



2019
WATER USE REPORT
 IRRIGATION USE

Kansas Department of Agriculture
 Division of Water Resources
 1320 Research Park Drive
 Manhattan, KS 66502

IMPORTANT: YOU MUST REPORT ANNUAL USE OR THE REASON FOR NONUSE IN ORDER TO PROTECT YOUR WATER RIGHT(S)
FILE ONLINE FOR FREE AT WWW.KSWATERUSEREPORT.ORG

This is the annual water use report **required** to retain all Vested or Appropriation Rights. If you did not use water, you must report the reason for non-use to help protect your water right. Information on each point of diversion must be completed. Please read the separate Instructions and Definitions document. Please make a copy of the water use report for your records and return the original report to Kansas Dept. of Agriculture, Division of Water Resources.

| WATER RIGHT FILE NUMBER | LEGAL DESCRIPTION OF POINT(S) OF DIVERSION | | CIN | Chem Y/N | # END GUN | DWR ONLY | ACRES IRR. | INCLUDE MULTIPLICATION FACTOR | | | UNIT | HOURS PUMPED | PUMP RATE (GPM) | CROP CODE | TYPE OF SYSTEM | TYPE OF ENERGY | WELL DATA OPTIONAL | |
|-------------------------|--------------------------------------------|-------------|-----|----------|-----------|----------|------------|-------------------------------|----------------------|------------------|------|--------------|-----------------|-----------|----------------|----------------|---------------------|---------------|
| | QUALIFIERS | SEC TWP RNG | | | | | | BEGINNING METER READING | ENDING METER READING | METERED QUANTITY | | | | | | | DEPTH TO WATER (ft) | DATE MEASURED |
| 30192-00 | 180N 525W | 4-04S-39W | 2 | | | A | 123.6 | 039,324 | 202,370 | 163.046 | A | | | 2 | 4 | N | | |
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Water Resources Received
 JAN 24 2020
 KS Dept Of Agriculture

RECEIVED
 JAN 16 2020
 Stockton Field Office
 Division of Water Resources
 RH STKFO

WRs: 1 x \$20 per WR = Amount Due: \$20 *paper filing fee* Due by March 1, 2020 *IF SUBMITTED ONLINE, THE FEE IS WAIVED*

1/24/2020 CR# 8100 KNA 123.6 TOTAL ACRES IRRIGATED

19 949 0 55263 2 1 - IRR Stock CN 1
 YEAR PIN PERSON ID SEQ PG UMW FO CO GMD

FARMERS NATIONAL CO
 THOMAS MARTIN
 10 MASHIE DR
 MC COOK, NE 69001 4407

I submit the report as the best information available. I understand that knowingly falsifying the report is a violation of state law.

Thomas Martin 1/13/20
 SIGNATURE DATE

rgohusan@farmersnational.com
 EMAIL ADDRESS

OWNER AGENT TENANT

(308) 340 0306
 PHONE NUMBER

Office Use Only
 110187

CROPS, SYSTEM TYPES, & ENERGY TYPES

REPORTING NON-USE

| Code | Type of Crop | Code | System Type |
|------|----------------------------|------|--------------------------------|
| 1 | Alfalfa | 1 | Flood |
| 2 | Corn | 2 | Drip (subsurface) |
| 3 | Grain Sorghum (Milo) | 3 | Center Pivot Sprinkler |
| 4 | Soybeans | 4 | Center Pivot Sprinkler w/ Drip |
| 5 | Wheat | 5 | Sprinkler - Not Center Pivot |
| 6 | Oats | 6 | Center Pivot & Flood |
| 7 | Barley | 7 | Drip & Another Systems |
| 8 | Rye | 8 | Other |
| 9 | Dry Beans | 9 | Center Pivot w/ Mobile Drip |
| 10 | Sunflowers | | |
| 11 | Golf Course/Sports Field | | |
| 12 | Truck Farm | | |
| 13 | Orchard | | |
| 14 | Nursery | | |
| 15 | Other | | |
| 16 | More than one type of crop | | |
| 17 | Double Crop | | |
| 75 | Pasture | | |
| 76 | Sod / Turf Grass | | |
| 77 | Cotton | | |
| 78 | Grapes | | |
| 79 | Triticale | | |
| 80 | Industrial Hemp | | |

| Code | Energy Type |
|------|-------------|
| E | Electricity |
| G | Gasoline |
| P | Propane |
| N | Natural Gas |
| D | Diesel |

Use the number/letter codes listed here for reporting crops, system type, and energy type on the reverse side.

If water was not used during the past year for a point of diversion, please select the reason for non-use from the list below. Report the corresponding letter for the reason of non-use on the form next to the point of diversion under "Acres Irr" and write out the reason for non-use to the right of the letter.

- (A) ADEQUATE MOISTURE (RAIN)
- (B) WATER NOT AVAILABLE FROM SOURCE
- (C) FEDERAL CONSERVATION RESERVE PROGRAM (CRP)
- (D) STATE'S WATER RIGHT CONSERVATION PROGRAM (WRCP)
- (E) STAND-BY
- (F) PHYSICAL PROBLEMS WITH THE POINT OF DIVERSION
- (G) ALTERNATE SOURCE
- (H) OTHER - EXPLAIN ON FORM

FARMERS NATIONAL CO
 THOMAS MARTIN
 10 MASHIE DR
 MC COOK, NE 69001 4407

Please check your name and address, which is printed on the reverse side of this page in the lower right corner. If it is incorrect or incomplete, make any necessary changes in the space provided below. If you are no longer the person responsible for completing this report for one or more of the water right file numbers listed on the reverse side of this page, please print or type the information requested below.

___ Address Correction ___ New Correspondent (WUC) ___ New Owner

Water Right File Number(s): _____

Name of New Owner/WUC: _____

Address: _____

Date of Change: Month ___ Year ___ Telephone: (___) _____

REPORTING ONLINE

Annual water use can be reported online **FOR FREE** to comply with the water use reporting requirements of the Kansas Water Appropriation Act. You can complete the online water use report by going to the following site: www.KSWaterUseReport.org.

1. Log in using your PIN and Person ID. These numbers are printed in the lower left-hand corner on the annual water use report form mailed to you by the Kansas Department of Agriculture, Division of Water Resources.
2. Once logged in, follow the instructions inside the pages displayed. For online assistance, there are tutorial videos available online or call us at 785-564-6638.

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| <p>Manhattan HQ 1320 Research Park Dr. Manhattan, KS 66502 785-564-6638</p> | <p>Topeka Field Office 6531 SE Forbes Ave. Ste B Topeka, KS 66619 785-296-5733</p> | <p>Stafford Field Office 300 S. Main St Stafford, KS 67578 620-234-5311</p> | <p>Stockton Field Office 820 S. Walnut Stockton, KS 67669 785-425-6787</p> | <p>Garden City Field Office 4532 W. Jones Ave, Ste B Garden City, KS 67846 620-276-2901</p> |
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