## NOTICE

This scan only represents the application as filed. The information contained herein meets the requirements of K.A.R. 5-3-1 or K.A.R. 5-5-1, and has been found acceptable for filing in the office of the Chief Engineer. The application should not be considered to be a complete application as per K.A.R. 5-3-1b or K.A.R. 5-5-2a.

Submit To: CHIEF ENGINEER
Division of Water Resources
Kansas Department of Agriculture
1320 Research Park Drive
Manhattan, Kansas 66502
http://agriculture.ks.gov/dwr

## APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE, THE POINT OF DIVERSION OR THE USE MADE OF THE WATER UNDER AN EXISTING WATER RIGHT



Filing Fee Must Accompany the Application

(Please refer to Fee Schedule on signature page of application form.)

Paragraph Nos. 1, 2, 3, 4 & 8 must be completed. Complete all other applicable portions. A topographic map or detailed plat showing the authorized and proposed points(s) of diversion and /or place of use must accompany this application.

| 1.  | Application is hereby m (Check one or more) | ade for approval of the Chief Engineer to change the  ☑ Place of Use ☐ Point of Diversion         | WATER RESOURCES RECEIVED NOV 2 2 2022                                 |
|-----|---|---|---|
|     |   | ☐ Use Made of Water   | NOV 1: 45<br>KS DEPT OF AGRICULTURE                                   |
|     |   | File No. <u>40686</u>   | KS DEF 101  |
| 2.  | Name of applicant: STO                      | DNYBROOK FARMS INC - TJ MCNERNEY  |   |
|     | Address: 710 S EAST                         | ST  |   |
|     | City, State and Zip: PA                     | OLA KS 66071  |   |
|     | Phone Number: ( 913                         | ) 515-3635 E-mail address: 75 Ma  | Nervey P 3BEGlobal, Not   |
|     |   | ip to the water right; ⊠ owner □ tenant □ agent □ o   | , 2   |
|     | Name of water use cor                       | respondent: as above  |   |
|     |   |   |   |
|     |   |   |   |
|     |   |   |   |
|     |   | ) 5/5 3635 E-mail address: T.J M  | •   |
|     |   | d herein are desired for the following reasons (please be s<br>the authorized marsh place of use. |   |
|     | To increase the size of                     | the authorized marsh place of use.  |   |
|     | The change(s) will be o                     | ompleted <u>upon approval.</u> (already complete)   | te)   |
| F.C | or Office Use Only:  O GMD                  | S K.A.R. 5-5-1 (YES / NO) Use REC Source G (S Co  | unty LN By ALB <sub>Date</sub> 11/29/2:<br>ate 11/22/27 Check # 115-3 |
|     |   |   | 12/7/2022   |

