MAR 0 4 2024

Submit To: CHIEF ENGINEER
Division of Water Resources
Kansas Department of Agriculture
1320 Research Park Drive
Manhattan, Kansas 66502
http://agriculture.ks.gov/dwr

### APPLICATION FOR APPROVAL TO CHANGE THE PLACE OF USE, THE POINT OF DIVERSION OR THE USE MADE OF THE WATER UNDER AN EXISTING WATER RIGHT



Filing Fee Must Accompany the Application (Please refer to Fee Schedule on signature page of application form.)

Paragraph Nos. 1, 2, 3, 4 & 8 must be completed. Complete all other applicable portions. A topographic map or detailed plat showing the authorized and proposed points(s) of diversion and /or place of use must accompany this application.

| 1.  | Application is hereby made for approval of the Chief Engineer to change the                              |  |  |  |  |  |  |  |
|---|--|--|--|--|--|--|--|--|
|   | □ Place of Use     □   |  |  |  |  |  |  |  |
|   | (Check one or more)  |  |  |  |  |  |  |  |
|   | ☐ Use Made of Water  |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |  |
|   | File No. <u>49982</u>  |  |  |  |  |  |  |  |
| 2.  | Name of applicant: PIERPOINT FARMS INC   |  |  |  |  |  |  |  |
|   | Address: 700 N MAIN ST   |  |  |  |  |  |  |  |
|   | City, State and Zip: YATES CENTER KS 66783   |  |  |  |  |  |  |  |
|   | Phone Number: (620)437-6258 E-mail address: jill-pierpoint@cox.net                                       |  |  |  |  |  |  |  |
|   | What is your relationship to the water right; ⊠ owner ☐ tenant ☐ agent ☐ other? If other, please explain |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |  |
| Name of water use correspondent: JEFFERY & JILL PIERPOINT |  |  |  |  |  |  |  |  |
|   | Address: 700 N MAIN ST   |  |  |  |  |  |  |  |
|   | City, State and Zip: YATES CENTER KS 66783   |  |  |  |  |  |  |  |
|   | Phone Number: ()   |  |  |  |  |  |  |  |
| 3.  | The change(s) proposed herein are desired for the following reasons (please be specific):                |  |  |  |  |  |  |  |
|   | TO EXPAND THE AUTHORIZED PLACE OF USE  |  |  |  |  |  |  |  |
|   |  |  |  |  |  |  |  |  |
|   | The change(s) (was) (will be) completed by   |  |  |  |  |  |  |  |
|   | (Date)   |  |  |  |  |  |  |  |
| _   |  |  |  |  |  |  |  |  |
| F.  | or Office Use Only: O GMD Meets K.A.R. 5-5-1 (YES) NO) Use By Date                                       |  |  |  |  |  |  |  |
| Co  | ode CPU Fee \$ 200 TR # Receipt Date 3~4-24 Check # 777  |  |  |  |  |  |  |  |

3/6/2024 KAnderson

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4. The presently authorized place of use is:

