Submit To:
CHIEF ENGINEER
Division of Water Resources
Kansas Department of Agriculture
1320 Research Park Drive
Manhattan, KS 66502-5000
http://agriculture.ks.gov/dwr

APPLICATION FOR PERMIT TO APPROPRIATE WATER FOR BENEFICIAL USE

O Water Resources
Received

KS Dept Of Agriculture

State of Kansas

STATUTORY FILING FEE MUST ACCOMPANY THIS APPLICATION Please refer to the Fee Schedule attached to this application form.

| | | File Number: _ | | | | | | | | | | | | |
|--------------|------------------------------------|---|---|--|--|--|--|--|--|--|--|--|--|--|
| | | This item to be completed by the | Division of Water Resources staff. | | | | | | | | | | | |
| 1. | Name of Applicant: BLASER FARM LLC | | | | | | | | | | | | | |
| | Address: PO BOX 135 | | | | | | | | | | | | | |
| | City: WATERVILLE | | State: KS Zip | Code: <u>66548</u> | | | | | | | | | | |
| | Phone: 785-562-6537 | En | nail: | | | | | | | | | | | |
| 2. | The source of water is: | surface water in BIG BL | UE RIVER | | | | | | | | | | | |
| | | ☐ groundwater in BIG BLU | (strea JE RIVER | am) | | | | | | | | | | |
| | | | (drainage | basin) | | | | | | | | | | |
| 3. | The maximum annual qua | intity of water desired is 169 | | ■ acre-feet ☐ gallons | | | | | | | | | | |
| | | be diverted at a maximum rate of 1200 | | | | | | | | | | | | |
| | | This project involves surface water storage and rediversion. The maximum annual quantity of water desired to be | | | | | | | | | | | | |
| | | • | | • | | | | | | | | | | |
| | rediverted is | [_] acre-leet [_ | gallons, at a rate of | gpm | | | | | | | | | | |
| | 1 | 1 acre-foot (AF) | <u>on Factors</u> = 325,851 gallons) = 3.07 acre-feet (AF) = 448.8 gallons per minute (| gpm) | | | | | | | | | | |
| dive cert | rsion and maximum reques | sted annual quantity of water | under that priority number of | r, the requested maximum rate o can <u>NOT</u> be increased. Please be er are appropriate and reasonable | | | | | | | | | | |
| 4. | The water is intended to b | e appropriated for the followir | ng use(s): | | | | | | | | | | | |
| | ☐ Artificial Recharge | * Irrigation* | ☐ Recreational* | ☐ Water Power* | | | | | | | | | | |
| | ☐ Industrial* | ☐ Municipal* | ☐ Stockwatering* | ☐ Sediment Control | | | | | | | | | | |
| | □ Domestic | ☐ Dewatering | ☐ Hydraulic Dredging | ☐ Fire Protection | | | | | | | | | | |
| | ☐ Thermal Exchange | e Contamination Rem | nediation | | | | | | | | | | | |
| | | | | substantiate your request for the | | | | | | | | | | |
| | quantity of water listed in I | Item No. 3 for the intended us | e(s) referenced above. | 3/4/2024 KAnderson | | | | | | | | | | |
| | 1 | <u>FOR OFFICE</u> DUA Use <u>IRP</u> source_ | USE ONLY MS ALB | 2/28/24 | | | | | | | | | | |
| Cod | FO GMD e | D1/00/00/00 | oipt Date 2/28/2024 | Oate Check # | | | | | | | | | | |
| | | | - | | | | | | | | | | | |

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5. The location(s) of the proposed diversion work(s) (well, pumpsite, etc.) are described below. Note that for the application to be accepted, the point of diversion location(s) <u>must</u> be described to at least a 10-acre tract, unless you specifically request a 60-day period of time in which to locate the site within a specifically described, minimal legal quarter section of land. You can specify a nickname for the point of diversion via the A.K.A. line to help you identify it.

If the source of supply is groundwater, a separate application shall be filed for each proposed well or battery of wells, except that a single application may include up to four wells within a circle with a quarter ($\frac{1}{4}$) mile radius in the same local source of supply which do not exceed a maximum diversion rate of 20 gallons per minute per well.