12/7/2022 LMoody

Assisted by: LHH/TFO

| The    | e prese  | ently au | uthoriz  | ed pla  | ce of ı       | use is: |          |        |         |          |         |         |                               |        | ı      | File No | o. <u>406</u> | 86    |         |
|--------|----------|----------|----------|---------|---------------|---------|----------|--------|---------|----------|---------|---------|-------------------------------|--------|--------|---------|---------------|-------|---------|
|        | Owne     | er of La | ınd —    | NAM     | IE: <u>ST</u> | ONYE    | BROO     | K FAF  | RMS IN  | IC - 1   | J MC    | NERN    | EY                            |        |        |         |               |       |         |
|        |          |          | AD       | DRES    | S: <u>71</u>  | 0 S E/  | AST S    | T PA   | OLA K   | S 660    | 71      |         |                               |        |        |         |               |       |         |
|        |          |          |          | NE      | 1/4           |         |          | NV     | V1/4    |          |         | sv      | V <sup>1</sup> / <sub>4</sub> |        |        | SE      | 1/4           |       | TOTAL   |
| Sec.   | Twp.     | Range    | NE1/4    | NW1/4   | SW1/4         | SE1/4   | NE1/4    | NW1/4  | SW1/4   | SE1/4    | NE1/4   | NW1/4   | SW1/4                         | SE1/4  | NE1/4  | NW1/4   | SW1/4         | SE1/4 | ACRES   |
| 10     | 21S      | 25E      |          |         | N             | IARSH   | CREA     | TED BY | LEVE    | E (N2S   | W) STF  | RUCTU   | RE PEI                        | RMIT L | LN-004 | 3       |               |       |         |
|        |          |          |          |         |               |         |          |        |         |          |         |         |                               |        |        |         |               |       |         |
|        |          |          |          |         |               |         |          |        |         |          |         |         | -                             |        |        |         |               |       |         |
|        |          |          |          |         |               |         |          |        |         |          |         |         |                               |        | L      |         |               |       |         |
| any    | other    | water i  | rights 1 | that co | ver th        | is plac | e of u   | se     |         |          |         |         |                               |        |        |         |               |       |         |
|        | Owne     | er of La | nd —     | NAM     | IE:           |         |          |        |         |          |         |         |                               |        |        |         |               |       |         |
|        |          |          |          |         |               |         |          |        |         |          |         |         |                               |        |        |         |               |       |         |
|        |          |          |          | NE      | Ξ1/4          | _       | NW1/4    |        |         |          |         | sv      | V1/4                          |        |        | SE      | 1/4           |       | TOTAL   |
| Sec.   | Twp.     | Range    | NE1/4    |         | SW1/4         | SE1/4   | NE1/4    |        | SW1/4   | SE1/4    | NE1/4   | NW¼     |                               | SE1/4  | NE1/4  |         |               | SE1/4 | ACRES   |
|        |          |          |          |         |               |         |          |        |         |          |         |         |                               |        |        |         |               |       |         |
|        |          |          |          |         |               |         |          |        |         |          |         |         |                               |        |        |         |               |       |         |
|        |          |          |          |         |               |         |          |        |         |          |         |         |                               |        |        |         |               |       |         |
|        |          |          |          |         |               |         |          |        |         |          |         |         |                               |        |        |         |               |       |         |
| 201/   | other    | water    | riahte i | that co | ver th        | is nlad | e of u   | se ne  | w ann   | licatio  | n to co | over in | creas                         | ed au  | antity | of wat  | Prep          | DECC  | URCE    |
| arry   |          | ere are  |          |         |               |         |          |        |         |          |         |         |                               |        | urinty | 01 1100 |               | CEIV  |         |
|        | (II tile | sie aie  | Hore     | ulali   | WO IAII       | downie  | 513, all | aciia  | aditioi | iai siic | ocis ac | HOOC    | osaiy.                        | ,      |        |         | NOV           | 22    | 2022    |
| It is  | propo    | sed th   | at the   | place   | of use        | be ch   | anged    | to:    |         |          |         |         |                               |        |        |         | 140 1         | 44    | 2022    |
|        | Owne     | er of La | nd —     | - NAN   | IE: <u>S1</u> | ONYE    | BROO     | K FAF  | RMS II  | NC - 7   | ГЈ МС   | NERN    | EY                            |        |        | KSE     | DEPT C        | FAGR  | CHITHE  |
|        |          |          | AD       | DRES    | S: <u>71</u>  | 0 S E   | AST S    | T PA   | OLA K   | S 660    | 71      |         |                               |        |        |         |               | 7,010 | OOLI JI |
|        |          |          |          | NI      | Ξ1/4          |         |          | NV     | V¹⁄4    |          | SW1/4   |         |                               |        |        | TOTAL   |               |       |         |
| Sec.   | Twp.     | Range    | NE1/4    |         |               | SE1/4   | NE1/4    |        |         | SE1/4    | NE1/4   |         |                               | SE1/4  | NE1/4  | NW1/4   | 5W1/4         | SE1/4 | ACRES   |
|        |          |          |          |         |               |         |          |        |         |          |         |         |                               |        |        |         |               |       |         |
| 10     | 21S      | 25E      | -        | Г       |               |         | M        | ARSH   | (N2 SV  | /) & (S2 | 2 NVV); | WSN:L   | LN-004                        | 43     |        | Ι       | l             |       |         |
|        |          |          |          |         |               |         |          |        |         |          |         |         |                               |        |        |         |               |       |         |
|        |          |          |          |         |               |         |          |        |         |          |         |         |                               |        |        |         |               |       |         |
| any    | other    | water    | riabte : | that co | ver th        | is nlad | ce of u  | Se.    |         |          | I       |         |                               |        |        |         |               |       |         |
| . arry |          |          |          |         |               |         |          |        |         |          |         |         |                               |        |        |         |               |       |         |
|        | Owne     | er of La |          |         |               |         |          |        |         |          |         |         |                               |        |        |         |               |       |         |
|        |          |          | AD       | DRES    | SS:           |         |          |        |         |          |         |         |                               |        |        |         |               |       |         |
|        |          |          |          | NI      | Ξ1/4          |         |          | NV     | N1/4    |          |         | SV      | V1/4                          |        |        | SE      | =1/4          |       | тота    |