Owner of Land — NAME: PIERPOINT FARMS INC

List any other water rights that cover this place of use. \_\_\_\_

KS Dept. of Agriculture

|                  |                                       |                           | ADI  | DRES                         | S: <u>70</u> 0                               | N M               | AIN S   | T Y                    | ATES                               | CENT      | ER K   | S 667                      | 783             |                  |                          |                 |                       |             |                                   |
|------------------|---------------------------------------|---------------------------|--|------------------------------|--|-------------------|---------|------------------------|------------------------------------|-----------|--------|----------------------------|-----------------|------------------|--------------------------|-----------------|-----------------------|-------------|-----------------------------------|
|                  | į.                                    |                           |  | NE                           | 4 NW1/4                                      |                   |         |                        | SW1/4                              |           |        |                            | SE              | 1/4              |                          | TOTAL<br>ACRES  |                       |             |                                   |
| Sec.             | Twp.                                  | Range                     | NE¼  | NW¼                          | SW1/4  | SE1/4             | NE¼     | NW¼                    | SW1/4                              | SE1/4     | NE¼    | NW¼                        | SW¼             | SE1/4            | NE¼                      | NW¼             | SW1/4                 | SE¼         | ACRES                             |
| 9                | 28                                    | 15E                       | 40   | 40                           | 30   | 39.5              |         |                        |                                    |           |        |                            |                 |                  | 37                       | 8.8             | 3.85                  |             | 199.15                            |
| 10               | 28                                    | 15E                       |  |                              |  |                   | 20.5    | 39                     | 40                                 | 13        |        | 21.35                      |                 |                  |                          |                 |                       |             | 133.85                            |
| 3                | 28                                    | 15E                       |  |                              |  |                   |         |                        |                                    |           |        | 12                         | 35              | 28               |                          |                 | 3                     |             | 78                                |
| 4                | 28                                    | 15E                       |  |                              | 34   | 32                |         |                        |                                    |           |        |                            |                 |                  | 40                       | 40              | 40                    | 40          | 226                               |
| List any         | other                                 | water r                   | ights t  | hat co                       | ver th                                       | is plac           | e of u  | se. <u>56</u>          | 27B (                              | PART      | IAL) 5 | 627; 2                     | 22992           | 4862             | 0 & 48                   | 3621            | TOTA                  | L = 63      | 7 ACRES                           |
|                  | Owne                                  | er of La                  |  | NAM<br>DRES                  |  |                   |         |                        |                                    |           |        |                            |                 |                  |                          |                 |                       |             |                                   |
|                  | 1.0                                   | 1                         |  | NE                           |  | -                 |         |                        | V1/4                               |           | l      |                            | V1/4            |                  |                          | SE              | ≣1⁄4                  |             | TOTAL                             |
| Sec.             | Twp.                                  | Range                     | NE1/4  | NW1/4                        |  | SE1/4             | NE1/4   |                        | SW1/4                              | SE1/4     | NE1/4  | NW1/4                      |                 | SE1/4            | NE1/4                    | NW1/4           |                       | SE1/4       | ACRES                             |
|                  |                                       |                           |  |                              |  |                   |         |                        |                                    |           |        |                            |                 |                  |                          |                 |                       |             |                                   |
|                  |                                       | :                         |  |                              |  |                   |         |                        |                                    |           |        |                            |                 |                  |                          |                 |                       |             |                                   |
| List any         | other                                 | water r                   | iahts t  | hat co                       | ver th                                       | is plac           | ce of u | l                      |                                    |           | I      |                            |                 |                  |                          |                 |                       |             |                                   |
|                  |                                       | ere are                   | -  |                              |  |                   |         |                        |                                    |           |        |                            |                 | .)               |                          |                 |                       |             |                                   |
