### 2019 MUNICIPAL WATER USE REPORT (PUBLIC WATER SUPPLY)

# IMPORTANT: YOU MUST REPORT ANNUAL USAGE $\underline{OR}$ THE REASON FOR NON-USE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER

This is the annual Water Use Report <u>required</u> to retain all Vested or Appropriation Rights. Please begin by reading the instructions for Part A on the reverse side of this page. Also present are instructions for name and address changes. If you have any questions on how to complete this form, please contact the Water Use Unit at 785-564-6638. Please make a copy of the entire Water Use Report for your records, and return the original report to:

Kansas Department of Agriculture Division of Water Resources 1320 Research Park Drive Manhattan, KS 66502 IMPORTANT
COMPLETE AND RETURN BY MARCH 1, 2020
CERTIFIED MAIL RECOMMENDED

FILE ONLINE FOR FREE: WWW.KSWATERUSEREPORT.ORG

PART A: POINTS OF DIVERSION

	Legal Descriptions Point(s) of Diversion		Water Meter Data					RHOUGH	Well Data		
Water Right File Number			Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water		Hours	Pump Rate (gpm)	Well Depth	Depth to Water	Date
. 35780-00 890n 4385W AKA: GEO CTR	7-11S-28W	5	8006400	8006400	2						
. 35780-00 860N 4360W AKA: BATT 1 OF 2 WELLS;	ALL DISTRICT SHALL	3 3	6297000	8184000	1,887,000			R south	o Man	met.	
. 35780-00 920N 4410W	7-11S-28W	4		etal ec., opor the	1,941,400	G		nes flues	ati ga	in is	
AKA: BATT 1 OF 2 WELLS;		so what	Begin me	ter reading srevious c	Should			ny diam	o bys	one M	
a loter	Resources eceived				year's end						
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KS De	N 16 2020 pt Of Agricul		tact of the etc.	model of diant of	parte mescristy				E E E		7 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
											376
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							A B.T	742	LMO S	ov lei	543

Check here if you are purchasing from or selling water to other public water supplied	ers and report amounts on PART B, Columns 2 and 3, and PART E.					
# WRs: 1 x \$20 per WR = Amount Due: \$20.00 paper filing fee D	ue by March 1, 2020 *IF SUBMITTED ONLINE, THE FEE IS WAIVED*					
1/16/2020 CK# 3003 KNA						
works systematic	I submit this report as the best information available. I understand that knowingly falsifying the report is a violation of state law					
	VERHON WEBER					
19 10469 22207   1 1 - MUN Stock GO 1 YEAR   PIN PERSONID   SEQ PG UMW FO CO GMD	Venon Webe					
	Name (Signature)					
List of the following T	☐ Owner ☐ Agent ☐ Tenant					
UNIFIED SCHOOL DISTRICT #292 PO BOX 165	Email:					
GRAINFIELD, KS 67737	Date: [-13-2020 Telephone: (785 ) 673-4223					

120070

# WATER USE REPORT MUNICIPAL USE (PUBLIC WATER SUPPLY)

#### WATER USE REPORT RECEIVED

January 1 – March 1, 2020 March 2 – June 1, 2020 AFTER June 1, 2020 PENALTY
NO PENALTY
\$250.00 / FILE NUMBER
\$1,000.00 / FILE NUMBER & SUSPENSION

NOTE: If you hold water rights for uses other than municipal, the appropriate Water Use Report(s) will be mailed on a separate form.