|           |       | NE1/4 |       |       |       | NW1/4 |       |       | SW1/4 |       |       |       |       | TOTAL |       |       |       |       |
|-----------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| Sec. Twp. | Range | NE1/4 | NW1/4 | SW1/4 | SE1/4 | ACRES |
|           |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|           |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|           |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|           |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|           |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |

| 6.  | The presently authorized point(s) of diversion is one  | pumpsite  |   |   |
|-----|--|---|---|---|
|     |  |   | (Provide description and number   | r of points)  |
| 7.  | The proposed point(s) of diversion (is) (are) no change  | ge proposed   | (Provide description and number   | r of points)  |
|     | List all presently authorized point(s) of diversion:   |   | <ul> <li>a repair respondence popularies and revision derivatives.</li> </ul>   | - 30 to 110 to person   |
| 8.  | Presently authorized point of diversion:   |   |   |   |
| 0.  | One in the Lot 3 Quarter of the  |   | Quarter of the  | Quarter   |
|     | of Section10, Township   |   |   |   |
|     | in Linn County, Kansas, 2650   |   |   |   |
|     |  |   |   | duffeast comer of section.  |
|     | Authorized Rate Authorized Quanti  |   |   | 47 foot (Moot)  |
|     | (DWR use only: Computer ID No.   |   |   |   |
|     | ☐ This point will not be changed ☐ This point will GPS data as follows:  | iii be changed as   | s follows: 🖂 This point w   | ill be changed based on   |
|     | Proposed point of diversion: (Complete only if cha   | ange is requeste  | <u>d)</u>   |   |
|     | One in the Lot 3 Quarter of the  |   | Quarter of the  | Quarter   |
|     | of Section, Township   | 21  | South, Range  | EAST,   |
|     | in <u>Linn</u> County, Kansas, <u>2899</u>   | e feet North  | 4995 feet West of So  | outheast corner of section.   |
|     | Proposed Rate Proposed Quantity  | y   |   |   |
|     | This point is: Additional Well Geo Center Lis  | st other water righ   | ts that will use this point n   | ew application  |
| . 1 | Descently systhetical maint of divisories.   |   |   |   |
| 9.  | Presently authorized point of diversion:   |   | Overden of the  | Overden   |
|     | One in the Quarter of the  |   |   |   |
|     | of Section, Township   |   |   |   |
|     | in County, Kansas,   |   |   | outneast corner of section.   |
|     | Authorized Rate Authorized Quanti (DWR use only: Computer ID No  |   |   | 6-4146-0  |
| - 1 | (DVVK use only: Computer ID No.  | GPS   | TEET NORTH  | teer vvest)   |
| - 1 | and the same of th |   |   |   |
|     | ☐ This point will not be changed ☐ This point v  | will be changed   | as follows:   |   |
|     | ☐ This point will not be changed ☐ This point of Proposed point of diversion: (Complete only if charge)  | will be changed a   | as follows:<br><u>d)</u>  |   |
|     | ☐ This point will not be changed ☐ This point was Proposed point of diversion: (Complete only if change on the Quarter of the  | will be changed a   | as follows:  d)  Quarter of the   | Quarter   |
|     | ☐ This point will not be changed ☐ This point was Proposed point of diversion: (Complete only if change on the Quarter of the of Section, Township   | will be changed a   | as follows:  d) Quarter of the South, Range   | Quarter<br>(E/W),   |
|     | ☐ This point will not be changed ☐ This point of Proposed point of diversion: (Complete only if change of the Quarter of the of Section, Township in County, Kansas,   | will be changed a ange is requeste feet North   | as follows:  d) Quarter of the South, Range feet West of So   | Quarter<br>(E/W),   |
|     | ☐ This point will not be changed ☐ This point will not be changed ☐ This point will proposed point of diversion: (Complete only if change of the Quarter of the of Section, Township in County, Kansas, Proposed Rate Proposed Quantity  | will be changed ange is requeste  | as follows:  d) Quarter of the South, Range feet West of So   | Quarter<br>(E/W),   |
|     | ☐ This point will not be changed ☐ This point of Proposed point of diversion: (Complete only if change of the Quarter of the of Section, Township in County, Kansas,   | will be changed ange is requeste  | as follows:  d) Quarter of the South, Range feet West of So   | Quarter<br>(E/W),   |
| 10. | ☐ This point will not be changed ☐ This point will not be changed ☐ This point will proposed point of diversion: (Complete only if change of the Quarter of the of Section, Township in County, Kansas, Proposed Rate Proposed Quantity  | will be changed ange is requeste  | as follows:  d) Quarter of the South, Range feet West of So   | Quarter<br>(E/W),   |