| 5. It is         | nrone                                 | and the                   |  |                              |  |                   |         |                        |                                    |           |        |                            |                 |                  |                          |                 |                       |             |                                   |
|                  |                                       | er of La                  | nd —   | place (<br>NAM<br>DRES       | E: <u>Pl</u>                                 | ERPO              | INT F   | ARMS                   |                                    | CEN       | TER K  | (S 66                      | 783             |                  |                          |                 |                       |             |                                   |
|                  |                                       |                           | nd —   | NAM                          | E: <u>Pl</u>                                 | ERPO              | INT F   | ARMS                   |                                    | CEN       | TER K  |                            | 783<br>N¼       |                  |                          | SI              | E¼                    |             | TOTAL                             |
| Sec.             |                                       |                           | nd —   | NAM                          | E: <u>Pl</u><br>S: <u>70</u>                 | ERPO              | INT F   | ARMS                   | ATES                               | CEN SE1/4 |        | SV                         | N1/4            | SE1/4            | NE1/4                    | SI<br>NW1/4     | T                     | SE1/4       | TOTAL<br>ACRES                    |
| Sec.             | Owne                                  | er of La                  | nd —   | DRES                         | E: <u>Pl</u><br>S: <u>70</u>                 | ERPO              | AIN S   | ARMS                   | ATES                               |           |        | SV                         | N1/4            | SE1/4            | NE1/4                    |                 | T                     | SE¼         |                                   |
|                  | Owne                                  | er of La                  | nd —   | DRES                         | E: <u>Pl</u><br>S: <u>70</u>                 | ERPO              | AIN S   | ARMS                   | ATES                               |           |        | SV<br>NW1/4                | N1/4<br>SW1/4   |                  | NE1/4                    |                 | SW1/4                 | SE1/4<br>40 | ACRES                             |
|                  | Twp.                                  | Range                     | nd —   | DRES                         | E: <u>PI</u><br>S: <u>70</u><br>E¼<br>SW¼    | ERPO<br>0 N M     | AIN S   | ARMS                   | ATES                               |           |        | SV<br>NW1/4                | N1/4<br>SW1/4   |                  |                          | NW1/4           | SW1/4                 |             | 78                                |
| 3<br>4<br>5      | Twp. 28 28 28                         | Range 15E 15E             | AD   | NAM<br>DRES<br>NE<br>NW½     | E: PI<br>S: 70<br>SW1/4<br>SW1/4<br>34<br>40 | SE1/4 32 40       | AIN S   | ARMS                   | ATES                               |           | NE1/4  | NW1/4<br>12                | 8W1/4<br>35     | 28               | 40                       | NW1/4           | 3<br>40               | 40          | 78 226                            |
| 3<br>4<br>5<br>9 | Twp. 28 28 28                         | Range 15E 15E 15E         | nd —   | DRES                         | E: <u>Pli</u><br>S: <u>70</u><br>SW4<br>34   | SE%               | NE1/4   | ARMS<br>T Y            | N/A SW/A                           | SE1/4     | NE1/4  | SV NW1/4 12 40             | 35<br>40        | 28               | 40                       | 40<br>40        | 3<br>40<br>40         | 40          | 78<br>226<br>400                  |
| 3<br>4<br>5<br>9 | Twp. 28 28 28 28                      | Range 15E 15E 15E 15E     | AD NE½   | NAM<br>DRES<br>NE<br>NW1/4   | E: PII<br>S: 70<br>SW1/4<br>34<br>40<br>30   | SE½  32  40  39.5 | NE%     | NW1/2                  | ATES                               | SE1/4     | NE½    | SV NW½ 12 40 21.35         | 35<br>40        | 40               | 40 40 37                 | 40<br>40<br>8.8 | 3<br>40<br>40<br>3.85 | 40          | 78 226 400 199.15 133.85          |
| 3<br>4<br>5<br>9 | Twp.  28  28  28  28  28  y other     | Range 15E 15E 15E 15E 15E | AD NE½ 40  | NAM DRES NE NW½  40          | E: PI<br>S: 70<br>SW/4<br>34<br>40<br>30     | SE½  32  40  39.5 | NE½     | NW½                    | ATES<br>N/4<br>SW/4<br>40<br>627B( | SE½       | 40     | 12<br>40<br>21.35          | 35<br>40        | 40               | 40 40 37                 | 40<br>40<br>8.8 | 3<br>40<br>40<br>3.85 | 40          | 78<br>226<br>400                  |
| 3<br>4<br>5<br>9 | Twp.  28  28  28  28  28  y other     | Range 15E 15E 15E 15E     | AD NE½ 40 rights                                   | NAM DRES NE NW½  40          | E: PI<br>S: 70<br>SW/4<br>34<br>40<br>30     | 32<br>40<br>39.5  | NE½     | NW½                    | ATES<br>N/4<br>SW/4<br>40<br>627B( | SE½       | 40     | 12<br>40<br>21.35          | 35<br>40        | 40               | 40 40 37                 | 40<br>40<br>8.8 | 3<br>40<br>40<br>3.85 | 40          | 78 226 400 199.15 133.85          |
| 3<br>4<br>5<br>9 | Twp.  28  28  28  28  28  y other     | Range 15E 15E 15E 15E 15E | AD NE½ 40 rights                                   | NAM DRES NE NW½  40  that co | E: PI<br>S: 70<br>SW/4<br>34<br>40<br>30     | 32<br>40<br>39.5  | NE½     | NW%                    | ATES<br>N/4<br>SW/4<br>40<br>627B( | SE½       | 40     | 12<br>40<br>21.35          | 35<br>40        | 40               | 40 40 37                 | 40<br>40<br>8.8 | 3<br>40<br>40<br>3.85 | 40          | 78 226 400 199.15 133.85          |
| 3<br>4<br>5<br>9 | Twp. 28 28 28 28 28 Owner Owner Owner | Range 15E 15E 15E 15E 15E | AD  NE½  40  AD  AD  AD  AD  AD  AD  AD  AD  AD  A | NAM DRES NE NW½  40  that co | E: PI S: 70 S: 4 SW%  34 40 30  Over the SS: | 32<br>40<br>39.5  | NE½     | 39<br>Jise. <u>5</u> ( | 40<br>627B(I                       | SE½       | 40     | 12<br>40<br>21.35<br>5627; | 8W½ 35 40 22992 | 28 40 40 2; 4862 | 40<br>40<br>37<br>20; 48 | 40<br>40<br>8.8 | 3<br>40<br>40<br>3.85 | 40 40 = 103 | 78 226 400 199.15 133.85 87 ACRES |

