

7-1596B (9-89)  
Bureau of Reclamation



IN REPLY REFER TO:

United States Department of the Interior

BUREAU OF RECLAMATION  
Great Plains Region  
Nebraska-Kansas Area Office  
P.O. Box 1607  
Grand Island, Nebraska 68802-1607

NK-100  
LND-9.00 BSW

MAY 09 2006

Kenneth Nelson, Superintendent  
Kansas Bostwick Irrigation District No. 2  
P O Box 165  
Courtland, KS 66939-0165

Subject: Water Right Transfers, Kansas Bostwick Irrigation District No. 2 Bostwick Division,  
Pick-Sloan Missouri Basin Program, Kansas

Dear Mr. Nelson:

We received your letters requesting water right transfers for Thompson, Inc. and Robert E. Watson. The work required for these transfers has been completed and the transfers returned to you. Below is a breakdown of the charges for the water right transfers:

**Thompson, Inc.**

| <u>Archeological</u> | <u>Land Class</u> | <u>Water Rights</u> | <u>Total Cost</u> |
|----------------------|-------------------|---------------------|-------------------|
| \$440.45             | \$0.00            | \$351.47            | \$791.92          |

**Robert E. Watson**

| <u>Archeological</u> | <u>Land Class</u> | <u>Water Rights</u> | <u>Total Cost</u> |
|----------------------|-------------------|---------------------|-------------------|
| \$440.51             | \$0.00            | \$284.34            | \$724.85          |

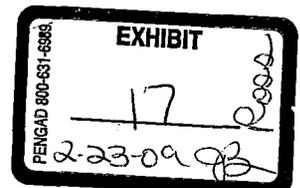
These costs do not reflect the initial deposit made at the time of the request, nor does it reflect a credit or balance due. As discussed, an accounting of the completed transfers will be provided twice a year (July and January). Transfers completed during the previous six months will be accounted for (deposits against costs). An overall balance due from the District or a credit available to the District will be noted. If you have any questions, please contact Sandy Hughson at the above address or telephone 308-389-5305.

Sincerely,

**ALICE E. JOHNS**

Alice E. Johns  
Area Manager

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|-----------------------|---------|------|
| DATE                  | SURNAME | CODE |
|                       |         |      |
| TAKE PRIDE IN AMERICA |         |      |
| 5/7                   | Sandy   |      |
| 5/9                   | Steve   |      |
| 5/9                   | Alice   |      |
| Classification        |         |      |
| Project               |         |      |
| Control No.           |         |      |
| Folder I.D.           |         |      |



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