| 10. | ☐ This point will not be changed ☐ This point of Proposed point of diversion: (Complete only if change of Section ☐ Quarter of the ☐ Quarter of the ☐ Quarter of the ☐ County, Kansas, ☐ Proposed Rate ☐ Proposed Quantity This point is: ☐ Additional Well ☐ Geo Center List  | will be changed ange is requeste feet North y st other water righ   | as follows:  d)  Quarter of the South, Range feet West of So  | Quarter (E/W), outheast corner of section.  |
| 10. | This point will not be changed   | will be changed a ange is requeste feet North y st other water righ   | as follows:  d)  Quarter of the South, Range feet West of South  tts that will use this point Quarter of the South, Range   | Quarter (E/W), putheast corner of section.  Quarter (E/W),  |
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| 10. | This point will not be changed  This point of Proposed point of diversion: (Complete only if changed  Quarter of the Quarter of the Quarter of the Complete only if changed  Quarter of the Complete only if changed  Quarter of the County, Kansas, Proposed Rate Proposed Quantity This point is: Additional Well Geo Center List  Presently authorized point of diversion:    Presently authorized point of diversion:  Quarter of the Of Section  Quarter of the Of Section  Authorized Rate Authorized Quantity  County, Kansas, Authorized Rate Authorized Quantity  County  Cou | will be changed ange is requeste  feet North y st other water righ  | as follows:  d)  Quarter of the South, Range feet West of South ts that will use this point Quarter of the South, Range feet West of South, Range feet West of South feet West of South   | Quarter (E/W), outheast corner of section.  Quarter (E/W), outheast corner of section.  |
| 10. | This point will not be changed  This point of Proposed point of diversion: (Complete only if changed  Quarter of the Quarter of the Quarter of the Complete only if changed  Proposed from Proposed Rate Proposed Quantity This point is: Additional Well Geo Center List  Presently authorized point of diversion:    Presently authorized point of diversion: Quarter of the Of Section Quarter of the Proposed Rate Authorized Quantity  Presently authorized Presently authorized Presently Authorized Rate Authorized Quantity  Presently Authorized Rate Authorized Rate Quantity  Presently Authorized Rate Authorized Rate Quantity  Presently Authorized Rate Authorized Rate Rate Rate Rate Rate Rate Rate Rate   | will be changed a ange is requeste  feet North y at other water righ  feet North ity GPS  | as follows:  d)  Quarter of the South, Range feet West of South  tts that will use this point Quarter of the South, Range feet West of South feet North   | Quarter (E/W), outheast corner of section.  Quarter (E/W), outheast corner of section.  |
| 10. | This point will not be changed  This point of Proposed point of diversion: (Complete only if changed  Quarter of the Quarter of the Quarter of the Complete only if changed  Quarter of the Complete only if changed  Quarter of the County, Kansas, Proposed Rate Proposed Quantity This point is: Additional Well Geo Center List  Presently authorized point of diversion:    Presently authorized point of diversion:  Quarter of the Of Section  Quarter of the Of Section  Authorized Rate Authorized Quantity  County, Kansas, Authorized Rate Authorized Quantity  County  Cou | will be changed a ange is requeste  feet North y at other water righ  feet North ity GPS  | as follows:  d)  Quarter of the South, Range feet West of South  tts that will use this point Quarter of the South, Range feet West of South feet North   | Quarter (E/W), outheast corner of section.  Quarter Quarter (E/W), outheast corner of section.  |
| 10. | This point will not be changed ☐ This point of Proposed point of diversion: (Complete only if changed ☐ This point of Complete only if changed ☐ This point of the ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐   | will be changed ange is requeste  feet North y feet North ity GPS will be changed ange is requeste  | as follows:  d)  Quarter of the South, Range feet West of South as follows:  d)  Quarter of the South, Range feet West of South as follows:  d)   | Quarter (E/W), butheast corner of section.  Quarter (E/W), butheast corner of section.  putheast corner of section.                             |
| 10. | This point will not be changed ☐ This point of Proposed point of diversion: (Complete only if changed ☐ This point of Complete only if changed ☐ This point of Complete only if changed ☐ This point of the ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐  | will be changed a ange is requeste  feet North y st other water righ  ity GPS will be changed a ange is requeste  | as follows:  d)  Quarter of the South, Range feet West of Souths that will use this point  Quarter of the South, Range feet West of Souths as follows:  d) Quarter of the  Guarter of the  Jest North  Guarter of the  Jest North  Guarter of the  Quarter of the   | Quarter (E/W), outheast corner of section.  Quarter (E/W), outheast corner of section.  feet West)  Quarter                                     |
