

2019  
MUNICIPAL WATER USE REPORT  
(PUBLIC WATER SUPPLY)

**IMPORTANT: YOU MUST REPORT ANNUAL USAGE OR THE REASON FOR NON-USE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER**

This is the annual Water Use Report required to retain all Vested or Appropriation Rights. Please begin by reading the instructions for Part A on the reverse side of this page. Also present are instructions for name and address changes. If you have any questions on how to complete this form, please contact the Water Use Unit at 785-564-6638. Please make a copy of the entire Water Use Report for your records, and return the original report to:

Kansas Department of Agriculture  
Division of Water Resources  
1320 Research Park Drive  
Manhattan, KS 66502

**IMPORTANT**  
**COMPLETE AND RETURN BY MARCH 1, 2020**  
CERTIFIED MAIL RECOMMENDED

**FILE ONLINE FOR FREE:**  
**WWW.KSWATERUSEREPORT.ORG**

**PART A: POINTS OF DIVERSION**

Water Right File Number	Legal Descriptions Point(s) of Diversion	Water Meter Data			U N I T	Hours	Pump Rate (gpm)	Well Data		
		Beginning Water Meter Reading	Ending Water Meter Reading	Metered Quantity Of Water				Well Depth	Depth to Water	Date
TH 1-00 600N 125W 2-07S-31W 3 AKA: PRIMARY WELL		895,650,000	915,172,000	19,522,000	G					
TH 1-00 890N 660W 2-07S-31W 4 AKA: BLK 10 50' S OF PREVIOUS WELL STANDBY WELL		29,044,000	29,044,000	0						
. 33033-00 600N 125W 2-07S-31W 3 AKA: BLK 9 ORIG TOWN REXFORD										
. 33903-00 600N 125W 2-07S-31W 3 AKA: BLK 9 ORIG TOWN REXFORD										

Water Resources  
Received  
**FEB 18 2020**  
KS Dept Of Agriculture

Check here if you are purchasing from or selling water to other public water suppliers and report amounts on PART B, Columns 2 and 3, and PART E.

# WRs: 1 x \$20 per WR = Amount Due: 660.00 paper filing fee Due by March 1, 2020 \*IF SUBMITTED ONLINE, THE FEE IS WAIVED\*

2/18/2020 CK# 10715 6000 KNA

I submit this report as the best information available. I understand that knowingly falsifying the report is a violation of state law

Randy Huff

19 10480 14597 1 1 - MUN Stock TH 1  
YEAR PIN PERSON ID SEQ PG UMW FO CO GMD

Randy Huff

Name (Signature)

Owner  Agent  Tenant

Email: rexford@suratel.net

Date: 2-12-2020 Telephone: (785) 687-3191

**CITY OF REXFORD**  
**CITY CLERK**  
**PO BOX 59**  
**REXFORD, KS 67753**

120174

*[Handwritten mark]*

2019  
**WATER USE REPORT**  
**MUNICIPAL USE (PUBLIC WATER SUPPLY)**

**WATER USE REPORT RECEIVED**

January 1 – March 1, 2020  
March 2 – June 1, 2020  
AFTER June 1, 2020

**PENALTY**

NO PENALTY  
\$250.00 / FILE NUMBER  
\$1,000.00 / FILE NUMBER & SUSPENSION

**NOTE:** If you hold water rights for uses other than municipal, the appropriate Water Use Report(s) will be mailed on a separate form.