A battery of wells is defined as two or more wells connected to a common pump by a manifold; or not more than four wells in the same local source of supply within a 300-foot radius circle which are being operated by pumps not to exceed a total maximum diversion rate of 800gpm and which supply water to a common distribution system.

| | (A) | One in the $\frac{NE}{NE}$ quarter of the $\frac{SE}{NE}$ quarter of the $\frac{NE}{NE}$ quarter of Section $\frac{2}{NE}$, more particularly described |
|----|------|--|
| | | as being near a point $\frac{3900}{100}$ feet North and $\frac{150}{100}$ feet West of the Southeast corner of said section, in |
| | | Township 5 South, Range 7 DE W, MARSHALL County, KS. A.K.A: |
| | (B) | One in the quarter of the quarter of the quarter of Section, more particularly described |
| | | as being near a point feet North and feet West of the Southeast corner of said section, in |
| | | Township South, Range DE W, County, KS. A.K.A: |
| | (C) | One in the quarter of the quarter of the quarter of Section, more particularly described |
| | | as being near a point feet North and feet West of the Southeast corner of said section, in |
| | | Township South, Range DE DW,County, KS. A.K.A: |
| | (D) | One in the quarter of the quarter of the quarter of Section, more particularly described |
| | | as being near a point feet North and feet West of the Southeast corner of said section, in |
| | | Township South, Range DE W, County, KS. A.K.A: |
| | (E) | One in the quarter of the quarter of the quarter of Section, more particularly described |
| | | as being near a point feet North and feet West of the Southeast corner of said section, in |
| | | Township South, Range □E □W, County, KS. A.K.A: |
| | | |
| 6. | The | proposed project for diversion of water will consist of ONE PUMP |
| ٠. | | (number of wells, pumps, dams, etc.) |
| | and | was/will be completed on or by the following date: UPON APPROVAL OF APPLICATION |
| | | (date each was or will be completed) |
| 7. | The | first actual application of water for the proposed beneficial use was or is estimated to be UPON APPROVAL |
| ٠. | 1110 | first actual application of water for the proposed beneficial use was or is estimated to be UPON APPROVAL (Date) |
| | | |
| 8. | | any application, appropriation of water, water right, or vested right file number that covers the same point(s) of |
| | | rsion or any of the same place of use described in this application. Also list any other recent modifications made xisting permits or water rights in conjunction with the filing of this application. |
| | | J - 50500 |
| | I IN | MITATION = QUANTITY LIMITED TO 169 AF WHEN COMBINED WITH 50500 |
| | | |
| | | |
| | | |

2/28/2024

Water Resources

| 9 . Wil | Il nesticide fort | | | | | File No. | | | | | |
|----------------|--|---------------|--|----------------|------------------|--|----------------|------------|------------|--|--|
| 9. Wil | Il nosticido fort | | | | | | | Dept Of A | griculture | | |
| | ii pesticide, iei i | tilizer, or o | ther foreign sub | ostance be inj | ected into the | water pumped fron | n the divers | sion works | ;? | | |
| | ☐ Yes [| ■ No | If yes , a check valva chemigation perr | | | n safety requirements r | nust be met ir | ncluding | | | |
| | | | | | | nitting this application area above the re | | attach a r | eservoir | | |
| На | ve you made a | ın applica | tion for a permit | for construct | ion of this dam | and reservoir with | DWR? | ☐ Yes | ■ No | | |
| | If yes, write th | ne Water | Structures perm | it number her | re: | | | | | | |
| 11. Fu | rnish a detailed | d topograp | ohic or aerial ma | p that depict | s the following | information: | | | | | |
| | e application <u>r</u> ormation descr | | | oy a topogra | phic map, aeri | al photograph or | a detailed | plat show | ving the | | |
| (A) | | | ion, the section mbers, as well a | | | s, and labels show | ing the ap | propriate | section, | | |
| (B) | (B) The location of the proposed point(s) of diversion (wells, stream-bank installations, dams, or other diversion works) described in Item No. 5 of the application, showing the North-South distance and the East-West distance from a section line or southeast corner of section, | | | | | | | | | | |
| (C) | (C) The location of the proposed place of use identified by crosshatching, | | | | | | | | | | |
| (D) | (D) For Groundwater Use , the location of any existing water wells of any kind within ½ mile of the proposed well or wells and indicate for each well its type of use and the name and mailing address of the property owner or owners, (If there are no wells within ½ mile, please indicate that on the map.) | | | | | | | | | | |
| | For Surface Water Use, the names and addresses of the landowner(s) $\frac{1}{2}$ mile downstream and $\frac{1}{2}$ mile upstream from your property lines, and | | | | | | | | | | |
| (E) | | | sed or existing ose of storing, co | | | anals, pipelines, po | ower house | es, and a | ny other | | |
| dril | | de depth | | | | es or completed w not be obtained for | | | | | |
| | Well location a | as shown | in Item No. 5 | (A) | (B) | (C) | (D) | (| E) | | |
| | | | Date drilled | | | | | | | | |
| | | Total | depth of well | | | | | | | | |
| | Dep | oth to stat | c water level | | | - | | | | | |
| | e owner(s) of th | he point c | f diversion, if ot | her than the a | applicant is: | | | | | | |
| | | | | (name, add | dress, and phone | 9) | | | | | |
| | | | | | | | | | | | |
| | | | | (name, add | dress, and phone | e) | | | | | |