| 10. | This point will not be changed  This point of Proposed point of diversion: (Complete only if changed  Quarter of the Quarter of the Quarter of the Composed Section  Township  Proposed Rate  Proposed Quantity This point is: Additional Well Geo Center List  Presently authorized point of diversion:  One in the Quarter of the Quarter of the Composed Rate  Authorized Quantity  Township  Township  Township  Township  Township  Township  This point will not be changed This point of Complete only if changed  Quarter of the Composed point of diversion: (Complete only if changed  Quarter of the Composed point of diversion: (Complete only if changed  Quarter of the Composed Section  Township  | will be changed a ange is requeste  feet North st other water righ  feet North gray  gray  gray  ity  gray  will be changed a ange is requeste  | as follows:  d)  Quarter of the South, Range feet West of Souths that will use this point  Quarter of the South, Range feet West of Souths feet West of Souths feet West of Souths feet West of Souths feet North as follows:  d) Quarter of the South, Range South, Range  | Quarter (E/W), outheast corner of section.  Quarter (E/W), outheast corner of section.  feet West)  Quarter (E/W),                              |
| 10. | ☐ This point will not be changed       ☐ This point will point of the proposed point of diversion: (Complete only if change of Section, Township   | will be changed a ange is requeste  feet North y feet North ity feet North ity will be changed a ange is requeste feet North  | as follows:  d)  Quarter of the South, Range test West of South   Quarter of the South, Range feet West of South   Quarter of the south, Range feet North as follows:  d) Quarter of the South, Range feet West of South, Range feet West of South, Range feet West of South, Range   | Quarter (E/W), outheast corner of section.  Quarter (E/W), outheast corner of section.  putheast corner of section.  feet West)  Quarter (E/W), |
| 10. | ☐ This point will not be changed       ☐ This point will point of the proposed point of diversion: (Complete only if change of Section, Township, Township   | will be changed a ange is requeste  feet North st other water righ  feet North ity GPS will be changed a ange is requeste feet North y  | as follows:  d)  Quarter of the South, Range feet West of Souths that will use this point  Quarter of the South, Range feet West of Souths follows:  d)  Quarter of the south, Range feet North as follows:  d)  Quarter of the south, Range feet West of South, Range feet West of South, Range feet West of South, Range      | Quarter (E/W), outheast corner of section.  Quarter (E/W), outheast corner of section.  feet West)  Quarter (E/W), outheast corner of section.  |
| 10. | ☐ This point will not be changed       ☐ This point will point of the proposed point of diversion: (Complete only if change of Section, Township   | will be changed a ange is requeste  feet North st other water righ  feet North ity GPS will be changed a ange is requeste feet North y  | as follows:  d)  Quarter of the South, Range feet West of Souths that will use this point  Quarter of the South, Range feet West of Souths follows:  d)  Quarter of the south, Range feet North as follows:  d)  Quarter of the south, Range feet West of South, Range feet West of South, Range feet West of South, Range      | Quarter (E/W), outheast corner of section.  Quarter (E/W), outheast corner of section.  feet West)  Quarter (E/W), outheast corner of section.  |
|     | ☐ This point will not be changed       ☐ This point will point of the proposed point of diversion: (Complete only if change of Section, Township, Township   | grange is requested ange is requested ange.   | as follows:  d)  Quarter of the South, Range feet West of Souths that will use this point  Quarter of the South, Range feet West of Souths follows:  d)  Quarter of the south, Range feet West of South, Range feet West of South, Range south, Range feet West of Souths that will use this point  ts that will use this point | Quarter (E/W), putheast corner of section.  Quarter (E/W), putheast corner of section.  feet West)  Quarter (E/W), putheast corner of section.  |
|     | ☐ This point will not be changed       ☐ This point will point of Proposed point of diversion: (Complete only if change of Section, Township   | feet North st other water righ ange is requeste feet North | as follows:  d)  Quarter of the South, Range feet West of Souths that will use this point  Quarter of the South, Range feet West of Souths follows:  d)  Quarter of the south, Range feet West of South, Range resion which will no longe water   | Quarter (E/W), putheast corner of section.  Quarter (E/W), putheast corner of section.  feet West)  Quarter (E/W), putheast corner of section.  |