**INSTRUCTIONS AND DEFINITIONS FOR PART A:**

- Water Right File Number:** The file number that was originally assigned by the Division of Water Resources to the application for permit to appropriate water for beneficial use or the file number that was originally assigned to the order determining and establishing a vested right to continue the beneficial use of water.
- Point of Diversion:** The point from which water is obtained, be it a well, dam or intake. **If no water was used from one or more points of diversion, then the reason for non-use must be given for each of the points of diversion.**
- Legal Descriptions:** **If an error exists in a legal description, mark through the incorrect portion and enter the correct description immediately above it.** The location of each point of diversion is given by a qualifier followed by the section, township, and range. The qualifier is used to describe the specific location of the point of diversion within the section. For example, "NC S2 NW" reads "near the center of the South Half of the Northwest Quarter." The qualifiers may be the number of feet North and number of feet West of the Southeast corner of the section. In some cases, a portion is included on the next line following the term "aka" (also known as).
- Water Meter Data:** If the meter has malfunctioned during the year, please indicate in this space and provide hours pumped and pump rate.
- Beginning Meter Reading:** If a water meter is installed, report this year's beginning meter reading, applying the multiplication factor shown on the meter face.
- Ending Meter Reading:** If a water meter is installed, report this year's ending meter reading, applying the multiplication factor shown on the meter face.
- Metered Quantity:** Subtract the beginning meter reading from the ending meter reading and report the difference, applying the multiplication factor shown on the meter face. Please have the water meter checked to verify its accuracy, if it has not been checked by a qualified person within the past three years.
- Meter Unit:** Indicate the unit of measure recorded by your water meter (enter "A" for acre-feet, "AI" for acre-inches or "G" for gallons).
- Hours Pumped:** Enter the number of hours the pump was operated during the calendar year.
- Est. Pump Rate:** Enter the average rate of pumping in gallons per minute.
- Well Data:** Well Depth: enter the depth to bottom of well in feet.  
Depth to Water: enter the depth to water in feet.  
Date Measured: enter the date of the last depth to water measurement.

**PAPER FILING FEE**

As of 2018, mailed reports require a \$20 per file number per report paper filing fee. **File online to avoid the fee.** Otherwise, include the amount due with your mailed water use report. Make checks out to the Kansas Department of Agriculture.

**REPORTING ONLINE**

Water use can be reported online **FOR FREE** to comply with the requirements of the Kansas Water Appropriation Act. You can complete the online water use report by going to the following site: **www.KSWaterUseReport.org**. For login information, reference the PIN and PERSON ID on the reverse page.

**INSTRUCTIONS FOR NAME, ADDRESS CHANGES:**

Please check your name and address, which is printed on the reverse side of this page in the lower left corner. If it is incorrect or incomplete, make any necessary changes in the space provided below. If you are no longer the person responsible for completing this report for one or more of the water right file numbers listed on the reverse side of this page, please print or type the information requested below.

Check One:       Address Correction       New Correspondent (WUC)       New Owner

Water Right, File Number(s): \_\_\_\_\_

Name of New Owner/WUC: \_\_\_\_\_

Address: \_\_\_\_\_

Date of Change:      Month \_\_\_\_\_      Year \_\_\_\_\_      Telephone: (\_\_\_\_\_) \_\_\_\_\_

IF YOU HAVE ADDITIONAL INFORMATION REGARDING THIS WATER USE REPORT, PROVIDE BELOW OR ATTACH ANOTHER PAGE.

**2019  
MUNICIPAL WATER USE REPORT (PUBLIC WATER SUPPLY)**

**PART B: MONTHLY WATER USE SUMMARY**

NOTE: REPORT WATER PUMPED, PURCHASED, AND SOLD FOR THE MONTH OF ACTUAL USE. REPORT ALL AMOUNTS IN UNITS OF **1000 GALLONS**.

- Column 1: The amount of water diverted, by month, from all points of diversion (wells or intakes). If possible, raw water meters should be read at the same time of the month as customer meters. The total amount in this column should equal the total of the amounts reported in PART A.
- Column 2: The amount of water purchased, by month, from all other public water supply systems or the Kansas Water Office. Please provide further detail in PART E.
- Column 3: The amount of water sold, by month, to all other public water supply systems. Please provide further detail in PART E.
- Column 4: The amount of water sold, by month, to all industrial, pasture, stockwater, feedlot, and bulk water service connections. For rural water districts, include the amount of water sold to farmsteads using at least 200,000 gallons of water per year. Also include metered power plant usage, even if this water is supplied free.
- Column 5: The amount of water sold, by month, to your residential, commercial and institutional customers (include hospitals, schools and prisons).
- Column 6: The amount of water used, by month, that is metered at individual service connections and supplied free, such as for public service, treatment processes, and connections receiving free water. Please record metered power plant usage with industrial water use in Column 4.
- Column 7: The amount of unaccounted for water, by month. The gallons reported in this column are found by adding the numbers in Columns 1 and 2 and subtracting the numbers in Columns 3, 4, 5, and 6. If you do not sell water to your customers, this column simply represents the total amount of water that you diverted or purchased.