Water Resources

| | | | File No | Received |
|-----|---|---|--|--|
| | | | | KS Dept Of Agriculture |
| | The owner(s) of the property where the water | is used, if other than the applicant, | is: | |
| AF | PPLICANT | and address and above | | |
| | (r | name, address, and phone) | | |
| | (r | name, address, and phone) | | |
| 15. | The relationship of the applicant to the propos | sed place where the water will be us | sed is that c | ıf: |
| | Owner Agent Tenant | Other: | | |
| | A water use correspondent (WUC) must be of must be filed with the Division by March 1 of the owner(s) to a civil fine of up to \$1,000 and application, I verify that the owner(s) of the vishould be designated as the WUC: | each year. Failure to timely file an I potential suspension of the water | accurate wa appropriation | ater use report will subject on or right. By signing this |
| A | PPLICANT (r | name, address, and phone) | | |
| 17. | I understand that if this application is approved when I would not be allowed to divert wa water. Situations where this might occur may are not met, when Assurance District or Water a Water Reservation Right upstream of a feder necessary to prevent impairment. I declare, under penalty of perjury, that I have application from the landowner or the landown. By signing below, I verify that the information statements made above, and that this application. | ter. This could affect the econor include times when minimum desirer Marketing releases are made from the reservoir is administered, or where legal access to or control of, the ner's authorized representative. | mics of my rable strear m storage in water right | decision to appropriate mflow (MDS) requirements n federal reservoirs, when its administration becomes diversion described in this |
| | (Applicant Signature) | Date. 2024.02.26 12.13.39 -06 00 | | (Date) |
| | (Applicant Name – please print) | | | |
| | (Applicant Title, if applicable – please print) | | | |
| | | TFO/WATER COMMISSIONER | 2.4 | DQ |
| 4ss | BRETT BUNGER | (office/title) | Date: 2-2 | <u> </u> |
| | | (511106/11116) | | |

Water Resources Received

FEE SCHEDULE

Make checks payable to the Kansas Department of Agriculture.

KS Dept Of Agriculture

1. The fee for an application for a permit to appropriate water for beneficial use, except for domestic, waterpower, dewatering, or sediment control use, shall be (see No. 2 below if requesting storage):

| Million Gallons (mg) | Acre-Feet (AF) | Fee |
|----------------------|----------------|---|
| ≤ 32.585 | ≤ 100 | \$200.00 |
| 32.586 - 104.272 | 100.1 – 320.0 | \$300.00 |
| > 104.272 | > 320 | \$300.00 plus \$20 for each additional 100AF |
| | | (32.586mg) or any part thereof |

2. The fee for an application in which storage of water is requested, except for domestic use, shall be:

| Million Gallons (mg) | Acre-Feet (AF) | Fee |
|----------------------|----------------|-------------------------------------|
| ≤ 81.462 | ≤ 249.9 | \$200.00 |
| | | \$200.00 |
| ≥ 81.463 | ≥ 250 | plus \$20 for each additional 100AF |
| | | (32.586mg) or any part thereof |

Note: If an application requests both direct use *and* storage, the fee charged shall be as determined under No. 1 or No. 2 above, whichever is greater, but not both fees.

3. The fee for an application for **waterpower** or **dewatering** use shall be \$100.00 plus \$200.00 for each 44,880 gallons per minute (100 c.f.s.), or part thereof, of the diversion rate requested.

