. 2 Conversion Feet of storage or any part thereof. 3. Arequest for an extension of time to | | and/or Taxpayer I.D. No. 43-1029944 | Commencing date: 4/26/2021 | | | | |
| NOTE: If point of diversion is not site specific (i.e. groundwater pit) show the approximate peographic center. 3. Water Use Data: Proposed Max Pumping Rate (gpm) Amount Requested (acre-feet) Depth of Well (feet) Date (completed) (will be completed) Drainage Basin Name of Stream Mill Creck 2 7n 9 NE NE NE NE NE NE NE NE NE N | 2. | Sec, Twp12 \leq, Rng23 E, (EW | If off-stream pit, check here Will pit floor intersect water table? 7. Location of the proposed point of diversion and those of other water users within ½ mile shall be indicated on the diagram to the lower-left, scale 1 inch = 2,000 feet. If surface water, indicate on the diagram the | | | | |
| Proposed Max. Pumping Rate (gpm) Amount Requested (acre-feet) per calendar year Depth of Well (feet) Date (completed) (will be completed) Name of Stream Mill Creck 2 7h 9 Name of Stream North New Year North Stream No | 3 | NOTE: If point of diversion is not site specific (i.e. groundwater pit) show the approximate geographic center. | | | | | |
| Amount Requested (acre-feet) per calendar year Depth of Well (feet) Date (completed) (will be completed) Drainage Basin Name of Stream Mill Creck 2 775 9 1. The filing fee for an application is based on the maximum amount of water use proposed within a year. Except for storage, the fee is: Acre-feet O-100 \$200.00 101-320 \$300.00 plus \$20 00 acre-feet or any part thereof. 2. The fee for an application in which storage is requested, is: Acre-feet O-250 \$200.00 plus \$20 00 for each additional 250 acre-feet or any part thereof. NOTE: If an application requests both direct use and storage, the fee charged shall be as determined under No. 1 gr No. 2 above, whichever is greater, but not both fees. 3. A request for an extension of time to extend the term of a term permit shall be accompanied by a fee of \$100.00. 4. There is a separate application form for domestic use. Do not use this form for domestic use. CONVERSION FACTORS 1 acre-foot equals 325,851 gallons 1 million gallons equal 3.07 acre-feet Basin A/21/2021 LMoody Deter For Office Use Only: For Office Use Only: For Office Use Only: Meets K.A.R. 5-3- (YES) NO) Use DEW Source 6 S County JO BMM A/21/27 | ٥. | | FEE CAMEDINE | | | | |
| Assisted by | | Amount Requested (acre-feet) 287 per calendar year Depth of Well (feet) NA Date (completed) (will be completed) NA Drainage Basin NASAS RIVET Name of Stream Mill Creek 2 7rib9 | 1. The filing fee for an application is based on the maximum amount of water use proposed within a year. Except for storage, the fee is: Acre-feet | | | | |
| For Office Use Only: F.O GMD Meets K.A.R. 5-3-1 (YES NO) Use Source G S County Date Date | | SW SE Quar | 1 million gallons equal 3.07 acre-feet | | | | |
| F.O GMD Meets K.A.R. 5-3-1 (YES NO) Use Source G S County By Date | Ass | sisted by | _ | | | | |
| | | GMD Meets K.A.R. 5-3-1 (YES / NO) Use | | | | | |