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| 12.   | The   | pre  | resently authorized use of water is for <u>recreational</u> purposes.  |             |  |  |  |  |  |  |  |  |  |  |
|---|---|--|--|-------------|--|--|--|--|--|--|--|--|--|--|
|   | It is   | It is proposed that the use be changed to <u>no change</u> purposes. |  |             |  |  |  |  |  |  |  |  |  |  |
| 13.   | If ch   | ang  | nging the place of use and/or use made of water, describe how the consumptive use will not be increased.   |             |  |  |  |  |  |  |  |  |  |  |
|   | Any increase in consumptive use due to the expansion of the place of use will be covered by a separate new application. |  |  |             |  |  |  |  |  |  |  |  |  |  |
|   |   |  |  |             |  |  |  |  |  |  |  |  |  |  |
|   |   |  |  |             |  |  |  |  |  |  |  |  |  |  |
|   |   |  |  |             |  |  |  |  |  |  |  |  |  |  |
|   | (Plea   | ase s  | e show any calculations here.)   |             |  |  |  |  |  |  |  |  |  |  |
|   |   |  |  |             |  |  |  |  |  |  |  |  |  |  |
| 14.   | It is   | requ   | quested that the maximum annual quantity of water be reduced to no change (acre-feet or million  | n gallons). |  |  |  |  |  |  |  |  |  |  |
| 15.   | It is   | requ   | quested that the maximum rate of diversion of water be reduced to <u>no change</u> gallons per minute (  | c.f.s.).    |  |  |  |  |  |  |  |  |  |  |
| 16. The application must include either a topographic map or detailed plat. A U.S. Geological Survey Topographic Material 1:24,000, is available through the Kansas Geological Survey, 1930 Constant Avenue, University of Kansas, La Kansas 66047-3726 ( <a href="https://www.usgs.gov">www.usgs.gov</a> ). The map should show the location of the presently authorized point(s) of Distances North and West of the Southeast corner of the section must be shown. The presently authorized place should also be shown. Identify the center of the section, the section lines and the section corners and show the apsection, township, and range numbers on the map. In addition the following information must also be shown on the |   |  |  |             |  |  |  |  |  |  |  |  |  |  |
|   | a.  | lf a   | a change in the location of the point(s) of diversion is proposed, show:   |             |  |  |  |  |  |  |  |  |  |  |
|   |   | 1)   | The location of the proposed point(s) of diversion. Distances North and West of the Southeast corner of the must be shown. Please be certain that the information shown on the map agrees with the information Paragraph Nos. 9, 10 and 11 of the application.   |             |  |  |  |  |  |  |  |  |  |  |
|   |   | 2)   | If the source of supply is groundwater, please show the location of existing water wells of any kind, domestic wells, within ½ mile of the proposed well or wells. Identify each well as to its use and furnish r mailing address of the property owner or owners. If there are no wells within ½ mile, please indicate so on  | name and    |  |  |  |  |  |  |  |  |  |  |
|   |   | 3)   | If the source of supply is surface water, the names and mailing addresses of all landowner(s) $\frac{1}{2}$ mile do and $\frac{1}{2}$ mile upstream from your property lines must be shown.  | wnstream    |  |  |  |  |  |  |  |  |  |  |
|   |   |  | a change in the place of use is desired, show the proposed place of use by crosshatching on the map. Fertain that the information shown on the map agrees with the information shown in Paragraph No. 5 of the app   |             |  |  |  |  |  |  |  |  |  |  |
| 17.   | loca<br>well  | l so<br>log  | documentation to show the change(s) proposed herein will not impair existing water rights and relates to source of supply as to which the water right relates. This information may include statements, plats, geologogs, test hole logs, and other information as necessary information to show the above. Additional comment below.  | y reports,  |  |  |  |  |  |  |  |  |  |  |
|   | This  | ap   | pplication proposes a change in place of use and is contingent on approval of a new application that will cover  | er          |  |  |  |  |  |  |  |  |  |  |
|   | any   | incr   | crease in consumptive use. This application will not impair existing water rights.   |             |  |  |  |  |  |  |  |  |  |  |
|   | _   |  |  |             |  |  |  |  |  |  |  |  |  |  |
| 18.   | iden<br>requ  | itify<br>lest  | proposed change(s) does not meet all applicable rules and regulations of the Kansas Water Appropriation A by the rules and regulations for which you request a waiver. State the reason why a waiver is needed and st should be granted. Attach documentation showing that granting the request will not impair existing water in the prejudicially and unreasonably affect the public interest. | d why the   |  |  |  |  |  |  |  |  |  |  |
|   | This  | ap   | pplication meets all rules and regulations NOV 2 2 2022  |             |  |  |  |  |  |  |  |  |  |  |
|   |   |  | KS DEPT OF AGR!CULTUR  | E           |  |  |  |  |  |  |  |  |  |  |
|   |   |  | KS DEPT OF AGR. SOLF ST.   |             |  |  |  |  |  |  |  |  |  |  |