IMPORTANT NOTICE

If this application is approved, the applicant shall notify the Chief Engineer when the diversion works (well, pump, reservoir, pit, etc.) has/have been completed via the *Notice of Completion of Diversion Works* form (DWR 1-203.11) and along with the statutorily required field inspection fee of:

- \$200.00 for sediment control use or groundwater pits for industrial use, or
- \$400.00 for all other uses made of water

Failure to complete the diversion works by the deadline specified in the *Approval of Application and Permit to Proceed* (or any subsequent extension of time of said deadline) and/or failure to submit the proper notice and field inspection fee will result in the dismissal of the appropriation and forfeiture of any priority associated with it.

For assistance with this application, please contact the Division of Water Resources (DWR).

Manhattan HQ 1320 Research Park Dr. Manhattan, KS 66502 785-564-6638 **Topeka Field Office** 1131 SW Winding Rd, Ste 400 Topeka, KS 66615 785-296-5733 Stafford Field Office 300 S. Main St Stafford, KS 67578 620-234-5311 Stockton Field Office 820 S. Walnut Stockton, KS 67669 785-425-6787 Garden City Field Office 4532 W. Jones Ave, Ste B Garden City, KS 67846 620-276-2901

Helpful Sources of Information

DWR Water Appropriation Program DWR Water Appropriation Forms KGS Water Well Completion Records DWR Structures Program https://agriculture.ks.gov/divisions-programs/dwr/water-appropriation

 $\underline{\text{https://agriculture.ks.gov/divisions-programs/dwr/water-appropriation/water-appropriation-forms}}$

https://www.kgs.ku.edu/Magellan/WaterWell/index.html

https://agriculture.ks.gov/divisions-programs/dwr/dam-safety/permit-requirements

IRRIGATION USE SUPPLEMENTAL SHEET

| | | | | | | | Fi | le No | · | | | | | | | | | | |
|------|------------------|----------------|----------|--------------|---------------|-----------------|---------|-----------------|-------------------|-----------------|-------------------|------------------|--------------------------------|-----------------|--------------------|------------------|-----------------|----------------|---------------------|
| | | | Nan | ne of | Appli | icant (| Pleas | e Prir | nt): <u>B</u> | LAS | ER F | ARM | LLC | 1 | | | | - | |
| 1. I | Please lesign | supp ate th | ly the | nam al nu | e and mber | l addr of ac | ress of | f each be in | n land rigated | lowne d in e | er, the ach fo | legal orty ac | l desc ere tra | riptio ct or | n of t fraction | the la onal p | nds to ortio | be ir there | rigated, and of: |
| Land | lowne | er of l | Recor | | | E: <u>BI</u> | | | | | | | | | | | | | |
| | | | | ADI | ORES | SS: <u>PC</u> |) BO | X 135 | 5 W A | ATEI | RVIL | LE K | S 665 | 548 | | | | | |
| S | Т | R | | NI | | 1 | | 1 | V1/4 | I | | Ι | V ¹ / ₄ | I | | ı | E1/4 | I | TOTAL |
| | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | |
| 2 | 5 | 7E | | | 40 | 38.5 | | | | | | | | | 40 | 36 | | | 154.5 |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| Land | lowne | er of l | Recor | 'd] | NAM | E: | | | | | | | | | | | | | |
| | | | | ADI | ORES | SS: | | | | | | | | | | | | | |
| S | Т | R | NE¹/4 | | | | NW¹/₄ | | | SW1/4 | | | | SE¼ | | | | TOTAL | |
| | | | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | TOTAL |
| | | | | | | | | | | | | | | | | | | | |
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| Land | lowne | er of l | Recor | d 1 | NAM | E: | | | | | | | | | | | | | |
| | | | | ADI | ORES | SS: | | | | | | | | | | | | | |
| | | | | | | | NW¹/₄ | | | SW1/4 | | | SE ¹ / ₄ | | | | TOTAL | | |
| | т | D | | NI | E1/4 | | | NV | V1/4 | | | sv | V1/4 | | | SI | E1/4 | | TOTAL |
| S | Т | R | NE | NW NW | E¹/4 SW | SE | NE | NW NW | SW | SE | NE | SV NW | SW | SE | NE | SI NW | SW | SE | TOTAL |
| S | Т | R | NE | | | SE | NE | | 1 | SE | NE | Ι | T | SE | NE | T | 1 | SE | TOTAL |
| S | Т | R | NE | | | SE | NE | | 1 | SE | NE | Ι | T | SE | NE | T | 1 | SE | TOTAL |

