#### 2019 WATER USE REPORT RECREATIONAL USE

### IMPORTANT: YOU MUST REPORT ANNUAL USE OR THE REASON FOR NONUSE, IN ORDER TO PROTECT YOUR RIGHT TO USE WATER

This is the annual Water Use Report <u>required</u> to retain all Vested or Appropriation Rights. Please begin by reading the instructions for Part A on the reverse side of this page. Also present are instructions for name and address changes. If you have any questions on how to complete this form, please contact the Water Use Unit at 785-564-6638. Please make a copy of the entire Water Use Report for your records, and return the original report to:

Kansas Department of Agriculture Division of Water Resources 1320 Research Park Drive Manhattan, KS 66502

# IMPORTANT COMPLETE AND RETURN BY MARCH 1, 2020 CERTIFIED MAIL RECOMMENDED

FILE ONLINE FOR FREE: WWW,KSWATERUSEREPORT.ORG

PART A: POINTS OF DIVERSION

			Water Meter Data							Well Data	1	
Water Right File Number	Legal Descriptions Point(s) of Diversion		Beginning Water Met Reading	er Water Mete	Mete Qua Of W	ntity		Pump Rate (gpm)	Well Depth	Depth to Water	Date	
. 46189-00 2920N AKA: GEO CTR - GR	2360W 14-10S-31	W 4 (	7									
gata aud vi jun se s s R aud sta	r Flaggiuroes  2002 200  Col Auguloulium  or other physical structure to	create a wa	ater impoundme	at please circle the a	nnrovimate sta	uses of the i	moundme	nt helow	If more th	an one		
impoundment is shown above, o	duplicate this information for	each impou	ndment shown.	All dates are for the	previous calen	dar year.						
Marci		Empty	$\bigcirc$	July 1	Full		Novembe			3/	Full	
Empty (1/4) 1/2	·		\ \O			Empty	(Ja)	1/2		3/4		
#WRs: 1 x \$20 per W	Oue by March 1 I submit knowing	I submit this report as the best information available. I understand that knowingly falsifying the report is a violation of state law.										
19 11322 52453   1 1 - REC Stock TH YEAR   PIN PERSONID   SEQ PG UMW FO CO				L.	Paul Beckmaw Name (Printed or Typed)  Name (Signature)							
PAUL & BRENDA BECKMAN 3569 COUNTY ROAD D OAKLEY, KS 67748 8801				Email: _ Date: <u></u>		Owner  Telep			672		77	

#### 2019 WATER USE REPORT RECREATIONAL USE

## WATER USE REPORT RECEIVED

January 1 – March 1, 2020 March 2 – June 1, 2020 AFTER June 1, 2020

#### PENALTY NO PENALTY \$250.00 / FILE NUMBER

1, 2020 \$1,000.00 / FILE NUMBER & SUSPENSION

NOTE: If you hold water rights for uses other than recreational, the appropriate Water Use Report(s) will be mailed on a separate form.

#### **INSTRUCTIONS AND DEFINITIONS FOR PART A:**

Water Right File Number:	The file number that was originally assigned by the Division of Water Resources to the application for permit to appropriate water for beneficial use or the file number that was originally assigned to the order determining and establishing a vested right to continue the beneficial use of water.
Point of Diversion:	The point from which water is obtained, be it a well, dam or intake. If no water was used from one or more points of diversion, then the reason for non-use must be given for each of the points of diversion.
Legal Descriptions:	If an error exists in a legal description, mark through the incorrect portion and enter the correct description immediately above it. The location of each point of diversion is given by a qualifier followed by the section, township, and range. The qualifier is used to describe the specific location of the point of diversion within the section. For example, "NC S2 NW" reads "near the center of the South Half of the Northwest Quarter." The qualifiers may be the number of feet North and number of feet West of the Southeast corner of the section. In some cases, a portion is included on the next line following the term "aka" (also known as).
Water Meter Data:	If the meter has malfunctioned during the year, please indicate in this space and provide hours pumped and pump rate.
Beginning Meter Reading:	If a water meter is installed, report this year's beginning meter reading, applying the multiplication factor shown on the meter face.
Ending Meter Reading:	If a water meter is installed, report this year's ending meter reading, applying the multiplication factor shown on the meter face.
Metered Quantity:	Subtract the beginning meter reading from the ending meter reading and report the difference, applying the multiplication factor shown on the meter face. Please have the water meter checked to verify its accuracy, if it has not been checked by a qualified person within the past three years.
Meter Unit:	Indicate the unit of measure recorded by your water meter (enter "A" for acre-feet, "AI" for acre-inches or "G" for gallons).
Hours Pumped:	Enter the number of hours the pump was operated during the calendar year.
Est. Pump Rate:	Enter the average rate of pumping in gallons per minute.
Well Data:	Well Depth: enter the depth to bottom of well in feet. Depth to Water: enter the depth to water in feet. Date Measured: enter the date of the last depth to water measurement.
Approximate Stage	Circle the estimated fullness of the impoundment for March 1, July 1, and November 1 of the previous year.
	\$20 per file number per report paper filing fee. <b>File online to avoid the fee.</b> Otherwise, include the amount due with your sout to the Kansas Department of Agriculture.
	R FREE to comply with the requirements of the Kansas Water Appropriation Act. You can complete the online water use www.KSWaterUseReport.org. For login information, reference the PIN and PERSON ID on the reverse page.
INSTRUCTIONS FOR NAME, ADDRI	
changes in the space provided below.	, which is printed on the reverse side of this page in the lower left corner. If it is incorrect or incomplete, make any necessary If you are no longer the person responsible for completing this report for one or more of the water right file numbers listed se print or type the information requested below.
Check One: Addre	ss Correction New Correspondent (WUC) New Owner
Water Right, File Number(s):	
Name of New Owner/WUC:	
Address:	
Date of Change: Mo	onth Year Telephone: ()

IF YOU HAVE ADDITIONAL INFORMATION REGARDING THIS WATER USE REPORT, PROVIDE BELOW OR ATTACH ANOTHER PAGE.