## File No. 49982 AR 0 4 2024

|  |  |  | HANCE   |  |  |
|--|--|--|---|--|--|
| Т  | he proposed point(s) of  | diversion (is) (are) NO Ch   | TANGE   | (Provide description and number  | of points)   |
| L  | ist all presently author   | rized point(s) of diversion  | on:   | (Provide description and number  | or points)   |
|  | Presently authorized po  |  |   |  |  |
| 1 -                                      |  |  | e   | Quarter of the   | Quarter  |
|  |  |  |   | South, Range   |  |
|  |  |  |   | feet West of So  |  |
|  |  | Authorized Qua   |   |  |  |
| 1  | DWR use only: Comp   | uter ID No.  | GPS   | feet North   | feet West)   |
|  |  | e changed  |   |  |  |
| F  | Proposed point of dive   | rsion: (Complete only if   | change is requeste  | ed)  |  |
| _  |  |  |   | Quarter of the   | Quarter  |
|  |  |  |   | South, Range   |  |
|  |  |  |   | feet West of So  |  |
|  |  | Proposed Qua   |   |  |  |
|  |  |  |   | nts that will use this point _   |  |
|  |  |  |   |  |  |
| Ē  | Presently authorized po  | oint of diversion:   |   |  |  |
|  | One in the   | Quarter of the   | e   | Quarter of the   | Quarter  |
| 0  | of Section   | , Township _   |   | South, Range   | (E/W),   |
|  |  |  |   |  |  |
|  | n  | County, Kansas,  |   | feet West of So  |  |
| i  |  | County, Kansas,<br>Authorized Qua  | feet North _  | feet West of So  |  |
| i  | Authorized Rate  | Authorized Qua   | feet North _<br>antity  | feet West of So  | utheast corner of section.   |
| i<br>A                                   | Authorized Rate DWR use only: Comp   | Authorized Qua   | feet North _<br>eantity<br>_ GPS  | feet West of So<br>feet North  | utheast corner of section.   |
| i<br>/<br>()                             | Authorized Rate  DWR use only: Compo   | Authorized Qua   | feet North _<br>antity<br>_ GPS<br>int will be changed  | feet North as follows:   | utheast corner of section.   |
| i // () [                                | Authorized Rate  DWR use only: Compount  This point will not be  Proposed point of dive  | Authorized Qua<br>uter ID No<br>e changed  | feet North _ antity GPS int will be changed change is requeste  | feet West of So<br>feet North<br>as follows:   | utheast corner of section feet West)   |
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| i  | Authorized Rate  DWR use only: Composed point will not be proposed point of diversity of Section  Proposed Rate  | Authorized Quater ID No. e changed  This poi rsion: (Complete only if Quarter of the , Township County, Kansas, Proposed Qua   | feet North _ antity  GPS int will be changed change is requeste e feet North _ antity   | feet West of So  feet North  as follows:  Quarter of the  South, Range  feet West of So  | rutheast corner of section. feet West) Quarter(E/W), rutheast corner of section.   |
| i  | Authorized Rate  DWR use only: Composed point will not be proposed point of diversity of Section  Proposed Rate  | Authorized Quater ID No. e changed  This poi rsion: (Complete only if Quarter of the , Township County, Kansas, Proposed Qua   | feet North _ antity  GPS int will be changed change is requeste e feet North _ antity   | feet West of So  feet North  as follows:  d) Quarter of the South, Range feet West of So   | rutheast corner of section. feet West) Quarter(E/W), rutheast corner of section.   |
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| i  | Authorized Rate  DWR use only: Composed point will not be proposed point of diversity of Section  Proposed Rate  Proposed Rate  This point is: Addition  | Authorized Quater ID No. e changed   | feet North _ antity  GPS int will be changed change is requeste e feet North _ antity List other water rig  | feet West of So  feet North  as follows:  ed)  Quarter of the  South, Range  feet West of So  hts that will use this point   | tutheast corner of section.  feet West)  Quarter (E/W)  tutheast corner of section.  |
| i ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( (  | Authorized Rate  DWR use only: Composed Proposed point of diversity  During the Composed point of diversity  During the Composed Rate  Proposed Rate  This point is: Addition  Presently authorized poone in the   | Authorized Quater ID No. e changed   | feet North _ antity  GPS int will be changed change is requeste e feet North _ antity List other water rig  | feet West of So  feet North  as follows:  ed)  Quarter of the  South, Range  feet West of So  hts that will use this point  Quarter of the   | rutheast corner of section. feet West) Quarter(E/W)  rutheast corner of section. Quarter   |
| i  | Authorized Rate  DWR use only: Composed Proposed Point of diversity  Date in the posed Rate  Proposed Rate  This point is: Addition  Presently authorized proposed in the posed in the pose | Authorized Quater ID No.  e changed  | feet North _ antity  GPS int will be changed change is requeste e feet North _ antity List other water rig  | feet West of So  feet North  as follows:  ed)  Quarter of the  South, Range  feet West of So  hts that will use this point  Quarter of the  South, Range   | tutheast corner of section. feet West) Quarter(E/W), tutheast corner of section. QuarterQuarterQuarter   |
| i  | Authorized Rate  DWR use only: Composed Proposed Point of diversity of Section  Proposed Rate  Proposed Rate  Finis point is: Addition  Presently authorized poons in the  One in the  One in the  | Authorized Quater ID No.  e changed  | feet North _ cantity  GPS int will be changed change is requeste e feet North _ cantity List other water rig e feet North _   | feet West of So  feet North  as follows:  ed)  Quarter of the  feet West of So  hts that will use this point  Quarter of the  South, Range  feet West of So  Attached the South, Range  Guarter of the  South, Range  feet West of So  | tutheast corner of section. feet West) Quarter(E/W), tutheast corner of section. QuarterQuarterQuarter   |