Month	Column 1 Raw Water Diverted Under Your Rights (1000 Gallons)	Column 2 Water Purchased From All Sources (1000 Gallons)	Column 3 Water Sold to Other Public Water Suppliers (1000 Gallons)	Column 4 Water Sold to Your Industrial, Stock, and Bulk Customers (1000 Gallons)	Column 5 Water Sold to Your Residential and Commercial Customers (1000 Gallons)	Column 6 Metered Water Provided Free (1000 Gallons)	Column 7 Unaccounted For Water (See Above Explanation) (1000 Gallons)
Jan.	1,470				1,370		100
Feb.	1,281		Water Resources Received		1,196		85
Mar.	1,367				1,277		90
Apr.	1,484		FEB 18 2020		1,379		105
May	1,606		KS Dept Of Agriculture		1,506		100
June	1,730				1,580	0	150
July	2,644	0	0	0	2,454		190
Aug.	2,064				1,894		170
Sept.	1,688				1,563		125
Oct.	1,514				1,414		100
Nov.	1,347				1,267		80
Dec.	1,327				1,232		95
Total	19,522				18,132		1,390

**PART C: POPULATION, SERVICE CONNECTIONS, AND WATER RATES**

- Population served: 234 Estimate the number of persons served directly by your distribution system (Columns 5, 6, and 7).
- Number of ACTIVE water service connections as of December 31:
  - a. 132 Residential
  - b. 12 Commercial/Institutional
  - c. N/A Industrial
  - d. N/A Pasture/Stockwater/Feedlot
  - e. N/A Other (specify) \_\_\_\_\_
  - f. 144 Total ACTIVE Service Connections
- If you are a city, how many of the active residential water service connections shown in 2a. are located outside of your city limits. 2

**CITY OF REXFORD**

**14597**

MUNICIPAL WATER USE REPORT (PUBLIC WATER SUPPLY)

PART D: WASTEWATER DISCHARGE

Check one:

- No wastewater treatment
- Pond or lagoon
- Wastewater treatment facility
- Other facility treats wastewater

If lagoon or treatment facility discharges to a stream, complete the following:

Amount of Discharge, in 1,000 gallons: NON - Discharging

Does the above amount include rainwater:  Yes  No

Name of stream receiving discharge: N/A

PART E: WATER SOLD TO OR PURCHASED FROM OTHER ENTITIES (Report all amounts in units of 1000 gallons)

Please provide the name of each ENTITY that water was sold to or purchased from during the year. Water purchased from the Kansas Water Office should also be recorded here. Report all quantities in units of 1000 gallons. Copy this form as needed to completely report sold and purchased water. The total amount of water purchased each month should be entered in Column 2 of PART B, and the total amount sold each month should be entered in Column 3 of Part B.

Name: \_\_\_\_\_

County: \_\_\_\_\_

\_\_\_\_ Sold To      \_\_\_\_ Purchased From

Jan.		
Feb.		
Mar.		
Apr.		
May		
June		
July	0	
Aug.		
Sept.		
Oct.		
Nov.		
Dec.		
Total		

Name: \_\_\_\_\_

County: \_\_\_\_\_

\_\_\_\_ Sold To      \_\_\_\_ Purchased From

Jan.		
Feb.		
Mar.		
Apr.		
May		
June		
July	0	
Aug.		
Sept.		
Oct.		
Nov.		
Dec.		
Total		

Name: \_\_\_\_\_

County: \_\_\_\_\_

\_\_\_\_ Sold To      \_\_\_\_ Purchased From

Jan.		
Feb.		
Mar.		
Apr.		
May		
June		
July	0	
Aug.		
Sept.		
Oct.		
Nov.		
Dec.		
Total		

Name: \_\_\_\_\_

County: \_\_\_\_\_

\_\_\_\_ Sold To      \_\_\_\_ Purchased From

Jan.		
Feb.		
Mar.		
Apr.		
May		
June		
July	0	
Aug.		
Sept.		
Oct.		
Nov.		
Dec.		
Total		