## **INSTRUCTIONS AND DEFINITIONS FOR PART A:**

	BENDELET (BENDELE) 나는 아이들의 사람들은 사람들은 사람들이 되는 사람들이 되었다. 그리고 사람들은 사람들이 가는 사람들이 되는 것이다. 그래도 그리고 그리고 그리고 그리고 그리고 그						
Water Right File Number:	The file number that was originally assigned by the Division of Water Resources to the application for permit to appropriate water for beneficial use or the file number that was originally assigned to the order determining and establishing a vested right to continue the beneficial use of water.						
Point of Diversion:	The point from which water is obtained, be it a well, dam or intake. If no water was used from one or more points of diversion, then the reason for non-use must be given for each of the points of diversion.						
Legal Descriptions:	If an error exists in a legal description, mark through the incorrect portion and enter the correct description immediately above it. The location of each point of diversion is given by a qualifier followed by the section, township, and range. The qualifier is used to describe the specific location of the point of diversion within the section. For example, "NC S2 NW" reads "near the center of the South Half of the Northwest Quarter." The qualifiers may be the number of feet North and number of feet West of the Southeast corner of the section. In some cases, a portion is included on the next line following the term "aka" (also known as).						
Water Meter Data:	If the meter has malfunctioned during the year, please indicate in this space and provide hours pumped and pump rate.						
Beginning Meter Reading:	If a water meter is installed, report this year's beginning meter reading, applying the multiplication factor shown on the meter face.						
Ending Meter Reading:	If a water meter is installed, report this year's ending meter reading, applying the multiplication factor shown on the meter face.						
Metered Quantity: Subtra	act the beginning meter reading from the ending meter reading and report the difference, applying the multiplication factor shown on the meter face. Please have the water meter checked to verify its accuracy, if it has not been checked by a qualified person within the past three years.						
Meter Unit:	Indicate the unit of measure recorded by your water meter (enter "A" for acre-feet, "AI" for acre-inches or "G" for gallons).						
Hours Pumped:	Enter the number of hours the pump was operated during the calendar year.						
Est. Pump Rate:	Enter the average rate of pumping in gallons per minute.						
Well Data:	Well Depth: enter the depth to bottom of well in feet. Depth to Water: enter the depth to water in feet. Date Measured: enter the date of the last depth to water measurement.						
	a \$20 per file number per report paper filing fee. <b>File online to avoid the fee.</b> Otherwise, include the amount due with your ks out to the Kansas Department of Agriculture.						
	OR FREE to comply with the requirements of the Kansas Water Appropriation Act. You can complete the online water use www.KSWaterUseReport.org. For login information, reference the PIN and PERSON ID on the reverse page.						
necessary changes in the space pro	RESS CHANGES:  ess, which is printed on the reverse side of this page in the lower left corner. If it is incorrect or incomplete, make any ovided below. If you are no longer the person responsible for completing this report for one or more of the water right file f this page, please print or type the information requested below.						
Check One: Addr	ress Correction New Correspondent (WUC) New Owner						
Water Right, File Number(s):							
Name of New Owner/WUC:	A Company of the Comp						
Address:							
Act graphics and the	A TRUMP of A Service belonging to the party of the party						
Date of Change:	MonthYear						
IF YOU HAVE ADDITIONA	AL INFORMATION REGARDING THIS WATER USE REPORT, PROVIDE BELOW OR ATTACH ANOTHER PAGE.						

IF YOU HAVE ADDITIONAL INFORMATION REGARDING THIS WATER USE REPORT, PROVIDE BELOW OR ATTACH ANOTHER PAGE

## 2019 MUNICIPAL WATER USE REPORT (PUBLIC WATER SUPPLY)

#### PART B: MONTHLY WATER USE SUMMARY

DWR 1-510 (Revised 9/16/2019)

NOTE: REPORT WATER PUMPED, PURCHASED, AND SOLD FOR THE MONTH OF ACTUAL USE. REPORT ALL AMOUNTS IN UNITS OF 1000 GALLONS.

3. If you are a city, how many of the active residential water service connections shown in 2a. are located outside of your city limits.