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| i  | Authorized Rate  DWR use only: Composed Proposed Point of diversity of Section  Proposed Rate  Proposed Rate  This point is: Addition  Presently authorized proposed in the  of Section  Authorized Rate  COWR use only: Comp  | Authorized Quater ID No.  e changed  | feet North _  antity  GPS  int will be changed fehange is requested a feet North _  antity List other water riging feet North _  feet North _  antity  GPS  | feet West of So  feet North  as follows:  ed)  Quarter of the  South, Range  feet West of So  hts that will use this point  Quarter of the  South, Range  feet West of So  feet West of So  feet West of So  | tutheast corner of section. feet West) Quarter(E/W)  tutheast corner of section.  QuarterQuarter(E/W)  tutheast corner of section.   |
| i  | Authorized Rate  DWR use only: Composed Proposed Point of diversity of Section  Proposed Rate  Proposed Rate  This point is: Addition  Presently authorized per point in the point is authorized per point in the point is authorized Point in the point is authorized Rate  Authorized Rate  DWR use only: Composed Rate in the point is authorized Rate  DWR use only: Composed Rate in the point is authorized Rate  DWR use only: Composed Rate in the point will not be point will not be presented authorized Rate   | Authorized Quater ID No.  e changed  | feet North _ cantity  GPS int will be changed change is requeste e feet North _ cantity List other water rig e feet North _ cantity GPS int will be changed   | feet West of So  feet North  as follows:  ed)  Quarter of the  South, Range  feet West of So  hts that will use this point  Quarter of the  South, Range  feet West of So  feet West of So  feet North  as follows:  | tutheast corner of section. feet West) Quarter(E/W)  tutheast corner of section.  QuarterQuarter(E/W)  tutheast corner of section.   |
| i  | Authorized Rate  DWR use only: Composed Proposed Point of diversity authorized Proposed Rate  Presently authorized proposed in the point is: Addition  Authorized Rate  Authorized Rate  DWR use only: Composed Proposed Point will not be proposed Pr | Authorized Quater ID No e changed  | feet North _  antity  GPS  int will be changed  change is requeste  feet North _  antity  List other water rig  feet North _  antity  GPS  int will be changed  change is requeste  | feet West of So  feet North  as follows:  ed)  Quarter of the  South, Range  feet West of So  hts that will use this point  Quarter of the  South, Range  feet West of So  feet West of So  feet North  as follows:  ed)   | utheast corner of section.  feet West)  Quarter (E/W)  utheast corner of section.  Quarter (E/W)  butheast corner of section.  feet West)  |
| i  | Authorized Rate  DWR use only: Composed Proposed Point of diversity and proposed Rate  Presently authorized proposed Rate  One in the  One in the  Presently authorized proposed Rate  Authorized Rate  (DWR use only: Composed Proposed Point will not be Proposed Point of diversity authorized Rate  (DWR use only: Composed Proposed Point of diversity authorized Rate  Proposed Proposed Proposed Point of diversity authorized Rate  Proposed Propose | Authorized Quater ID No. e changed   | feet North _  antity  GPS int will be changed  change is requeste  feet North _  antity  List other water rig  feet North _  antity  GPS int will be changed  change is requeste  feet North _  antity  GPS int will be changed   | feet North  as follows:  ed)  Quarter of the  South, Range  feet West of So  hts that will use this point  Quarter of the  South, Range  feet West of So  feet West of So  Quarter of the  Quarter of the  Quarter of the  Quarter of the  Get North  as follows:  ed)  Quarter of the | quarterQuarter(E/W) butheast corner of sectionQuarterQuarter(E/W) butheast corner of section   |
| i  | Authorized Rate  DWR use only: Composed Proposed Point of diversity of Section  Proposed Rate  Proposed Rate  Presently authorized proposed in the point is: Addition  Authorized Rate  DWR use only: Composed Proposed Point will not be proposed point of diversity of Section  This point will not be proposed point of diversity of Section  Proposed Point of diversity of Section  | Authorized Quater ID No.  e changed  | feet North _  antity  GPS  int will be changed  change is requeste  e feet North _  antity List other water rig  e feet North _  antity  GPS int will be changed  change is requeste  c feet North _  antity  feet North _  antity  feet North _  antity  for S int will be changed  change is requested  | feet North as follows: ed) Quarter of the South, Range feet West of So hts that will use this point Quarter of the South, Range feet West of So hts that will use this point Quarter of the South, Range feet North as follows: ed) Quarter of the South, Range                        | quarter Quarter (E/W) utheast corner of section.     |
| i  | Authorized Rate  DWR use only: Composed Proposed Point of diversity authorized Presently authorized proposed Rate  Presently authorized proposed Rate  One in the presently authorized proposed Rate  Chis point is: Addition  Authorized Rate  DWR use only: Composed Proposed Point will not be proposed point of diversity authorized Rate  DWR use only: Composed Proposed Point of diversity authorized Rate  Proposed Point of diversity authorized Proposed Point of diversity authorized Rate  Proposed Point of diversity authorized Proposed Point of diversity authorized Rate  Proposed Point of Section Rate  Pro | Authorized Quater ID No. e changed   | feet North _  antity  GPS  int will be changed  change is requeste  e feet North _  antity List other water rig  e feet North _  antity  GPS  int will be changed  change is requeste  feet North _  antity  GPS  int will be changed  f change is requeste  feet North _  feet North _ | feet North   | quarter Quarter (E/W), utheast corner of section.  Quarter (E/W), utheast corner of section.  Quarter (E/W), utheast corner of section.  Quarter (E/W), utheast corner of section. |
| i  | Authorized Rate  DWR use only: Composed Proposed Point of diversity authorized Proposed Point is: Addition  Presently authorized proposed Rate  Authorized Rate  (DWR use only: Composed Proposed Point will not be Proposed Point of diversity authorized Proposed Proposed Point of diversity authorized Proposed Point of diversity aut | Authorized Quater ID No e changed  | feet North _  antity  GPS int will be changed fehange is requested antity List other water right grantity  GPS int will be changed fehange is requested antity feet North antity  | feet North   | QuarterQuarterQuarterQuarterQuarterQuarterQuarter  |