File No. 40686

| 1 | le. | NΩ | 4( | 1686 |  |
|---|-----|----|----|------|--|

Any use of water that is not as authorized by the water right or permit to authorize water <u>before</u> the chief engineer approves this application is a violation of the Kansas Water Appropriation Act for which criminal or civil penalties may be assessed. Such violation is a class C misdemeanor, punishable by a fine not to exceed \$500 and/or a term of confinement not to exceed one month in the county jail. K.S.A. 82a-728(b). Civil penalties shall be not less than \$100 nor more than \$1,000 per violation. In the case of a continuing violation, each day such violation continues may be deemed a separate violation. In addition to these penalties the water right may be modified or suspended. K.S.A. 82a-737, as amended.

The application must be signed by all owners of the place of use authorized under the water right and his or her spouse, if married. Please indicate if there is no spouse. If land is being purchased under contract, the seller must sign as landowner until such time as the contract is completed.

In the event that all applicants cannot appear before one notary public, they may as necessary sign separate copies of the application before any notary public conveniently available to them. All copies signed in this manner shall be considered to be valid parts of the application.

If the request is signed on behalf of any Owner by someone with legal authority to do so (for example, an agent, one who has power of attorney, or an executor, executrix, conservator), it will be necessary to attach proper documents showing such authority.

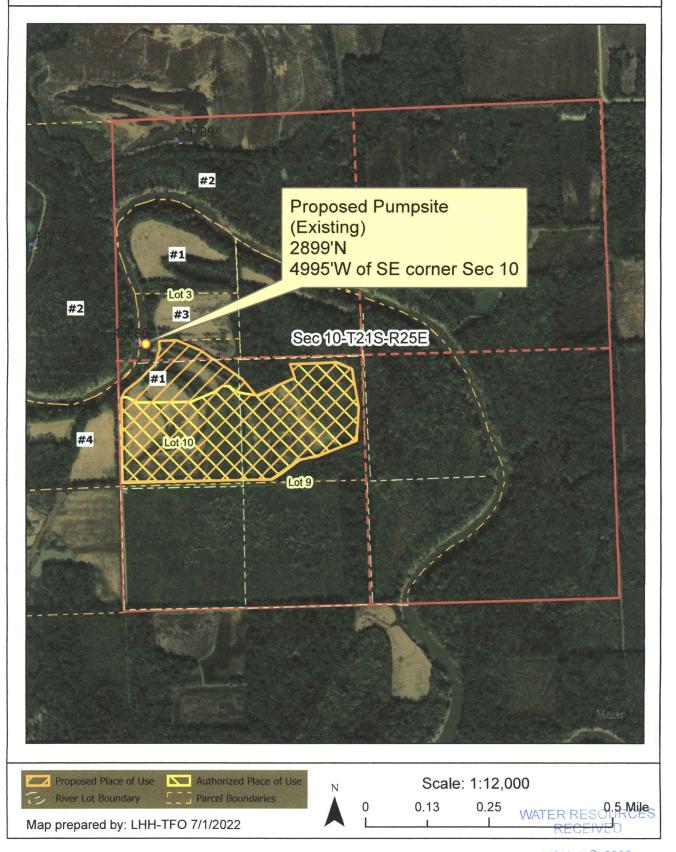
| I declare that I am an owner of the currently authorized place of use a authorized to make this application on their behalf, and declare furth complete. By filing this application I authorize the chief engineer to pe as specified in sections 14 and 15 of this application. | er that the statements contained herein are true, correct, and rmanently reduce the quantity of water and/or rate of diversion |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
| Dated at, Kansas, this   | 11-12 day of November, 2022.   |  |  |  |  |  |  |
| Dated at PAO(A , Kansas, this, Kansas, this  |  |  |  |  |  |  |  |
| (Owner) Lee + Tread  | (Spouse)   |  |  |  |  |  |  |
| (Owner)  | (Spouse)   |  |  |  |  |  |  |
| (Please Print)   | (Please Print)   |  |  |  |  |  |  |
| (Owner)  | (Spouse)   |  |  |  |  |  |  |
| (Please Print)   | (Please Print)   |  |  |  |  |  |  |
| (Owner)  | (Spouse)   |  |  |  |  |  |  |
| (Please Print)   | (Please Print)   |  |  |  |  |  |  |
| State of Kansas County of  |  |  |  |  |  |  |  |
| hereby certify that the foregoing application was signed in my presence and sworn to before me this day of   |  |  |  |  |  |  |  |
| My Commission Expires 5/2/2024 Notary Public   |  |  |  |  |  |  |  |
| FEE SCHEDU   | <u>JLE</u>   |  |  |  |  |  |  |
| Each application to change the place of use, the point of diversion or the use application fee set forth in the schedule below:  | made of the water under this section shall be accompanied by the   |  |  |  |  |  |  |
| <ul> <li>(1) Application to change a point of diversion 300 feet or less</li> <li>(2) Application to change a point of diversion more than 300 feet</li> <li>(3) Application to change the place of use</li> <li>(4) Application to change the use made of the water</li> </ul>  | \$200<br>\$200   |  |  |  |  |  |  |
| Make check payable to Kansas Department of Agriculture.  |  |  |  |  |  |  |  |
|  | WATER RESOURCES  |  |  |  |  |  |  |