Column 1:	The amount of water d	liverted, by month, from all point he total of the amounts reported	s of diversion (wells or intakes). I in PART A.	f possible, raw water meters shou	uld be read at the same time of the	e month as customer meters. The	e total amount in this		
Column 2:	The amount of water purchased, by month, from all other public water supply systems or the Kansas Water Office. Please provide further detail in PART E.								
Column 3:	The amount of water sold, by month, to all other public water supply systems. Please provide further detail in PART E.								
Column 4:	The amount of water sold, by month, to all industrial, pasture, stockwater, feedlot, and bulk water service connections. For rural water districts, include the amount of water sold to farmsteads using at least 200,000 gallons of water per year. Also include metered power plant usage, even if this water is supplied free.								
Column 5:	The amount of water sold, by month, to your residential, commercial and institutional customers (include hospitals, schools and prisons).								
Column 6:	The amount of water used, by month, that is metered at individual service connections and supplied free, such as for public service, treatment processes, and connections receiving free water. Please record metered power plant usage with industrial water use in Column 4.								
Column 7:			gallons reported in this column ar s the total amount of water that yo		n Columns 1 and 2 and subtracting	g the numbers in Columns 3, 4, 5	, and 6. If you do not sell		
	Column 1	Column 2 Water Purchased From	Column 3 Water Sold to Other	Column 4 Water Sold to Your Industrial, Stock, and	Column 5 Water Sold to Your Residential and	Column 6 Metered Water	Column 7 Unaccounted For Water		
11 1	Under Your Rights	All Sources (1000 Gallons)	Public Water Suppliers (1000 Gallons)	Bulk Customers (1000 Gallons)	(1000 Gallons)	Provided Free (1000 Gallons)	(See Above Explanation) (1000 Gallons)		
in. 800640	n 6297000	54	(1000 Ganons)	(1000 Ganons)	(1000 Gallons)	(1000 Gallollo)	54		
eb.800 640	0 6312900	. / 16					16		
ar <u>2006406</u>	6331506	19					19		
or. Seo 6400	6338506	57					51		
ay 8006400	6406900	< 18	W	Pton D		194 特別可用	18		
ine 200640	6702700	- 296		Received			296		
119806400	7376400	1694		Asserted			674		
ug.8 <del>00640</del>	7499100	123		AN 16 2020			123		
ept&00640	0 7817600	- 319	KS De	pt Of Agriculture			319		
ct. 800640	0 8062100	244		. Sinculture			299		
ov.800640	0 8086300	24					24		
ec. 2001040	0 8184:000	98 /				722	98		
otal #	1,887,000	1942					1942		
PART C: POI	PULATION, SERVICE CO	NNECTIONS, AND WATER RA	TES						
	ion served:		te the number of persons served	directly by your distribution syste	m (Columns 5, 6, and 7).		UNIFIED SCHOOL DISTRICT #292		
2. Number		connections as of December 31					DISTRICT #292		
a	Residentia		Industrial	е.	Other (specify)		22207		
b	Commerci	ial/Institutional d	Pasture/Stockwa	ter/Feedlot f	Total ACTIVE Service Co	onnections			

MUNICIPAL WATER USE REPORT

## MUNICIPAL WATER USE REPORT (PUBLIC WATER SUPPLY)

# DART D. WASTEWATER DISCHARGE

PART B. WASTEWATER DISCHARGE				
Check one:				
☐ No wastewater treatment ☐ Pond or la	agoon 🗆 Was	stewater treatment facility	☐ Other facility treats wastewater	
If lagoon or treatment facility discharges to a stream, compl	ete the following:			
Amount of Discharge, in 1,000 gallons:				
Does the above amount include rainwater:	□ No			
Name of stream receiving discharge:	CODE TO SERVICE OF THE SERVICE OF TH			
PART E: WATER SOLD TO OR PURCHASED FROM OT	HER ENTITIES (Report a	Il amounts in units of 1000 ga	allons)	
Please provide the name of each ENTITY that water was so Report all quantities in units of 1000 gallons. Copy this entered in Column 2 of PART B, and the total amount sold	form as needed to comple	tely report sold and purchased	ed from the Kansas Water Office should al water. The total amount of water purchas	so be recorded here. ed each month should be
Name:		Name:		
County:		County:		Mile Production
Sold To	Purchased From		Sold To	Purchased From
Jan.		Jan.		
Feb.		Feb.	Arres prome Fort Kind &	
Mar.		Mar.		
Apr.		Apr.		
May		May		
June		June		
July	1 2 2	July		
Aug.	3 3	Aug.		
Sept.		Sept.		And the second s
Oct.		Oct.	S. C.	
Nov.		Nov.		
Dec.		Dec.		
Total		Total		
Name:		Name:		
County:		County:		
Sold To	Purchased From		Sold To	Purchased From
Jan.		Jan.	西西北京 计	27 8
Feb.		Feb.		
Mar.		Mar.		
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July	TATES IN	July		and the second s
Aug.		Aug.	and the second	
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Total

Total