#### WATER RESOURCES RECEIVED

|     |                    |                              |   |  | MAR 0 4 2024   |   |  |
|-----|--------------------|------------------------------|---|--|--|---|--|
|     |                    |                              |   |  | 2.27.31.2  |   | File No. <u>49982</u>  |
|     |                    |                              |   | a marija silv  | KS Dept. of Agricult   |   |  |
| 12. |                    |                              |   | use of water is for IRRIGATIO  |  | _ purposes  |  |
|     | It is              | pro                          | posed that the us   | e be changed to NO CHANGE  |  |   | _purposes.   |
| 13. |                    |                              | -   | use and/or use made of water, o  |  |   |  |
|     |                    |                              | OF USE  |  |  |   |  |
|     |                    |                              | -   |  |  |   |  |
|     |                    |                              |   |  |  |   |  |
|     |                    |                              |   |  |  |   |  |
|     |                    |                              |   |  |  |   |  |
|     | (Ple               | ase s                        | show any calculation  | s here.)   |  |   |  |
| 14. | It is              | req                          | uested that the m   | naximum annual quantity of wat   | er be reduced to N/A   |   | _ (acre-feet or million gallons).  |
| 15. | It is              | req                          | uested that the m   | naximum rate of diversion of wa  | ter be reduced to N/A  | ga  | illons per minute ( c.f.s.).   |
| 16. | 1:24<br>Kar<br>Dis | 4,00<br>nsas<br>tanc<br>ould | 0, is available the 66047-3726 (www.es North and Wealso be shown. I | clude either a topographic map<br>nrough the Kansas Geological<br>ww.usgs.gov). The map should<br>est of the Southeast corner of<br>dentify the center of the section<br>ange numbers on the map. In a | Survey, 1930 Constant A show the location of the paths the section must be shown the section lines and the | venue, Un<br>presently a<br>n. The pre<br>section cor | iversity of Kansas, Lawrence,<br>uthorized point(s) of diversion.<br>sently authorized place of use<br>ners and show the appropriate |
|     | a.                 | lf a                         | change in the lo  | cation of the point(s) of diversio   | n is proposed, show:   |   |  |
|     |                    | 1)                           | must be shown   | the proposed point(s) of diversion. Please be certain that the ir. 9, 10 and 11 of the application   | formation shown on the m   |   |  |
|     |                    | 2)                           | domestic wells,   | f supply is groundwater, pleas within ½ mile of the proposed of the property owner or owner  | well or wells. Identify each   | h well as to  | its use and furnish name and   |
|     |                    | 3)                           | If the source of and ½ mile upst                                    | supply is surface water, the na<br>tream from your property lines r  | ames and mailing addresse<br>nust be shown.  | es of all lan   | downer(s) ½ mile downstream  |
|     | b.                 |                              |   | place of use is desired, show the mation shown on the map agre   |  |   |  |
| 17. | loca               | al so                        | ource of supply a   | o show the change(s) proposed<br>s to which the water right relate<br>, and other information as nece  | es. This information may in  | nclude state  | ements, plats, geology reports,  |
|     | TH                 | IS IS                        | A CHANGE IN   | PLACE OF USE ONLY SO IMI   | PAIRMENT SHOULD NOT  | BE AN ISS   | SUE  |
|     |                    |                              |   |  |  |   |  |
|     |                    |                              |   |  |  |   |  |
|     | _                  |                              |   |  |  |   |  |
| 18. | ide<br>req         | ntify                        | the rules and re<br>t should be grant                               | s) does not meet all applicable egulations for which you requesed. Attach documentation show unreasonably affect the public  | st a waiver. State the reas<br>ving that granting the reque  | son why a   | waiver is needed and why the   |

