

2019  
WATER USE REPORT  
CONTAMINATION REMEDIATION

**IMPORTANT: YOU MUST REPORT ANNUAL USE OR THE REASON FOR NONUSE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER**

This is the annual Water Use Report **required** to retain all Vested or Appropriation Rights. Please begin by reading the instructions for Part A on the reverse side of this page. Also present are instructions for name and address changes. If you have any questions on how to complete this form, please contact the Water Use Unit at 785-564-6638. Please make a copy of the entire Water Use Report for your records, and return the original report to:

Kansas Department of Agriculture  
Division of Water Resources  
1320 Research Park Drive  
Manhattan, KS 66502

**IMPORTANT**  
**COMPLETE AND RETURN BY MARCH 1, 2020**  
CERTIFIED MAIL RECOMMENDED

**FILE ONLINE FOR FREE:**  
**WWW.KSWATERUSEREPORT.ORG**

**PART A: POINTS OF DIVERSION**

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			UNIT	Pump Rate (gpm)	Well Data			
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water			Hours	Well Depth	Depth to Water	Date
20189022-00 17N 4000W 32-07S-33W 4		M (2) 80,501,600	(2) 151,874,900	71,573,000	g z l					

Water Resources Received  
FEB 03 2020  
KS Dept Of Agriculture

The water right(s) on this card have been reviewed the Paper Fee is proposed to be waived for the following reason(s): WRIS ERROR

SAK 2/3/2020  
Reviewed/Approved by: Date:

# WRs: 1 x \$20 per WR = Amount Due: \$0.00 *paper filing fee* Due by March 1, 2020 \*IF SUBMITTED ONLINE, THE FEE IS WAIVED\*

*(File reported on PID 41373 seq 2)*

I submit this report as the best information available. I understand that knowingly falsifying the report is a violation of state law.

Mark A. McClure

Name (Printed or Typed)

Mark A. McClure

Name (Signature)

Owner  Agent  Tenant

Email: Mark.McClure@ks.gov

Date: 2/3/2020 Telephone: (785) 296-4367

19 | 41373 | 5 | 1 - CON Staff RC 1  
YEAR | PIN | PERSON ID | SEQ PG UMW FO CO GMD

**KANSAS DEPT HEALTH & ENVIRONMENT**  
**LYONS CHLORIDE PROJ MGR**  
**1000 SW JACKSON STE 410**  
**TOPEKA, KS 66612**

*ACE SERVICES*

2019  
WATER USE REPORT  
CONTAMINATION REMEDIATION

WATER USE REPORT RECEIVED

January 1 – March 1, 2020  
March 2 – June 1, 2020  
AFTER June 1, 2020

PENALTY

NO PENALTY  
\$250.00 / FILE NUMBER  
\$1,000.00 / FILE NUMBER & SUSPENSION

NOTE: If you hold water rights for uses other than contamination remediation, the appropriate Water Use Report(s) will be mailed on a separate form.

INSTRUCTIONS AND DEFINITIONS FOR PART A:

- Water Right File Number:** The file number that was originally assigned by the Division of Water Resources to the application for permit to appropriate water for beneficial use or the file number that was originally assigned to the order determining and establishing a vested right to continue the beneficial use of water.
- Point of Diversion:** The point from which water is obtained, be it a well, dam or intake. If no water was used from one or more points of diversion, then the reason for non-use must be given for each of the points of diversion.
- Legal Descriptions:** If an error exists in a legal description, mark through the incorrect portion and enter the correct description immediately above it. The location of each point of diversion is given by a qualifier followed by the section, township, and range. The qualifier is used to describe the specific location of the point of diversion within the section. For example, "NC S2 NW" reads "near the center of the South Half of the Northwest Quarter." The qualifiers may be the number of feet North and number of feet West of the Southeast corner of the section. In some cases, a portion is included on the next line following the term "aka" (also known as).
- Water Meter Data:** If the meter has malfunctioned during the year, please indicate in this space and provide hours pumped and pump rate.
- Beginning Meter Reading:** If a water meter is installed, report this year's beginning meter reading, applying the multiplication factor shown on the meter face.
- Ending Meter Reading:** If a water meter is installed, report this year's ending meter reading, applying the multiplication factor shown on the meter face.
- Metered Quantity:** Subtract the beginning meter reading from the ending meter reading and report the difference, applying the multiplication factor shown on the meter face. Please have the water meter checked to verify its accuracy, if it has not been checked by a qualified person within the past three years.
- Meter Unit:** Indicate the unit of measure recorded by your water meter (enter "A" for acre-feet, "AI" for acre-inches or "G" for gallons).
- Hours Pumped:** Enter the number of hours the pump was operated during the calendar year.
- Est. Pump Rate:** Enter the average rate of pumping in gallons per minute.
- Well Data:** Well Depth: enter the depth to bottom of well in feet.  
Depth to Water: enter the depth to water in feet.  
Date Measured: enter the date of the last depth to water measurement.

PAPER FILING FEE

As of 2018, mailed reports require a \$20 per file number per report paper filing fee. File online to avoid the fee. Otherwise, include the amount due with your mailed water use report. Make checks out to the Kansas Department of Agriculture.

REPORTING ONLINE

Water use can be reported online FOR FREE to comply with the requirements of the Kansas Water Appropriation Act. You can complete the online water use report by going to the following site: [www.KSWaterUseReport.org](http://www.KSWaterUseReport.org). For login information, reference the PIN and PERSON ID on the reverse page.

INSTRUCTIONS FOR NAME, ADDRESS CHANGES:

Please check your name and address, which is printed on the reverse side of this page in the lower left corner. If it is incorrect or incomplete, make any necessary changes in the space provided below. If you are no longer the person responsible for completing this report for one or more of the water right file numbers listed on the reverse side of this page, please print or type the information requested below.

Check One:  Address Correction  New Correspondent (WUC)  New Owner

Water Right, File Number(s): \_\_\_\_\_

Name of New Owner/WUC: \_\_\_\_\_

Address: \_\_\_\_\_

Date of Change: Month \_\_\_\_\_ Year \_\_\_\_\_ Telephone: ( \_\_\_\_\_ ) \_\_\_\_\_

IF YOU HAVE ADDITIONAL INFORMATION REGARDING THIS WATER USE REPORT, PROVIDE BELOW OR ATTACH ANOTHER PAGE.