KS DEPT OF AGRICULTURE

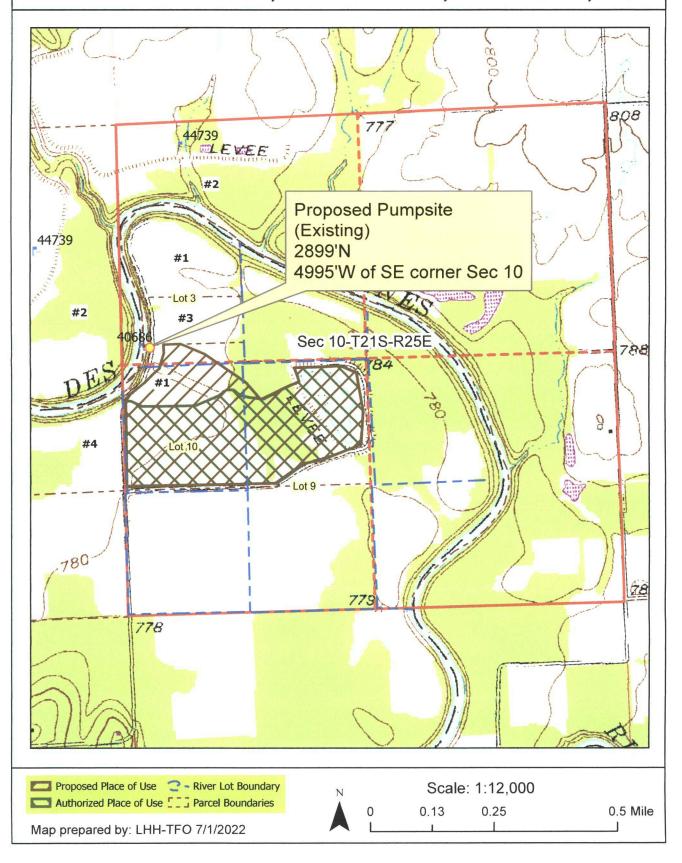
RECEIVED

NOV 2 2 2022

## NEW APPLICATION AND APPLICATION TO CHANGE THE PLACE OF USE, WATER RIGHT, FILE NO. 40,686



## NEW APPLICATION AND APPLICATION TO CHANGE THE PLACE OF USE, WATER RIGHT, FILE NO. 40,686



1320 Research Park Drive Manhattan, KS 66502 785-564-6700 www. agriculture.ks.gov



900 SW Jackson, Room 456 Topeka, KS 66612 785-296-3556

Laura Kelly, Governor

Mike Beam, Secretary

December 5, 2022

STONYBROOK FARMS INC 710 S EAST ST PAOLA KS 66071

RE:

File No(s). 40686

Dear Sir or Madam:

The Division of Water Resources (Division) has received your application(s) to change the place of use, point of diversion or use made of water for the file number(s) referenced above. Please be aware that the Division may have a large number of pending applications on hand at times and makes every attempt to process them in the order in which they are received. You will be contacted if additional information is required.

Please note, this letter only acknowledges receipt of your application(s) and does not guarantee approval. In accordance with the provisions of the Kansas Water Appropriation(s) Act, the use of water as proposed prior to approval of the application(s) is unlawful.

Additional information about the process may be found on our website at <u>agriculture.ks.gov/divisions-programs/dwr</u>. If you have any other questions, please contact our office at 785-564-6640 or your local Topeka Field Office at 785-296-5733. If you call, please reference the file number so we can help you more efficiently.

Sincerely,

Kristen Baum

New Applications and Changes Supervisor

Water Appropriation Program

Krister a Baum