NOT APPLICABLE

## WATER RESOURCES RECEIVED

## MAR 0 4 2024

| THE NI  | 0 49982 |  |
|---------|---------|--|
| FIIE IV | 0 49902 |  |

#### KS Dept. of Agriculture

Any use of water that is not as authorized by the water right or permit to authorize water <u>before</u> the chief engineer approves this application is a violation of the Kansas Water Appropriation Act for which criminal or civil penalties may be assessed. Such violation is a class C misdemeanor, punishable by a fine not to exceed \$500 and/or a term of confinement not to exceed one month in the county jail. K.S.A. 82a-728(b). Civil penalties shall be not less than \$100 nor more than \$1,000 per violation. In the case of a continuing violation, each day such violation continues may be deemed a separate violation. In addition to these penalties the water right may be modified or suspended. K.S.A. 82a-737, as amended.

The application must be signed by all owners of the place of use authorized under the water right and his or her spouse, if married. Please indicate if there is no spouse. If land is being purchased under contract, the seller must sign as landowner until such time as the contract is completed.

In the event that all applicants cannot appear before one notary public, they may as necessary sign separate copies of the application before any notary public conveniently available to them. All copies signed in this manner shall be considered to be valid parts of the application.

If the request is signed on behalf of any Owner by someone with legal authority to do so (for example, an agent, one who has power of attorney, or an executor, executrix, conservator), it will be necessary to attach proper documents showing such authority.

|      | attorney, or an executor, executinx, conservator), it will be necessary to atta  | ach proper documents showing such authority.                         |  |  |  |  |  |
|------|--|--|--|--|--|--|--|
|      | I declare that I am an owner of the currently authorized place of use authorized to make this application on their behalf, and declare fur complete. By filing this application I authorize the chief engineer to as specified in sections 14 and 15 of this application.  | ther that the statements contained herein are true, correct, and     |  |  |  |  |  |
|      | Dated at, Kansas, th   | is 28 day of February, 2024  |  |  |  |  |  |
| 6    | The man and the ma | 414 100 000  |  |  |  |  |  |
| 10   | (Owner)  | (\$pouse)  |  |  |  |  |  |
| J'CE | erpoint Farms Inc Jeff Pierpoint   | _ Jill Pierpoint   |  |  |  |  |  |
|      | (Please Print)   | (Please Print)   |  |  |  |  |  |
|      | (Owner)  | (Spouse)   |  |  |  |  |  |
|      | (Plana Pila)   | (Please Print)   |  |  |  |  |  |
|      | (Please Print)   | (Please Print)   |  |  |  |  |  |
|      | (Owner)  | (Spouse)   |  |  |  |  |  |
|      | (Please Print)   | (Please Print)   |  |  |  |  |  |
|      | A. S   | STEVEN HOAG  |  |  |  |  |  |
|      | State of Kansas  County of SS Nota   | ry Public - State of Kansas<br>t. Expires 2/4/2003                   |  |  |  |  |  |
|      | I hereby certify that the foregoing application was signed in my   | presence and sworn to before me this day of                          |  |  |  |  |  |
|      |  | Stores H-  |  |  |  |  |  |
|      | My Commission Expires 2/5/2028   | Notary Public  |  |  |  |  |  |
|      | FEE SCHEDULE   |  |  |  |  |  |  |
|      | Each application to change the place of use, the point of diversion or the application fee set forth in the schedule below.  | use made of the water under this section shall be accompanied by the |  |  |  |  |  |
|      | (3) Application to change the place of use   | \$100<br>\$200<br>\$200<br>\$300                                     |  |  |  |  |  |

Make check payable to Kansas Department of Agriculture.