UPSTREAM AND DOWNSTREAM LANDOWNERS

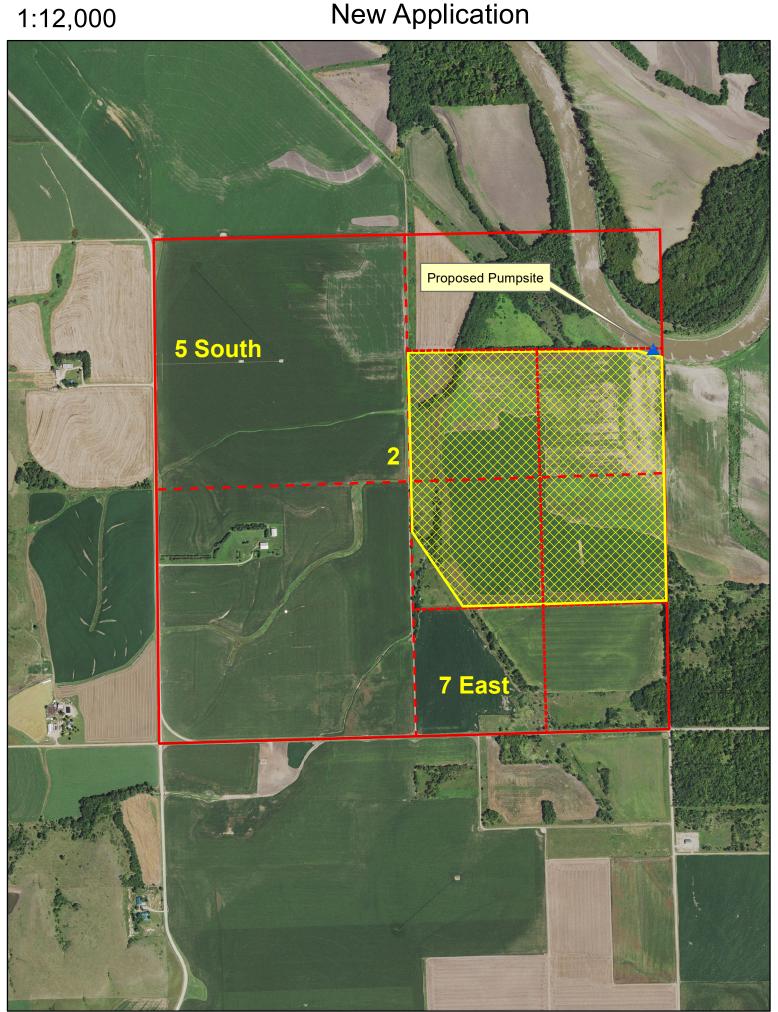
Upstream -

#1) US ARMY CORPS OF ENGINEERS 5020 TUTTLE CREEK BLVD MANHATTAN KS 66502

Downstream -

#1) US ARMY CORPS OF ENGINEERS 5020 TUTTLE CREEK BLVD MANHATTAN KS 66502

New Application



1320 Research Park Drive Manhattan, KS 66502 785-564-6700 www. agriculture.ks.gov



900 SW Jackson, Room 456 Topeka, KS 66612 785-296-3556

Mike Beam, Secretary

Laura Kelly, Governor

March 1, 2024

BLASER FARM LLC PO BOX 135 WATERVILLE KS 66548

RE: Application, File No(s). 51191

Dear Sir or Madam:

The Division of Water Resources (Division) has received your application(s) for a permit to appropriate water for beneficial use. Your application(s) has been assigned the file number(s) referenced above. Please be aware that the Division may have a large number of pending applications on hand at times and makes every attempt to process them in the order in which they are received. You will be contacted if additional information is required.

Please note, this letter only acknowledges receipt of your application(s) and does not guarantee approval. In accordance with the provisions of the Kansas Water Appropriation Act, the use of water as proposed prior to approval of the application(s) is unlawful.

Additional information about the process may be found on our website at <u>agriculture.ks.gov/divisions-programs/dwr</u>. If you have any other questions, please contact our office at 785-564-6640 or your local Topeka Field Office at 785-296-5733. If you call, please reference the file number so we can help you more efficiently.

Sincerely,

Kris Neuhauser New Applications Lead Water Appropriation Program