| 8. | For grou side. If a | For groundwater use, list below all wells within ½ mile of the proposed well, and plot locations upon the diagram on reverse side. If additional space is needed, attach a map. | | | | | | |
|----|---|---|--|--|---|--|---|--|
| | Other wells – | | | | | | | |
| | Well A | Owner(s): | | | | APR 2 0 | 2021 | |
| | | Address: | | | | | | |
| | Well B | Owner(s): Address: | | | | KS DEPT OF AG | RICULTURE | |
| 9. | For surface water use, list below the names and addresses of all landowners from a point ½ mile upstream to a point ½ mile downstream of the tract of land upon which the point of diversion is located. If additional space is needed, attach sheet. | | | | | | | |
| | Tract A | Owner(s): Address: | 17955 Ho | Illiday Dri | ries, Inc. | KS 66217 | | |
| | Tract B | Owner(s): | | | | | | |
| 10 | . The own | er of the poin | t of diversion, if other | er than the applica | ant is (please print): | | | |
| | | | | (name, addres | ss and telephone number) | | | |
| | authori lieu the | ized represer ereof, you ma | tative. Provide a co y sign the following | ppy of a recorded sworn statement: | | other document wit | th this application. In | |
| | | landowner's | authorized represen | tative. I declare i | diversion described in this under penalty of perjury the | at the foregoing is to | | |
| | | Excounce on | 7-12-12-1 | , 20 | Daug - | Applicant's Signature | | |
| | The ap | ete this portio | provide the required n of the application | d information or si will cause it to be | gnature irrespective of whe unacceptable for filing a | nether they are the land the application v | andowner. Failure to vill be returned to the | |
| 11 | . The appl | icant states t | hat the information s | set hereon is true | and accurate to the best | of his/her knowledge | 3 . | |
| 12 | agrees t dismissa | hat this app I date to be o | ropriation right may | y be dismissed a | he matter of abandonme and terminated upon co or within any e at of Agriculture. | mpletion of the pro | posed project, said | |
| 13 | | | to provide water to he project proposed | | ers, at no charge to said n. | d users, should their | r rights to use water | |
| 14 | Name: | Darry | rson (in event emerg | | eeded): Telephone No. | 1913,667-4 | \$ 2/5/2021 | |
| 4 | hugh | of Boss | pplicant | | | | \$ 2/5/2021 | |
| | 7 | Signature of A | pplicant | or | Authorized Repres | sentative | Date | |
| | Dany | pplicant's Nam | ne Printed | | Ti | itle | | |
| | | - Priodik 3 Hall | | DO NOT WEIT | BELOW THIS LINE | | Control St. VI - S - Company Control | |
| | CONDITIO | ONS OF APPI | | DO NOT WRITE | BELOW THIS LINE | | | |
| | COMPLIE | JING OF APPI | WAL. | | | | | |

The applicant shall maintain accurate and complete records from which the quantity of water diverted during each calendar year may be readily determined. Accurate and complete records shall be furnished to the Chief Engineer by March 1 following the end of each calendar year. Failure to file the annual water use report by the due date, shall cause the applicant to be subject to a civil penalty.

The use of water herein authorized shall not be made so as to impair any use under existing water rights nor prejudicially and unreasonably affect the public interest.

The Chief Engineer specifically retains jurisdiction in this matter with authority to make such reasonable reductions in the approved rate of diversion and quantity authorized, and such changes in other terms, conditions, and limitation set forth in this approval and permit to proceed as may be deemed to be in the public interest.

DATA ENTRY SYSTEM ID NUMBER SHEET

| FILE NUMBER | 20219028 | | | | · | | • | |
|-----------------------------|---------------------------------------|-------|---------------|----|---|---|--------|------|
| APPLICANT PERSON ID & SEQ # | - | 77109 | PDIV | ID | • | | BATTER | Y ID |
| 59360 | | | | | | | | |
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| LANDOWNER PERSON ID & SEQ # | | 58372 | PUSE | ID | | | | ٠ |
| 59360 | _ | | | • | | | | |
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| WATER USE CORRESP | PONDENT | | • | | | | | |
| PERSON ID & SEQ # | | | | | | | | • |
| 59360 | | | | • | | | | |
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1320 Research Park Drive Manhattan, KS 66502 785-564-6700 www. agriculture.ks.gov



900 SW Jackson, Room 456 Topeka, KS 66612 785-296-3556

Mike Beam, Secretary

Laura Kelly, Governor

April 21, 2021

DEFFENBAUGH INDUSTRIES INC 2601 MIDWEST DRIVE KANSAS CITY KS 66111

RE: Application, File No(s). 20219028

Dear Sir or Madam:

The Division of Water Resources (Division) has received your application(s) for a permit to appropriate water for beneficial use. Your application(s) has been assigned the file number(s) referenced above. Please be aware that the Division may have a large number of pending applications on hand at times and makes every attempt to process them in the order in which they are received. You will be contacted if additional information is required.

Please note, this letter only acknowledges receipt of your application(s) and does not guarantee approval. In accordance with the provisions of the Kansas Water Appropriation Act, the use of water as proposed prior to approval of the application(s) is unlawful.

Additional information about the process may be found on our website at <u>agriculture.ks.gov/divisions-programs/dwr</u>. If you have any other questions, please contact our office at 785-564-6640 or your local Topeka Field Office at 785-296-5733. Topeka Field Office at 785-296-5733. If you call, please reference the file number so we can help you more efficiently.

Sincerely,

Kris Neuhauser

New Applications Lead

Water Appropriation Program