1320 Research Park Drive Manhattan, KS 66502 785-564-6700 www. agriculture.ks.gov



900 SW Jackson, Room 456 Topeka, KS 66612 785-296-3556

Mike Beam, Secretary

Laura Kelly, Governor

March 8, 2024

PIERPOINT FARMS INC 700 N MAIN ST YATES CENTER KS 66783

RE: File No(s). 49982

Dear Sir or Madam:

The Division of Water Resources (Division) has received your application(s) to change the place of use, point of diversion or use made of water for the file number(s) referenced above. Please be aware that the Division may have a large number of pending applications on hand at times and makes every attempt to process them in the order in which they are received. You will be contacted if additional information is required.

Please note, this letter only acknowledges receipt of your application(s) and does not guarantee approval. In accordance with the provisions of the Kansas Water Appropriation(s) Act, the use of water as proposed prior to approval of the application(s) is unlawful.

Additional information about the process may be found on our website at <u>agriculture.ks.gov/divisions-programs/dwr</u>. If you have any other questions, please contact our office at 785-564-6640 or your local Topeka Field Office at 785-296-5733. If you call, please reference the file number so we can help you more efficiently.

Sincerely,

Kristen Baum

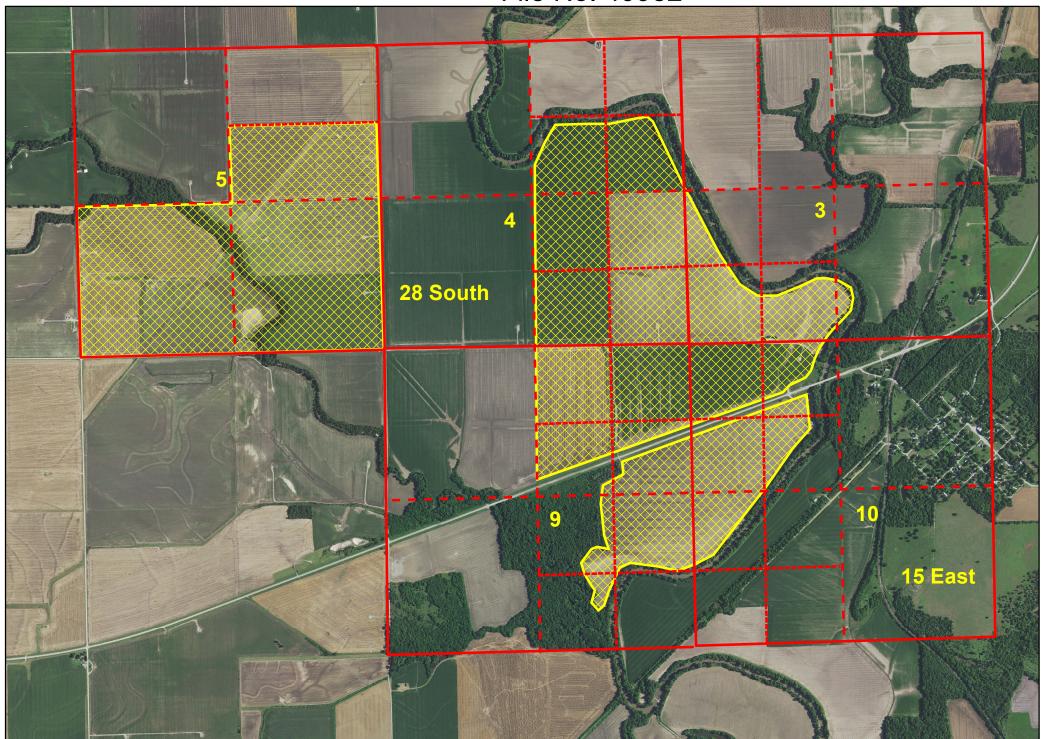
New Applications and Changes Supervisor

Water Appropriation Program

Krister a Baum

1:20,000

Proposed Place of Use File No. 49982



1:18,000

# Authorized Place of Use File No. 49982

